

The Table for the order of the
Psalms to be sayd at Morning
and Evening prayer.

The Commandant
Wants the Whole
of the Rubber Plants
the Leaves I. D. K. I. & S. I.



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Bible - Psalms [English]
- Matthew



¶ These to be obserued for holy dayes
and none other.

That is to say: All Sundayes in the yeare.
The dayes of the feastes of the Circuncision.
of our Lord Jesus Christ. Of y Epiphany.
Of the Purification of the blessed Virgin.
Of s. Mathie the Apostle. Of the Annuncia-
tion of the blessed Virgin. Of s. Marke the Euangelist
Of s. Phillip & Jacob the Apostles. Of the Ascension
of our Lord Jesus Christ. Of the Nativitie of s. John
Baptist. Of s. Peter the Apostle. Of s. James the A-
postle. Of s. Bartholomew the Apostle. of s. Mathew
the Apostle. Of s. Michael y Archangel. Of s. Luke the
Euangelist. Of s. Simon & Jude the Apostles. Of all
Saints. Of s. Andrew the Apostle. Of s. Thomas the
Apostle. Of the Nativitie of our Lord. Of s. Stephan
the Martyr. Of s. John the Euangelist. Of the holy
Innocents. Monday and Tuesday in Easter weeke.
And Monday and Tuesday in whitson weeke.

¶ A briske declaration when euery Termme
beginneth and endeth.

Be it knownen that Easter Termme beginneth
waye the xviii. day after Easter, reckoning East-
day for one, & endeth the Monday after Ascension
Trinitie Termme beginneth alway the Friday
after Easter, & endeth the. xviii. day of May
Termme beginneth the. ix. or. x. day
of the xviij. or. xxij. day of Mowe-
ne begin. ieth the. xxij. or. xij. day
of the xiiij. or. xxij. day of Februarie
me on the Ascension day. In Tri-
Nativitie of s. John Baptist
Termme at the feast of all Saintes.
on the feast of the purification of
our L
ord.

January hath. xxxi. dayes.

		Morning prayer.		Euening prayer.	
petimes.		i. Lesson.	ii. Lesson.	i. Lesson.	ii. Lesson
	A Circumcision	Gen. xvi.	Rom. ii.	Deut. x.	Collo. ii.
ij. b	Ost. Steuen	Gene. i.	Math. i.	Gene. ii.	Rom. i.
iii. c	Ost. John	iii.	ii.	iii.	ii.
iv. d	Ost. Innocent	v.	iii.	vi.	iii.
v. e	Depos. Edw	vii.	iii.	viii.	iiii.
vi. f	Euphantie	Clay. ix.	Luk. iii.	Ela. ix.	Jehn. ii.
vii. g	Fe. & Jan.	Gene. ix.	Math. v.	Gene. xii.	Roma. v.
viii. h	Lucian	xiiii.	vi.	xiiii.	vi.
ix. b	Paule here.	xv.	vii.	xvi.	vii.
x. c	Sol in aera	xvii.	viii.	xviii.	viii.
xii. d	Areadi mar	xix.	ix.	xx.	ix.
xiii. e	Feli p̄iest	xxi.	x.	xxii.	x.
xiiii. f	Hillary	xxii.	xi.	xxiii.	xi.
xv. g	February	xxv.	xii.	xxvi.	xii.
xvi. h	Mauri ab	xxvii.	xiiii.	xxviii.	xiiii.
xvii. b	Marcil bisho	xxix.	xiii.	xx.	xiii.
xviii. c	Antony	xxx.	xv.	xxi.	xv.
xviii. d	Prisca	xxxii.	xvi.	xxiiii.	xvi.
xix. e	Wolst bish	xxxv.	xvii.	xxvii.	x. Cor. i.
xx. f	Fabian	xxxvii.	xviii.	xxviii.	ii.
xxi. g	Agnes	xi.	xix.	eli.	ii.
xxii. h	Vincent	xlii.	xx.	xlii.	xiiii.
xxiii. b		xliii.	xxi.	xlv.	v.
xxiii. e	Timoth bish	elvi.	xxii.	xlvii.	vi.
xxv. d	Cennier Pa.	Wisd. v.		sd. vi.	Act. xxv.
xxvi. e	Ma. sea bish	Ge. xlvi.		sd. vii.	Act. vi.
xxvii. f	Julian virg	l.	xxi.	sd. viii.	iiii.
xxviii. g	Tho de aqua	Pro. ii.	xxii.	sd. i.	ii.
xxix. h	Valary bish	ii. i.	xxv.	ii.	ii.
xxi. b	Battel king	vii.	xxvi.	vii.	ii.
xxii. c	Saturnine	ix.	xxvii.	ii.	iiii.

February hath. xxviii. dayes.

Salves.	Morning prayer.	Evening prayer.		
	i. Lesson.	ii. Lesson.	i. Lesson.	ii. Lesson.
ii d fast	Exod. xi	Mark i	Exo xii	Cor xii
iii e Purifi. of man	Wisd ix	ii	Wisd xii	xiii
iii f Blas	Exo. xiii	iii	Exo xiii	xv
v g Hilb bish	rb	iiii	xvi	xvi
vi h Agathe	rbii	v	rbii	ii Cor i
vii b Dorothy	xix	vi	xx	ii
viii c Angul bish	xxi	vii	xxii	iii
ix d Sol in pisco	xxiiii	viii	xxiiii	iiii
x e Panle bishop	xxiiii	ix	xxiiii	v
xi f Appolin vir	xxiiii	x	Leu xvi	vi
xii g Scola vir	Leu xii	xi	xx	vii
xiii h	xxi	xii	Num xi	vii
xiii b Wolfra bish	Num xii	xiii	xiii	ix
rb c Valentine	xiiii	xiiii	rbii	x
rbii d Marche	rbii	rb	xx	xi
rbii e Julian vir	xxi	rbii	xxii	xii
xviii f Polictio bish	xxiiii	Luk. di.	xxiiii	xiii
xix g Simeon bish	xxv	di. i	xxvii	Galat. i
xx h Sabi mar	xx	ii	xxii	ii
xxi b Wild vir	xxiiii	iii	xxv	iii
xxii c Theota vir	xxiiii	iii	Deut. i	iii
xxiiii d Cathes pe	Deut ii	v	iii	v
xxiiii e fast	i ii	vi	v	vi
xxv f Matthepestie	Wisd. ex	vi	Ecc. i	Ephes. i
xxvi g Inuen pal	ea. vi	viii	Deut. viii	ii
xxvii h Nestor bish	se	ix		
xxviii b Austen doct		x	xi	xi
xxix e Oswald bish	xi	xi	rb	v

¶ March hath. xxxi. dayes.

	Morning prayer.		Evening prayer.	
¶ Maimea.	ii. L. lesson.	ii. L. lesson.	i. L. lesson.	ii. Lesson.
xx d David	Deut. xvi	Luke. xii	Deu. xvii	Ephe. v
xi e Cedde	xviii	xii	xix	Phil. i
xii f Martine	xx	xiiii	xxi	ii
xiii g Adrian mar.	xxii	xv	xxiiii	iii
xiv h Jocas Eli.	xxv	xvi	xxvi	iii
xv b Victor & vic.	xxvii	xxvii	xxviii	Celio. i
xvi c Perpetue	xxix	xxviii	xx	ii
xvii d Depol. offe	xxxi	xix	xxxii	iii
xviii e Forty mar.	xxxi	xx	xxxi	iii
xix f Agapit mar.	Joshue i	xxi	Joshue. ii	i. Thes. i
xx g Equinoctium	ii	xxii	iii	ii
xxi h Gregozy	v	xxiii	vi	iii
xxii b Sol in Aries	vi	xxiiii	vii	iii
xxiii c Theo. mar.	ix	John. i	x	v
xxiv d Leo bishop	xxiiii	ii	xxiiii	ii. Thes. i
xxv e Aprilis	Judg. i	iii	Judg. ii	ii
xxvi f Quirine mar.	iii	iii	iii	iii
xxvii g Edward	v	v	vi	i. Tim. i
xxviii h Jos. spon, mary	vii	vi	viii	ii. iii
xxix b Cuthbart ab.	ix	vii	x	iii
xxx c Benedict	xi	vii	xii	v
xxxi d Effeod. bish	xiiii	ix	xiii	vi
xxxii e Theo. priest	xv	x	xvi	ii. Tunc. i
xxxiii f East	xvii	xi	xviii	ii
xxxiv g Ann. of mary	Eccl. ii	xii	Eccl. iii	iii
xxxv h Celsus mar.	Judg. xix	xii	ada. xx	iii
xxxvi b Dorothea vir.	xxi	xiiii	bruch. i	Titus. i
xxxvii c Benedict ab.	Worth. ii	xiiii	ii	ii. iii
xxxviii d Victorine	iii	xvii	Jing. i	phil. i
xxxix e Quirine mar	i. King. ii	xiiii	ii	Hebre. i
xxxi f Adelme bish	iii	xiiii	iiii	iiii

¶ Apill hath. xxx. dayes.

W.Malynes	Morning prayer.	Evening prayer.		
	i. Lesson.	ii. Lesson.	iii. Lesson.	iv. Lesson.
i. g Theon. vir.	i. King. vi	Job. xii	i. King. viii	Heb. iii
ii. a Mary Egyp.	viii	xx	ix	iiii
iii. b Richard bish	x	xxi	xi	v
iv. c Ambrose bish	xii	Actes. i	xiii	vi
v. d West. mar	xiii	ii	xv	vii
vi. e Sictus pope	xvi	iii	xvii	viii
vii. f Euphemie	xvii	iii	xix	ix
viii. g Odulphus	xx	v	xxi	x
ix. h Werp. bish.	xvii	vi	xviii	xi
x. b Simon in C. ch.	xviii	vii	xv	xii
xii. c Euthalke	xvii	viii	xvii	xiii
xiiii. d Simon. mar	xviii	ix	xix	Jacob. i
xv. e Julina	xix	x	xxi	ii
xvii. f Maij	ii. King. i	xi	ii. King. ii	iii
xviii. g Sother	iii	xii	xiii	iiii
xviiii. h Sidore	iv	xiii	vi	v
xvi. i Antece	vii	xiii	viii	i. Pet. i
xvii. c Luther	ix	xv	x	ii
xviii. d Victor. pape	xi	xvi	xii	iii
xix. e Ap. leg. bish	xii	xvii	xiii	iiii
xxi. f Simeon bish	xv	xviii	xvi	v
xviiii. g Sother	xvii	xv	xviii	ii. Pet. i
xviii. h George mar	xviii	xv	xx	ii
xviiii. b. fast	xix	xv	xxi	iii
xv. e Mary emper.	ii. Col. xiiii	xvi	Eccle. v	iiii
xvi. i Clete	ii. hi. xiii	xvii	ii. hi. xxi	ii. John
xvii. e Anastase	iiii. King. i	xviii	iii. King. ii	iii
xviii. f Vitalis mar	ii	xv	xiiii	iiii
xix. g Pet. of Vil	ii	xvi	vi	v
xxi. h Erkenweld	iiii	xvii	viii	ii. iii. Johr

g May hath. xxxi. dayes.

Wch.		Morning prayer.		Euening prayer.
		i. Lesson.	ii. Lesson.	iii. Lesson.
i	b Phil. & Jan.	Eccle. vi	Act. viii	Eccle. ix
ii	c Dethan. bish	ii. kin. ix	xxviii	ii. king. x
iii	d Iuu. or h crof.	xi	Mat. i	xiiii
iv	e Christopher	xiii	i	xviii
v	f Godard	xv	iii	xvi
vi	g John euang.	xviiii	iii	vii
vii	h John cl ben.	xix	v	xx
viii	b Apel of rdi	xxi	vi	xxii
ix	c Trans. of sri	iii. kin. i	vii	iii. kin. ii
x	d Gordian bish	iii	vii	iii
xii	e Alfonso a	v	ix	vi
xiiii	f Autony mar	vii	x	xiiii
xvii	g Hernast con	ix	xii	xiiii
xviii	h Cenius bish	xi	xiiii	xvii
xviiii	b Judore mar	xiii	xviiii	xviii
xvi	c Janii	xv	xviiii	xvi
xviiii	d Trans. of bar.	xviiii	xv	xviiii
xviii	e Diocle. mar.	xix	xvi	i. Cor.
xix	f Duriston bish	xxi	xviiii	ii
xxi	g Bernardine	xviii	xviiii	iii
xiiii	h Helen queen.	xviiii	xiiii	iii
xiiii	b Augustins	i. E. Sd. iii	ix	v
xviiii	c Bede. ma	v	xii	vi
xviii	d Tran. of bran	vii	xiiii	vii
xviiii	e Edeline bish	ii. E. Sd. i	xiii	viii
xviiii	f Eustine	iii	xviiii	v
xviiii	g Bede priest	vi	xv	vii
xviiii	h German bish	ix	xvi	xii
xviiii	b Julian virg	xiiii	xviiii	xiiii
xviiii	c Felic bishop	ii. E. Sd. ii	xviiii	xiiii
xviiii	d Petron. vir	iii	Ma. x.	xiiii

June hath. xxx. dayes.

Palmes.		Morning prayer.		Evening prayer.
	i. Lesson.	ii. lesson.	iii. lesson.	ii. lesson.
i e Michomart	viii vi	mar ii	viii vii	i Cor. vi.
ii f Marcelline	viii	iii	viii	xvi
iii g Erasmus	Job i	iii	Job ii.	ii Cor. i.
iv h Petreces	iii	v	iii	ii
v b Boniface	v	vi	vi	iii
vi c Claud bishop	vii	vii	viii	iii
vii d Tran. Wol.	ix	vi i	x	v
viii e Medard bish.	xi	viii	xii	vi
ix f Edm. bish.	xiii	v	xiii	vii
x g John con.	xv	xi	xvi	viii
xi h Barna apost.	Eccle. x.	Act. xiii	Eccle. xii.	Act. xv.
xii b Sol in Can.	Job. 17 18	Mat. xii.	Job. xii.	ii Cor. x.
xiii c Scolicci esti.	xx	xiii	xxi	x
xiv d Julianus	xxii	xiii	xxiii	xi
xv e Vita mod.	xxiii. xv. xv.	xv	xvi. xvii. xii.	
xvi f Tran. Ric.	xxvii	xvi	xxiv	ii
xvii g Alban. mac.	xx	Luke. i.	xxi	Gala. i.
xviii h Botul. con.	xxii	ii	xxvii	ii
xix b Mart & Ma.	xxviii	iii	xxv	iii
xx c Trā of Ed.	xxvi	vii	xxvii	iii
xxi d Walburg.	xxviii	v	xxii	v
xxii e Albone mar.	ii	vi	xli	vi
xxiii f fast	xlii	vii	pro. i	Ephes. i
xxiv g S. Iohn ban.	Mala. iii	Mat. xii.	Mala. iii	Mat. xiii.
xxv h Trans. Eleg.	pro. ii	Luk. viii	pro. iii	Ephe. ii
xxvi b Iohn & paule	iii	ix	v	iii
xxvii c Crescence	vi	x	vi	iii
xxviii d fast	viii	xi	ix	v
xxix e S. Peter a.	Eccle. xv.	Act. iii	Eccle. xix	Act. iii
xxx f Com. of paule	pro. x	Luke xii	pro. xi	Ephes. vi

¶ July hath. xxxi. dayes.

		Morning prayer.		Evening prayer.	
Dialmes.		i. Lesson.	ii. Lesson.	i. Lesson.	ii. Lesson.
i. g. <i>Visitatio Ma.</i>	pro. xi	<i>Luk. xiii</i>	<i>pro. xiii</i>	<i>philip. i</i>	
ii. <i>A. Tean tho. ap</i>	xiii	xiii	xx	ii	
iii. b. <i>St. Martin</i>	xvi	xv	xvi	iii	
iii. c. <i>St. Zoe virgin.</i>	xviii	xvi	xix	iii	
b. d. <i>Oct. pe. & pa.</i>	xx	xvii	xxi	Collo. i	
vi. e. <i>Dog. Dares.</i>	xxii	xviii	xxii	ii	
vi. f. <i>Brimbald</i>	xxiiii	xix	xxv	iii	
viii. g. <i>Ciril. bishop</i>	xxvi	xx	xxvii	iii	
ix. h. <i>St. Se. bre. mar.</i>	xxviiii	xxi	xxix	i. Thes. i	
x. b. <i>Trans. B.</i>	xxxi	xxii	Eccle. i	ii	
xi. c. <i>Naboz & fe.</i>	Eccle. ii	xiii	iii	ii	
xii. d. <i>Sol in Lso.</i>	iii	xxiiii	v	iii	
xiii. e. <i>Prdn. mat.</i>	vi	John. i	vii	v	
xiii. f. <i>Tran. Osmo.</i>	viii	ii	ix	ii. Thes. i	
xx. g. <i>Swithune</i>	x	iii	xii	ii	
xxi. h. <i>Augustine</i>	xii.	iiii	Ter. i	iii	
xxii. b. <i>Kenel king</i>	Jere. ii	v	iii	i. Tim. i	
xxiii. c. <i>Arnuld bish.</i>	iiii	vi	v	ii. iii	
xxiv. d. <i>Ruff. & Just.</i>	vi	vii	vii	iii	
xxv. e. <i>Margaret</i>	viii	viii	ix	v	
xxvi. f. <i>Wrac. virg.</i>	x	ix	xii	vi	
xxvii. g. <i>Mary Dag.</i>	xii	x	xiiii	ii. Tim. i	
xxviii. h. <i>Appol. bish</i>	xxiiii	xii	xxv	ii	
xxix. b. <i>Fast</i>	xvi	xii	xxii	iii	
xxxi. c. <i>James Bon.</i>	Ecc. xxi	xiii	Ecc. xxiiii	iii	
xxii. d. <i>An. mo. of 2D.</i>	Jer. xvi	xiiii	Jere. xix	Titus. i	
xxii. e. <i>The sen. Ste</i>	xx	xv	xii	ii. iii	
xxiiii. f. <i>Sam. bishop</i>	xxii	xvi	xiiii	phil. i	
xxv. g. <i>Albon mat.</i>	xxiiii	xvii	xxv	Hebre. i	
xxvi. h. <i>Abdon & fe.</i>	xxii	xviii	xxvi	ii	
xxvii. b. <i>Vermane vi.</i>	xxvii	i. x	xxix	iii	

August hach. xxi. dapes.

		Morning prayer.		Evening prayer.
	i. Lesson.	ii. Lesson.	i. Lesson.	ii. Lesson.
i c Lamenas.	i. Tere. xx.	John. xx.	i. Tere. xxi.	Heb. xii.
ii d Steuen con.	xxii.	xii.	xxii.	v.
iii e Imuen of Ste.	xxiii.	Actes. i.	xxv.	vi.
iv f Justine priest	xxvi.	ii.	xxvi.	vii.
v g Dominic con.	xxviii.	iii.	xxix.	viii.
vi h Transtigu.	xi.	iii.	xi.	ix.
vii b Name of Je.	xlii.	v.	xlii.	x.
viii c Ciri. & his fe.	xliii.	vi.	xlv. xlvi.	xi.
ix d Romain	xlvi.	vii.	xlvii.	xii.
x e Laurence	xlviij.	viii.	ix.	xiii.
xi f Tibur mar.	li.	ix.	iiij.	Jacob. i.
xii g Clare virgin	Lamen. i.	r.	Lamen. ii.	ii.
xiii h Ipo. & his fe.	iiij.	xi.	iii.	iii.
xiv b Septembrys	v.	xii.	Ezech. i.	iiij.
xv c Elia beras	Ezech. ii.	xiii.	vi.	v.
xvi d Roche	vii.	xiv.	viss.	i. pe. ex. i.
xvii e Oct. of Lan.	xvii.	xv.	xviii.	ii.
xviii f Agape mart.	xxvii.	xvi.	xxviii.	iii.
xix g Mary Mag.	Dan. i.	xvii.	Dan. ii.	iii.
xx h Lewes bishop	iii.	ebiii.	iii.	v.
xxi b Baenard ab.	v.	xix.	vi.	ii. pet. i.
xxii c Oct. Assum.	vii.	xx.	viii.	ii.
xxiii d fast	ix.	xxi.	x.	iii.
xxiv e Bartholom.	Ecc. x. v.	xxii.	Ecc. xxix. i.	John. i.
xxv f Lewes king	Dan. xi.	xxiii.	Dan. xii.	ii.
xxvi g Seuerine	xiii.	xxiv.	xiii.	iii.
xxvii h Russel mar.	Ose. i.	xxv.	Ose. ii. iii.	iii.
xxviii b Augustine	iii.	xxvi.	v. vi.	v.
xxix c Hea. of John	viij.	xxvii.	ii. lii. Joh.	
xxx d Felic. & Ag.	ix.	xxviii.	x.	Jude. i.
xxxi e Cuthbert vir.	...	xxix.	xi.	Rom. i.

September hath. xxx. dayes.

	Morning prayer.		Evening prayer.	
1. f. W holes	O le. xiiii	W ath. ii	O le. xiii	W orm. ii
2. g. A nton. mar.	J oel. i.	iii	J oel. ii	iii
3. h. O pp. of G re.	iii	iii	A mos. i.	iii
4. i. b T rans of C ut.	A mos. ii	v	iii	v
5. j. c S aint C onrad.	iii	vi	v	vi
6. k. d E ugenius	vi	vii	vii	vii
7. l. e E nrich b is.	viii	viii	x	xiiii
8. m. f N ati. of M o.	A bbatis. i.	x	J onas. i	x
9. n. g D orgo. mar.	J o. ii	iiii	iii	x
10. o. h S ilvi. bish.	W ich. i.	iiii	W ich. ii	iiii
11. p. b P rot. & J ac.	iiii	xiiii	xiiii	xiiii
12. q. c M arcii. bish.	v	xiiii	vi	xiiii
13. r. d S aint L uke	vii	xiiii	M atth. i.	xiiii
14. s. e H oly c rosse	M atth. ii.	xv	iii	xv
15. t. f E quinot.	A bacof. i.	xvi	A bac. ii	xvi
16. u. g E dith. vir.	iiii	xvii	S oph. i	i. Co. i.
17. v. h L amb. bish. op	S epti. ii	xviiii	iiii	ii
18. w. i W int. & C or.	A gge. i.	xix	A gge. ii	iii
19. x. j J anua. mar	T ach. i.	xx	T z. n. ii.	iii
20. y. k F ast	iiii. v.	xxi	vi	v
21. z. l E ccl. & C eb.	E ccl. xxv	xxii	E ccl. xxvii.	vi
22. a. m E zra. & H es. fe.	E zra. viii	xxiiii	E zach. viii	vii
23. b. n C ecila. vir.	w	xxiiii	x	viiii
24. c. o A ndee. mar.	xi	xxv	xiiii	x
25. d. p F irmen. bish.	xiiii	xxvi	xiiii	x
26. e. q C ipri. bish.	M ala. i	xxvii	Z z. ala. ii	xi
27. f. r C o. & D omi.	iiii	xxviiii	iiii	xiiii
28. g. s F ast	T oby. i	Z da. h. i	T oby. ii	xiiii
29. h. t E zra. & C eb.	E zra. xxi	ii	E zcl. cl. iii	xiiii
30. i. u S aint. paul.	C or. xlii	iii	T oby. iii	xv

¶ October hath xxxi. dapes.

Morning prayer.		Evening prayer.	
Oldtest.	Test.	Oldtest.	Test.
A Reunige	Toby.v	Bar.iii	Tobi.vi
b Leodogary	vii	v	viii
c Tand.mar.	ix	vi	v
d Francis con	xi	vii	xii
e Appel.mar.	xiiii	viii	xiiii
f Faith	Judith.i	ix	Judith.ii
g Marke	iii	x	iii
h Villag.mar.	v	xi	vi
i Dennis	vii	xii	viii
j	ix	xiiii	x
k Nicase bishop.	xi	xiiii	x
l e Walef.virg.	xiiii	xv	xiiii
m f Edinard	xv	xvi	xv
n g Hol.ii Leodego.	xi.iiii.ii	Luk.iii.ii	Leison.ii
o i Wolfsca.bish	iii	ii.ii	iii
p b Nouembr.	v.	ii	vi
q e Etheldreda	vii	iiii	viii
r d Lunc.bering	Eccl.ii	iiii	Job.i
s e Fredis.vir.	Wist.ii	v	Wist.x
t f Astreb.vir.	xi	vi	vii
u g Ursula.vir.	xiiii	vii	xiiii
v i Mary Sal.	xv	viii	xvi
w b Roman.mar.	xvii	ix	xviiii
x c Mag.bishop.	xiiii	x	Eccl.i
y d Crispine	Eccl.ii	xi	iii
z e Euer.bishop	iiii	xii	vi
aa f Fast	vi	xiiii	vii
bb g Anna inde.	Job.24.25	xiiii	Job.xiiii
cc A Matris.b.	Eccl.viiii	xv	Eccl.iiii
dd b German	x	xv	iiii
ee c Fast	vii	xviiii	xiiii

November hath. xxx. dayes.

	Morning prayer.		Euening prayer.
psalmes.	Lesson.	ij. Lesson.	ii. lesson
v All Saintes	Wif. iii	Hebr. ii	Wif. v
vii All soules	Ccel. xiii	Luke x viii	Apo. xii
viii f Wenckf vir	xvi	xix	Collo. ii
ix g Amantius	xviii	xx	xxi
x B Lette prie. x	xx	xxi	i. Thess. i
xi b Leonard	xxii	xxii	ii
xii c Wilfrid arch	xxiii	xxiii	iii
xiii d The mico.	xxvii	xxvii	iiii
xiv e Theodore	xxix	John. i	v
xv f Mar. b. of Ro.	xxx	ii	xxii
xvi g Martin bishop	xxxiii	iii	ii
xvii h Vol. in Mag. t	xxxv	iii	iii
xviii i b Hype	xxxvii	v	xxviii
xix j Decembris	xxix	vi	ii. iii
xx k Macute	xli	vii	iiii
xxi l e Edmond arch	xlii	viii	v
xxii m f Hugh bishop	xiv	ix	vi
xxiii n g Thos. a. cl. a.	xvi	x	ii. Thess. i
xxiv o A Ost. mar.	xlii	xi	ii
xxv p b Edmond king	li	xii	iii
xxvi q c Prele mar.	Barne. ii	xiii	iiii
xxvii r d Cecily	iiii	xvii	Critis. i
xxviii s e Cle. nt	vi	xv	ii. iii
xxix t f Heiso martyr	Esay. ii	xvi	phil. i
xxi. g Kat'herine	iii	xvii	Hebr. i
xxii. h Lye bishop	vi	xviii	iiii
xxiii. i l Agricole	viii	xix	ii
xxiv. k m. Russ. mar.	x	xx	iiii
xxv. l f ast.	xii	xxi	v
xxvi. m o. a. p. p. v.	Wor. et	Atest. i	Pro. iii.

* Note that the beginning of the xvi. Chapter of Ccel. (unto
But when one is. &c. must be read with the xvi. Chapter.

December hath. xxxi. dayes.

		Morning prayer.		Evening prayer.	
Salmes.		L. ELLIOT.	ij. Lesson.	Lesson.	ij. Lesson.
i	f Elige bishop	Esay. xiii.	Actes. ii.	Esa. xvi.	Heb. viii.
ii	g Libian	xvi.	iii.	xvii.	viii.
iii	h Depos. Ol.	xviii.	iiii.	xix.	ix.
iv	b Warba. Virg.	xx. xxi.	v.	xxii.	x.
v	c Wabt abbot	xxiiii.	vi.	xxvii.	xi.
vi	d Machelas.	xxv.	vi. viii.	xxvi.	xii.
vii	e Oct. of an.	xxvii.	vi. viii.	xxviii.	xiii.
viii	f Concep. Ma.	xxix.	viii.	xxix.	James. i.
ix	g Capia mar.	xxx.	ix.	xxx.	ii.
x	R. Elalia	xxxii.	x.	xxxiiii.	iii.
xi	b Damas.	xxxv.	xi.	xxxvi.	iiii.
xii	c Apol. in C. Apol.	xxxvii.	xii.	xxxviii.	v.
xiii	d Lucie	xxxix.	xiii.	xli.	i. Act. i.
xiv	e Iannuarii	xiiii.	xiii.	xiiii.	ii.
xv	f Valerius	xlii.	xv.	xliii.	iii.
xvi	g Osapienc.	xlii.	xvi.	xlii.	iiii.
xvii	h Lazza. bishop	xliii.	xvii.	xliii.	v.
xviii	b Graci. bishop	xv.	xviii.	x.	ii. Act. i.
xix	c Crepti	xii.	xix.	xii.	ii.
xx	d fest	liii.	xx.	liii.	iii.
xxi	e Thomus apo.	pro. xxi.	xxi.	pro. xlii.	i. Th. i.
xxii	f xxx. mart.	Esa. lv.	xxii.	Esa. lvi.	ii.
xxiii	g Wintor vir.	lvii.	xxiii.	lvii.	iii.
xxiv	h salt	lx.	xxiv.	lx.	iii.
xxv	b Christmass.	Esa. lx.	Luk. xxi.	Say. vii.	ii. ut. ii.
xxvi	c S. Stephe.	Pr. xxvii.	act. vi. viii.	act. viii.	actes. vi.
xxvii	d S. John ev.	Eccle. v.	Acta. i.	Eccle. vi.	Act. vi.
xxviii	e Innocents.	Acte. xxxi.	Act. xxv.	W. vi.	i. John.
xxix	f Thom. dec.	Esa. lxi.	xvi.	Esa. lxi.	ii. John.
xxx	g Trans. of Za.	lxii.	xvii.	lxii.	iii. John.
xxxi	h Willmester vi.	xb.	xxvii.	lxvii.	jud. i.

S.
ver.
elton
22. vii
126.
et. i
Dicitur
e. b.
it. m.
es. vi.
per. m.
ichm
ohn
d. i

Proper lessons to be read for the fyrt Lessons both at Morning and Evening prayer, on the Sundayes throughout the yeare, and for some also the se- conde lessons.

Sundayes of Mattens.	Evensong.
Aduent.	
The first.	Esay. i.
ii	v
iiij	xxv
iiiij	xxx
Sundays af Mattens.	Evensong.
ter Christmas.	
The first.	Esay. xxvij.
ij	xlj
Sundates af Mattens.	Evensong.
ter the Epiphanie.	
The first.	Esay. xliij.
ij	lij
iiij	li
iiiij	liv
ii	liv

W. f.

Septu-

	C Mattens.	C Euensong.
Septuagesima.	Genesis. i.	Genesis. ii.
Seragesima.	Genesis. iii.	vi
Quinquagesima	Genesis. iv.	vii
	L Lent.	
First Sunday.	Genesis. viii.	Genesis. xxi.
ii	ix	xxxiij
iii	xxxiij	xlij
iiij	xluij	xlvi
v	Erodus. iiij.	Erodus. v.
vi	ix	x
C Easter day.	C Mattens.	C Euensong.
First lesson.	Erodus. viij.	Erodus. xiij.
Second lesson.	Roman. vij.	Actes. iiij.

Sundayes after Easter.

C The first.	P umeri. xvj.	P umeri. xxij.
ii	xxliij	xxv
ij	Deut. iiiij.	Deut. v.
iiij	vi	viij
v	viij	ix
C Sunday after Ascension day.	Deut. xiij.	Deut. xiij.
C Whitsunday.		
First lesson.	Deut. xvj.	Wisedome. i.
Second lesson.	Actes. x. Then Peter opened his mouth. &c.	Act. xij. It for- ned when Apol- lo. &c. unto After these.

Trinitie Sun-Gattens.

day.

First lesson.

Genes. xviij.

Second lesson. Mat. iii.

Cuensong.

Josue. i.

Sundayes after Trinitie.

The first.

Josue. x.

Josue. xxxij.

ij

Judic. iiiij.

Judic. v.

ijij

i. King. iiij.

i. King. iiij.

iiij

xiij

xiij

v

xb

xbij

viij

ii. King. xii.

ii. King. xxj.

viij

xxij

xxiiij

viij

iiij. King. xiiij.

iiij. King. xbij.

ix

xbiiij

xiij

x

xxj

xxiiij

xij

iiij. King. v.

iiij. King. ix.

xij

r

xbiiij

xijij

xxij

xxiiij

xiijij

Jere. v.

Jere. xxij.

xb

xxxv

xxxvij.

xbij

Ezech. iiij.

Ezechiel. xiiij.

xbiiij

xbi.

xbiiij

xbiiij

xx

xxiiij

xiij

Daniel. iiiij.

Daniel. vij.

ij

Joel. iiij.

Micheas. vij.

xxij

Abacuc. iiij.

Proverb. ii.

xxij

Proverb. ii.

iiij

xxiiij

xxiiij

xiij

Sundays after Trinitie.	Mattens.	Cuensong.
xxijij	xxij	xxijij
xxv	xxv	xxvij
xxviij	xxviij	xxvij

Lessons proper for holy dayes.

	Mattens.	Cuensong.
S. Andrew.	Proverb. xx.	Proverb. xxij.
S. Thomas the Apostle.	xxijij	xxijij
Epactinitie of Chist.		
First lesson.	Esay. iij.	Esay. viij. God spake once again to Iches. &c.
Second lesson.	Luke. viij. unto And vnto men of good will.	Titus. iv. The kindenesse and loue. &c.
Saint Steuen.		
First lesson.	Proverb. xxvij;	Ecclesiastic. viij.
Second lesson.	Actes. vi. and viij. Steuen full of sayth & power. &c. unto : And when. xl. peres.	Actes. viij. And when. xl. peres were expired, there appered unto Moles. &c. unto : Steuen full. &c.
Saint John.		
First lesson.	Ecclesiastic. v.	Ecclesiastic. vij.
Second lesson.	Apocalip. i.	Apocal. xij.

Innocentes.	Wattens. Jere. xxxi. vnto Wisedome. i. Moreover I heard Ephraim	Euensong. Wisedome. i.
Circumcision.		
First lesson.	Genesis. xviij.	Deutero. x. And now Israel. &c.
Second lesson.	Roman. ii.	Coloss. ii.
Epiphany.		
First lesson.	Esay. xl.	Esay. xl. i.
Second lesson.	Luke. iiij. vnto : John. ii. vnto : So that he was After this he supposed to be went to Ca- the sonne of Jo-pernaum. seph.	
Conversion of S. Paule.		
First lesson.	Wisedome. v.	Wisedome. vij.
Second lesson.	Actes. xxij. vnto	Actes. xxvij.
	They hard him.	
Purification of Mary.	Wisedome. ix.	Wisedome. xij.
Saint Mathie.	Wisedome. xij.	Ecclesiast. i.
Annuntiatio of our Lady.	Ecclesiast. iiij.	

C Middesday be- before Easter.	C Middesday be- before Easter.	C Middesday be- before Easter.
Wednesday before Easter.	Wednesday before Easter.	Wednesday before Easter.
Thursday before Daniel. i.	Thursday before Daniel. i.	Thursday before Daniel. i.
Friday. Genesis. xxii.	Friday. Genesis. xxii.	Friday. Genesis. xxii.
Easter Euen. Zachar. i.	Easter Euen. Zachar. i.	Easter Euen. Zachar. i.
Sunday in Easter weeke.	Sunday in Easter weeke.	Sunday in Easter weeke.
First lesson. Exodus. xvi.	First lesson. Exodus. xvi.	First lesson. Exodus. xvi.
Second lesson. Math. xxviii.	Second lesson. Math. xxviii.	Second lesson. Math. xxviii.
Tuesday in Easter weeke.	Tuesday in Easter weeke.	Tuesday in Easter weeke.
First lesson. Exodus. xx.	First lesson. Exodus. xx.	First lesson. Exodus. xx.
Second lesson. Luk. xxviii. unto i. Corin. xv.	Second lesson. Luk. xxviii. unto i. Corin. xv.	Second lesson. Luk. xxviii. unto i. Corin. xv.
And beholde two of them.	And beholde two of them.	And beholde two of them.
Saint Marke. Ecclesiasti. iii. Ecclesiasti. v.	Saint Marke. Ecclesiasti. iii. Ecclesiasti. v.	Saint Marke. Ecclesiasti. iii. Ecclesiasti. v.
Philip & Jacob. Ecclesiasti. vii. Ecclesiasti. ix.	Philip & Jacob. Ecclesiasti. vii. Ecclesiasti. ix.	Philip & Jacob. Ecclesiasti. vii. Ecclesiasti. ix.
Ascension daye. Denterono. x. iii. Kings. ii.	Ascension daye. Denterono. x. iii. Kings. ii.	Ascension daye. Denterono. x. iii. Kings. ii.
C Manday in whitsun weeke.	C Manday in whitsun weeke.	C Manday in whitsun weeke.
First lesson. Genes. xj. unto	First lesson. Genes. xj. unto	First lesson. Genes. xj. unto
These are the generations of	These are the generations of	These are the generations of
unto : Moses Sem.	unto : Moses Sem.	unto : Moses Sem.
Second lesson. i. Corinth. xj.	Second lesson. i. Corinth. xj.	Second lesson. i. Corinth. xj.
Num. xi. gather unto me. 70. me.	Num. xi. gather unto me. 70. me.	Num. xi. gather unto me. 70. me.
unto : Moses Sem.	unto : Moses Sem.	unto : Moses Sem.
& the Elders re	& the Elders re	& the Elders re

	W attens.	E uensong.
T uesday in whitsun wœke. David came to Saul in Kama. sc.	I . King. xix. Deut. xxx.	
S. Barnabe. First lesson. Second lesson.	E ccl. x. Actes. xliij.	E ccl. xij. Actes. xv. vnto : After certaine dayes.
S. John Bapt. First lesson. Second lesson.	M alach. iiiij. Mach. xliij.	M alach. iiiij. Mach. xliij. vnto When Jesus heard.
S aint Peter. First lesson. Second lesson.	E ccl. vi. Actes. iii.	E ccl. xij. Actes. iiiij.
S aint James.	E ccl. xxij.	xxij
S. Bartholom.	xxv	xxv
S. Mathew.	xxxv	xxxv
S. Michael.	xxxix	xxxix
S. Luke.	li.	liij
S imon & Jude. First lesson. All Sainentes.	J ob. xliij. xxv.	xliv
First lesson.	W isdom. iiiij. vñ co: Blessed is rāunto : His felo- ther the barren. sic also.	W isdom. b.

¶ Pattens.	¶ Cuensong.
Second lesson. Heb xii. xii.	Apocal. xix. vnto
Saintes by faith. vnto : If Angell stand,	And I sawe an
you endure chastening.	you endure

Proper Psalms on certayne dayes.

	¶ Pattens.	¶ Cuensong.
Christmas day.		
Psalme.	xc	lxviiii
	xlvi	xx
	lxxvii	cxviii
Easter day.		
	ii	cxliii
	viij	cxvij
	cxij	cxviii
Ascension day.		
	vij	xxviiij
	xb	xlviij
	xxij	cxviiij
Whitsunday.		
	xlvi	cliiij
	lxvij	cxlb

The order where

Morning and Eue- ning prayer shall be vsed and sayde.

The Morning and Euering prayer shal
be vsed in the accustomed place of the
Church, Chappell, or Chauncel, except
it shall be otherwise determined by the
Ordinarie of the place: and the Chann-
telles shall remayne as they haue done in tymes
past. And here is to be noted, that the Minister at
the time of the Communion, & at all other times
in his ministracion, shall vse such ornamentes in
the Church, as were in vse by authority of Par-
liament, in the second yeaire of the raigne of King
Edward the sixt.



An order for Morning prayer dayly through the yeaire.

CAt the beginning both of Morning prayer,
and likewylle of Euening prayer, the Minister
shall read with a loude voyce some one of these
sentences of the Scripture that followe. And
then he shall saye that whiche is written after
the sayde sentences.

And what time soever a sinner doth
repente him of his sinne from the
bottome of his heart, I will put all
his wickednesse out of my remembraunce,

A. J.

sayth

Morning prayer.

sayth the Lorde.

Psal. Lij. I doe knowe myne owne wickednesse,
and my sinne is ever against me.

Psal. Lii. Turne thy face awaye fro my sinnes,
(O Lorde) and blot out all our offences.

Psal. Lii. A sorowfull spirit is a sacrifice to God,
despise not (O lorde) huble & contrit harts.

Joel. ii. Rent youre heartes and not your gar-
mentes, and turne to the Lord your God,
bicaus he is gentle and mercifull, hee is
pacient, and of much mercye, and such a
one that is soray for our affliction.

Dan. vii. To thee (O Lord God) belongeth mercy
and forgiuenesse, for we haue gone away
from thee, and haue not harckned to thy
boyce, whereby wee might walke in thy
lawes, which thou hast appointed for vs.

Ps. xlii. Correcete vs O Lorde, and yet in thy
judgement, not in thy fury, least we shoule
be consumed and brought to nothing.

Ps. xliii. Amend your lves for the kingdome of
God is at hande.

Luke. xv. I will go to my father and saye to him,
Father, I haue sinned against heauen, and
against thee, I am no more worthy to be
called thy sonne.

Ps. Cxlii. Enter not into judgement wth thy seruant

Morning prayer.

¶ Lord, for no flesh is righteous in thy sight

If we say that we haue no sinne, we de- John.1.
ceiue our selues & there is no truth in vs.

Dearly beloved brethren, the scripture moueth vs in sundrye places, to acknowledge and confess our manisfolde sinnes and wickednesse, & that we should not desemble nor cloke them before the face of almighty God our heauenly father, but confess them with an humble, lowly, penitent, and obedient heart, to the ende, that we may obtaine forgiuenes of the same, by his infinite goodnesse and mercye. And althoughe we ought at all times hably to knowledge oure sinnes before God, yet ought we most chiefly so to doe when we assemble and maete togither, to render thankes for the greate benefites that we haue receiued at hys handes, to set forth his most worthy prayse, to heare his most holy worde, and to aske those things which be requisite and necessarye as well for the bodye as the Soule. Wherefore, I pray & besech as manye as be here present, to accompanye mee with a pure heart, and bumble boyce, vnto the throne of the heauenly grace, saying after me.

Morning prayer.

A generall confession to be sayde of the whole congregation after the Minister, kneeling.

Almightie and most mercifull Father, we haue erred and strayed from thy wayes like lost shépe, we haue followed to much the deuises and desires of our owne heartes. We haue offended against thy holy lawes. We haue left vndone those things whiche we ought to haue done, and haue done those thinges whiche we oughte not to haue done, and there is no health in vs, but thou O Lorde haue mercy vpon vs miserable offenders. Spare thou them, O God, whiche confesse their faultes. Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And graunt, O most mercifull father, for his sake, that we maye hereafter liue a godly, righteous and sober life, to the glorie of thy holy name. Amen.

The absolution to bee pronounced by the Minister alone.

Almightie God, the father of our Lord Iesus Christ, whiche destrest not the death of a sinner, but rather that he may turne from his wickednesse and lyue, and

Morning prayer.

and hath giuen power & commaundement to his ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes, he pardeth and absolueth all them which truelye repent, and unsaintedlye beleue his holye gospell, wherefore we beseech him to graunt vs true repentance, and his holy spirit, that those things may please him which we doe at this present, and that the rest of our lyfe hereafter, may be pure and holy: so that at the last, we may come to his eternall ioye, thorow Jesus Christ our Lorde.

The people shall aunswere. Amen.

Then shall the Ministers begin the Lordes prayer with a loude voyce.

Our father which art in heauen, hallowed be thy name. Thy kingdome come. Thy will be done in earth as it is in heauen. Give vs this day oure dayly breaude. And forgiue vs our trespasses as we forgiue them that trespass against vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

A.ij.

Aunf.

Morning prayer.

Aunswere.

And our mouth shal shew forth thy praise,
Priest.

O God make spedē to saue vs.

Aunswere.

O God make hast to helpe vs.

Priest.

Glory be to the father and to the sonne,
and to the holy ghost.

As it was in the beginning is now, and
ever shall be woxlde with out ende.

Wherfore the Lord's Name be praised.

Then shall be sayde or song this Psalme fol-
lowing.

Come let vs syng vnto the Lorde:
Lette vs heartilye rejoyce in the
strength of our saluation.

Lette vs come before his presence with
thankesgiving: and shew our selues glad
in him with Psalmes.

For the Lorde is a great God: & a great
King aboue all Gods.

In his handes are all the corners of the
earth: and the strength of the hilles is his
also.

The Sea is his and he made it: and his
handes

Morning prayer.

handes prepared the drie lande.

O come let vs worship and fall downe :
and kneele before the Lord our maker.

For he is the Lorde oure God : and we
are the people of his pasture and the shewe
of his handes.

To daye if yee will heare his boyce , hard-
den not your hartes as in the prouocation ,
and as in the day of temptation in the wyl-
dernesse.

When your fathers tempted me proued
me and fawte my workes.

Fourtie yeares longe was I grieved w
this generation ; and sayde it is a people
that doe erre in their hartes , so ; they haue
not knownen my wayes.

Unto whome I sware in my wrath that
they shoulde not enter into my rest.

Glory be to the Father. &c.

As it was in the beginning. &c.

Then shall followe certains psalmes in order
as they be appointed in a table made for that
purpose , except there be proper psalmes appoin-
ted for that day . And at the end of every psalme
throughout the years , and likewise at the endes
of Benedictus , Benedictus , Magnificat , and
Nunc dimittis shall be repeated .

Glory be to the Father. &c.

A. m.

C. M.

Morning prayer.

CThen shall be read two lessons distinctly with a lowde voyce, that the people may heare. The first of the olde Testament, the seconde of the new: like as they be appointed in the kalender, except there be proper lessons assigned for that day, the Minister that readeth the lesson standing and turning him so, as he maye best bee heard of all such as be present. And before every lesson, the Minister shall say thus. The first, second, thirde, or fourth chapter of Genesis, or Exodus, Mathew, Marke, or other, as is appointed in the Kalender. And at the ende of every chapter, he shall say.

Here endeth such a Chapter of such a booke

CAnd to the ende that the people my the better heare, in such places where they doe sing, there shall the Lessons be song in a plaine tune, after the maner of distinct reading, and likewise the Epistle and Gospell.

After the first Lesson, shall follow Te deum, in English, dayly throughout the years.

Vprayse thee O God, wee know
ledge thee to be the Lord.

VAll the earth doth worship the
father everlasting.

To the all Aungelles crie a lowde, the
heauens and all the powers therein.

To thee Cherubin and Seraphin conti-
nually doe cry.

Holy, holy, holy, Lord God of Sabaoth:
heauen

Morning prayer.

heauen and earth are full of the maiestie of
thy glory.

The gloriouſe compaſſe of the Apoſtles
prayſe thee.

The godlye felowſhip of the Prophets
prayſe thee.

The noble army of Martyrs prayſe thee.

The hollye Churche througheoute all the
worlde doth knowleſe thee.

The Father of an infinite maiestie.

Thy honoorable true and onely ſonne.

Also the holy ghost the comforter.

Thou art the King of glory O Chiſt.

Thou art the euerlaſting Sonne of the
father.

When thou tookeſt upon thee to deliuer
man thou diſdeſt not abhoſre the Virgins
wombe.

When thou hadſt ouercome the Sharpe-
neſſe of death, thou diſdeſt open the kiŋ-
dome of Heauen to all beleuers.

Thou ſittest on the right hande of God,
in the glory of the Father.

We beleue that thou ſhalte come to bee
our iudge.

We therefore praye thee helpe thy ſer-
vants, whome thou haſt redemeſt with thy
preci-

Morning prayer.

precious bloud.

make them to be numbered wytch thy
Saintes in glori euerlastynge.

O Lorde sauе thy peopple, and blesse
thine heritagy.

Gouerne them and lift them up for ever.

Day by day we magnifie thee.

And we worship thy name, cuer wold
wytch out ende.

Wotchsafe O Lorde to keepe vs this day
wytch out sinne.

O Lorde haue mercy vpon vs, haue
mercy vpon vs.

O Lorde let thy mercy ligten vpon vs,
as our crufft is in thee.

O Lorde in thee haue I trusted: let me
neuer be confounded.

Or this Canticle. Benedicite omnia.

O All ye woxles of the Lorde, blesse ye
the Lorde: prayse hym and magnifie
him for euer.

O ye Aungelles of the Lorde, blesse ye
the Lorde: prayse hym and magnifie him
for euer.

O ye heauens, blesse ye the Lorde: praise
him and magnifie him for euer.

Morning prayer.

O ye waters that are aboue the firme-
ment, blesse ye the Lorde: praise hym and
magnifie hym for euer.

O all ye powers of the Lorde, blesse ye
ye Lorde: prayse hym and magnifie hym
for euer.

O ye Sunne & Moone, blesse ye the lord:
praise hym and magnifie hym for euer.

O ye stars of Heauen, blesse ye the lord:
praise hym and magnifie hym for euer.

O ye shouers & dew, blesse ye the lord:
praise hym and magnifie hym for euer.

O ye winds of God, blesse ye the Lorde:
praise hym and magnifie hym for euer.

O ye syre and heate, blesse ye the Lorde:
praise hym and magnifie hym for euer.

O yee Winter and Sommer, blesse yee
ye Lorde; prayse hym and magnifie hym
for euer.

O ye dewes & frostes, blesse ye the lord:
praise hym and magnifie hym for euer.

O ye frost and cold, blesse ye the Lorde:
praise hym and magnifie hym for euer.

O ye yse and snowe, blesse ye the Lorde:
praise hym and magnifie hym for euer.

O yee nightes and dayes, blesse yee the
Lorde: prayse hym and magnifie hym for
ever.

Morning prayer.

euer.

¶ ye light and darkenesse, blesse ye the Lorde: prayse him and magnifie hym for euer.

¶ ye lightnings and clowdes, blesse ye the Lorde: prayse him and magnifie him for euer.

¶ let the earth blesse the Lorde: yea, blesse ye the Lorde: prayse him and magnifie him for euer.

¶ ye Mountaynes and hilles, blesse ye the Lorde: prayse hym and magnifie hym for euer.

¶ all ye greene things vpon the earth, blesse ye the Lorde: prayse him and magnifie him for euer.

¶ ye Welles, blesse ye the Lorde: prayse him and magnifie him for euer.

¶ ye seas and clouds, blesse ye the Lorde: prayse him and magnifie him for euer.

¶ ye Whales and all that moue in the waters, blesse ye the Lorde: prayse him and magnifie him for euer.

¶ all ye foules of the ayre, blesse ye the Lorde: prayse him and magnifie hym for euer.

¶ all ye beastes and cattell, blesse ye the Lorde: prayse him and magnifie him for euer.

¶ ye children of men, blesse ye the Lorde: prayse him for euer.

Morning prayer.

ayse him and magnifie him for euer.

O let Israell blesse the Lorde : prayse
him and magnifie him for euer.

O ye Priestes of the Lorde, blesse ye the
Lord : prayse him & magnifie him for euer.

O ye seruaunts of the Lorde, blesse ye
the Lorde : prayse him and magnifie hym
ever.

O ye Spirites and soules of the righte-
ous, blesse ye the Lorde : prayse hym and
magnifie him for euer.

O ye holy & humble men of heart, blesse
the Lorde : praise hym and magnifie him
ever.

O Ananias, Azarias, and Micaell, blesse
the Lorde : praise him and magnifie him
ever.

Glory be to the father and to the &c.

As it was in the beginning. &c.

And after the second Lesson shall be vsed and
sayde Benedictus in English as followeth.

Blessed be the Lorde GOD of Israell
for he hath visited and redemeed his peo-
ple.

And hath raysed vp a myghtie saluation
in the house of his seruaunt David.

As

Morning prayer.

As hee spake by the mouth of his ho-
prophets, which haue bee[n] since the wo-
begin.

That we shoulde be saued from oure
enemis, and from the hand of all that hate[n]

To performe the mercy promised to
so[ur]fathers, and to remembre his holye
tenant.

To performe the othe which hee swor
to our so[ur]father Abraham, that he woul-
d give vs.

That we being deliuered out of y[our] hand
of our enemis, might serue him witho-
feare.

In holinesse and righteousnesse before
him all the dayes of our life.

And thou Child shalt be called the Pa-
p[er] of the highest, for thou shalt go befo-
re the face of the Lor[de] to p[re]pare his way.

To gyue knowledge of saluation v[er]y
to his people, for the remission of their sinnes.

Through the tender mercy of oure Co[n]ser-
whereby the daye spring from an high hea[n]e
visited vs.

To gyue light to them that sit in dark-
nesse, and in the shadow of death: and
guide, our seete into the way of peace.

Morning prayer.

Glory be to the father. &c.
As it was in the beginning. &c.

Or the C. Psalme. Iubilate.

Be joyfull in the Lorde (all ye landes:) O serue the Lorde wþt gladnesse, and come before his presence wþt a song.

Be ye sure that the Lorde he is GOD: it is he that hath made vs, and not we ourselues, we are his people and the sheape of his pasture.

¶ go your waye into his Gates wþt thanksgiving, and into his Courtes wþt payse: be thankefull vnto him and speake good of his name.

For the Lorde is gracious, his mercie is everlasting: & his truthe endureth from generation to generation.

Glory be to the Father, and to the sonne and to the holy ghost.

As it was in the beginning. &c. Amen.

Then shall be sayde the Creede by the Minister
and the people standing.

Believe in one God the father almighty,
maker of Heauen and earth. And
in Iesu Christ his onelys sonne our
Lord,

Morning prayer.

Lord. Which was conceiued by the hol
ghost. borne of the virgin Mary. Suffered
vnder Ponce Pilate, was crucified, dead
and buried. He descended into Hell. The
thirde day he arose againe from the dead.
He ascended into heauen, and sitteth on
right hande of God the Father almighty.
From thence hee shall come to judge
quicke and the deade. I beleue in the hol
ghost. The holye Catholike Church. The
communion of Saintes. The forgiuenes
of sinnes, the resurrection of the body. In
the lyfe everlasting. Amen.

¶ And after that these prayers following, as
at the Evening prayer, as at the Morning
prayer, all devoutly kneeling. The Minister
first pronouncing with a lowde voice.

The Lord be with you.

Aunswere.

And with thy spirit,

Minister.

Let vs praye.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Morning prayer.

Then the Minister, Clat kes, and people shal
say the Lord's prayer in English, with a londe
voyce.

Our father which art in. &c.

Then the Minister standing vp shall say.
O Lorde shewe thy mercy vpon vs.

Aunswere.

And graunt vs thy saluation.

Priest.

O Lorde sauue the Quene.

Aunswere.

And mercifullly heare vs when we call vp,
on thee.

Priest.

Endue thy Minister's with rightheousnesse.

Aunswere.

And make thy chosen people ioyfull.

Priest.

O Lorde sauue thy people.

Aunswere.

And blesse thine inheritance.

Priest.

Give peace in our time O Lorde.

Aunswere.

Because there is none other that fighteth
for vs, but onely thou O God.

B.j.

Priest

Euening prayer.

Priest.

O God make cleane our harts within vs
Aunswere.

And take not thy holy spirit from vs.

CThen shall followe three Collectes. The first
of the daye, which shall be the same that is ap-
pointted at the Communion. The seconde for
peace. The third for grace to live wel, and the
two last collectes shall neu~~r~~ alter, but dayly
be sayde at Morning prayer throughout al the
yeare, as followeth.

The seconde collect for peace.

O God which art authour of peace and
louer of concorde, in knowledge and
whom standeth our eternal life, whose ser-
vise is perfite freedome, defende vs thy
humble seruauntes, in all assaultes of our
enimies, that we stably trusting in thy de-
fence, may not feare the power of any ad-
uersaries, through the might of Iesu christ
our Lorde. Amen.

The thirde collect for grace.

O Lorde our heauenly father, almighty god
and everlasting God, which hast saueit vs
by brought vs to the beginning of this
day.

Morning prayer.

day: defend vs in the same with thy migh-
ty power, and graunt that this day we fall
into no sinne, neyther runne into any kind
of daunger, but that all our doings maye
be ordered by thy gouernaunce, to doe al-
ways that is righteous in thy sight: thos-
row Jesus Christ our Lorde.

C^An order for Euening Prayer throughout the yeare.

The Priest shall say.

Our father which art in. &c.

Then likewise he shall say.

O Lorde open thou our lippes.

Aunswere.

And our mouth shall shew forth thy p^raise.

Priest.

O God make spedde to saue vs.

Aunswere.

O Lorde make hast to helpe vs.

Priest.

Glory be to the father. &c.

It was in the beginning. &c.

Praise ye the Lorde.

W. H.

¶ Then

Euening prayer.

CThen Psalmes in order as they be appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a Lesson of the olde Testament, as is appointed likewise in the kalender, except there be proper Lessons appointed for that daye. After that, Magnificat in English as followeth,

Magnificat

Luke.1.

MY soule doth magnifie the Lord.
And my sprite hath rejoyced in
God my saviour.

For he hath regarded the lowlinesse of
his handmayden.

For beholde from hence forth all genera-
tions shall call be blessed.

For he that is mighty hath magnifie-
me, and holy is his name.

And his mercy is on them that feare him
throughout all generations.

He hath shewed strength with his arm,
he hath scattered the pride in the imagi-
nation of their harts.

He hath put downe the mightye from
their seate : and hath exalted the humble
and meeke.

He hath filled the hungry with good thin-
ges: and the rich he hath sent empty away.

He rememb'ring his mercy hath holpen
his servant Israell : as he promised to our
forefathers.

Enening prayer.

forefather, Abraham and his seide for ever.

Glory be to the fater. &c.

As it was in the beginning. &c.

Or the .xcviii. Psalm. Cantate Domino.

O Sing unto the Lorde a newe song for
he hath done meruellous things.

With his owne right hande and
with his holye arme : hath he gotten him-
selfe the victory.

The Lorde declared his saluation : his
righteousnesse hath he openlye shewed in
the sight of the heathen.

He hath remembred his mercye & truth
towarde the house of Israell : and all the
endes of the worlde haue seene the salua-
tion of our God.

Shewe your selues ioyful vnto the Lord
all yee landes : sing, reioyce, & gaine thanks.

Prayse the Lorde vpon the Harpe: sing
to the Harpe wth a Psalme of thankes-
giving.

With Trumpettes also and Shawmes
O shewe your selues ioyfull before the lord
the King.

Let the sea make a noyse , and all that
breatheth : the round wold , and they that

B.15. dwell

Euening prayer.
dwell therein.

Let the cloudes clap their handes , am
let the hilles be ioyfull togither before the
Lorde : for he is come to iudge the earth.

With righteousness shall he iudge the
worlde: and the people with equitie.

Glory be to the Father .&c.

As it was in the beginning .&c.

CThen a Lesson of the newe Testament . **A**nd
after that. **N**unc dimittis in Englishe as fol-
loweth.

Luke. 2.

BOrde now lettest thou thy seruants
depart in peace : according to thy
word.

For mine eyes haue sene thy sal-
vation : which thou haste prepared before
the face of all people.

To be a light to lighten the Gentiles :
and to be the glory of thy people Israell.

Glory be to the father .&c.

As it was in the beginning .&c.

Or this Psalme. Deus misereatur.

Do be mercifull vnto vs , & bles-
vs : and shewe vs the light of thy
countenance, and be mercifull v-

Euening prayer.

to vs.

That thy waye maye be knownen vpon earth: thy sauing helth among all nations.

Let the people prayse thee, O God, yea, let all the people prayse thee.

O let the Nations rejoyce and be glad, for thou shalt iudge the folke righteously: and gourne the Nations vpon earth.

Let the people prayse thee, O God: let all the people prayse thee.

Then shall the earth bring forth hir encrease: and God euен our owne God, shall giue vs his blessing.

God shall blesse vs: and all the endes of the worlde shall feare him.

Glory be to the father. &c.

As it was in the beginning. &c.

Then shal follow the Creede with other praiers, as is before appointed at Morning prayer after Benedictus. And with three collects, first of the day, the second of peace, the third for aide against all perils, as hereafter followeth, which two last Collects shall be daylie sayde at Euening prayer, without alteration.

The second Collect at Euening prayer.

O O O from whome all holy desires, all god counsayle and all iust warkes doe proceede, gyue vnto thy Servauntes
B.1ij. that

Euening prayer.

that peace which the woorlde can not gyue,
that both our heartes may be sette to obey
thy commaundementes, and also that by
thee we being defended from the feare of
our enimies, may passe oure time in rest
and quietuesse, through the merites of Je-
sus Christ our Saviour.

The thyde collect for ayde against all perils

Lighten our darknesse, we besech the
(O Lorde) and by thy great mercy de-
fende vs from all perils and daungers
of this night: for the loue of thy onely sonne
our saviour Jesus Christ.

CIn the feastes of Christmasse, the Epiphany,
Easter, Thascetion, Pentecost
John Baptist, S. James, S. Bartholomew,
S. Mathew, S. Simon and Jude, S. An-
drew, and Trinitie Sundaye, shall bee song
sayde immedietly after Benedictus, thyg con-
fession of our Christian fayth.

Quicunq;
vult:

No souer will be saued: before all
things it is necessary that he holde
the catholike fayth.

Whiche fayth except every one doe keepe
holy and vndefiled: without doubt he shal
perish everlastingly.

Euening prayer.

And the Catholike faith is this, that wee
worship one god in Trinitie: and Trinity
in unitie.

Neyther confounding the persons: nor
deuiding the substance.

For there is one person of the father, a
nother of the sonne: and another of the ho
lie ghost.

But the Godheade of the Father, of the
Sonne, and of the holy ghost is al one: the
glory equall, the Maiestie coeternall.

Such as the father is, such is the sonne:
and such is the holy ghost.

The father vngreate, the sonne vngreat:
and the holy ghost vngreate.

The father incomprehensible, the sonne
incomprehensible: and the holy ghost in
comprehensible.

The father eternall, the sonne eternall:
and the holy ghost eternall.

And yet they are not thre eternals: but
one eternall.

As also there be not thre incomprehen
sibles, nor thre uncreated: but one uncre
ated, and one incomprehensible.

So likewise the father is almighty, the
sonne almighty: & the holy ghost almighty

And

Euening prayer.

And yet there are not thre almightyes;
but one almighty.

So the father is God, the sonne is God:
and the holy is God.

And yet, they are not thre Gods, but
one God.

So likewise, the father is lord, the sonne
Lorde: and the holy ghost Lorde.

And yet not thre Lords: but one Lord.

For like as we be compelled by the christian
verity: to acknowledge every person
by himselfe to be God and Lorde.

So are we forbiddon by the Catholike
religion: to say there be thre gods, or thre
Lords.

The Father is made of none: neither
created nor begotten.

The sonne is of the Father alone: not
made nor created, but begotten.

The holy ghost is of the Father, and of
the sonne: neither made, nor created, nor
begotten, but proceeding.

So, there is one father, not thre fathers,
one sonne, not thre sonnes: one holy ghost,
not thre holy ghosts.

And in this Trinitie none is afore or
after other: none is greater or lesse than
another.

Euening prayer.

other.

But the whole thre persons be coeter-
nall togither, and equall.

So that in all things as is aforesayde :
the Unite in Trinitie, and the Trinity in
Unitie is to be worshipped.

He therfore that will be saued : muste
thus thinke of the Trinitie.

Furthermore, it is necessary to euerlas-
ting saluation : that he also beleue rightlie
in thincarnation of our Lord Jesus christ.

For the right faith is , that we beleue
and confesse : that our Lorde Jesu Christ
the sonne of God, is God and man.

God of the substance of the father, be-
gotten before the worlds: & man of the sub-
stance of his mother, borne in the worlde.

Perfite God and perfite man: of a rea-
sonable soule, & humaine fleshe subsisting.

Equall to the Father , as touching his
Godheade: and inferiour to the father con-
cerning his manhoode.

Who although he be God and man : yet
is not two, but one Christ.

One, not by conuersion of the godheade
into fleshe : but by taking of the manhoode
than into God.

One

Euening prayer.

One altogether, not by confusion of substance: but by unitie of person.

For as the resonable Soule and flesh is one man: so God and man is one chris-

Who suffered for our salvation, descended into hell: and rose againe the third day from the dead.

He ascended into heauen, and sitteth at the right hande of God the father almighty: from thence he shal come to judge the quick and the dead.

At whose comming all men shall rise againe with their bodies: and shal give an acount for their owne workes.

And they that have done good, shall go into lyfe everlasting: and they that have done euill into everlasting fyre.

This is the Catholike fayth, which except a man beleue faythfully: hee can not be saued.

Glory be to the father. &c.

As it was in the beginning. &c.

¶ Thus endeth the order of Morning and Euening prayer, through the whole yeare.

here foloweth the Letany,
to bee vsed vpon Sundayes.

Wednesdayes, and Frydayes, and
at other tymes when it shall
be commaunded by the
Ordinary.



O God the father of Hea-
uen : haue mercy vpon vs
miserable sinners.

O God the father of . &c.

O God the sonne redres-

se a mer of the wo尔de : haue mercy vpon vs
miserable sinners.

O God the sonne redeemer. &c:

O God the holy ghost, proceeding from
the father and the sonne: haue mercy vpon
miserable sinners.

O God the holy ghost proceeding. &c

O holy, blessed, and gloriouſ Trinitie,
three persons and one God : haue mercye
vpon vs miserable sinners.

O holy blessed and gloriouſ Trinitie. &c.

Remember not Lorde our offences noſ
offences of our foſefathers, neyther take
thou vengeaunce of our ſins: ſpare vs god
Lorde, ſpare thy people, whome thou haſt
redeemed with thy moſt preceouſ bloud, and
be

The Letany.
be not angry with vs for euer.

Spare vs good Lorde.

From all euill & mischiefe, from unne,
from the crafts and assaults of the Devil,
from thy wrath, & from euerlasting damnation
of the nation.

Good Lorde deliuer vs.

From all blindnesse of hart, from pride,
vaine glory, & hypocrisie, from enuite, ha
tred and malice, and al vncharitablenesse.

Good Lorde deliuer vs.

From fornication, and all other deadly
siane: & from all the deceites of the world,
the fleshe and the Devil.

Good Lorde deliuer vs.

From lightning & tempest, from plague,
pestilence and famine, from battaille, am
murther and from sodaine death.

Good Lorde deliuer vs.

From sedicion, and prynce conspiracie,
from all false doctrine & herisie, from hard
nesse of heart, and contempt of thy worde,
and commaundement.

Good Lorde deliuer vs.

By the mystery of thy holy incarnation,
by thy holy nativitie and circumcision, by
thy Baptisme, fasting and temptation.

God

The Letany.

Good Lorce deliuer vs

By thine Agony and bloudy sweate, by
thy Crosse and Passion, by thy precious
death and burial, by thy glorious resurrec-
tion and ascencion, and by thy comming
of the holy Ghost.

Good Lord deliuer vs.

In al time of our tribulation, in al time
of our wealth, in the houre of death, and in
the day of iudgement.

Good Lorde deliuer vs.

We sinners doe beseeche thee to heare vs
(O Lorde God) & that it may please thee to
rule and governe thy holye Church, un-
iversally in thy right way.

We beseech thee to heare vs good Lorde.

That it maye please thee to keepe and
strengthe in the true worshipping of thee,
in righteousnesse and holynesse of lyfe, thy
mauant Elizabeth, oure mooste gracious
Quene and gouernour.

We beseech thee to heare vs good Lord.

That it maye please thee to rule hit hart
thy sayth feare and loue, and that shée
may evermore haue assiaunce in thee, and
her seeke thy honour and glorie.

We beseech thee to heare vs good Loyd.

That

The Letany.

That it may please thee to be hir defen-
der and keeper, giuing hir the victory ou-
all hir enimies.

We beseech thee to heare vs good Lorde.

That it may please thee to illuminate
Bishoppes Pastours, and Ministers of
Church, with true knowledge and unde-
standing of thy worde, and that both
their preaching and liuing they maye
it forth, and shew it accordingly.

We beseech thee to heare vs good Lorde.

That it maye please thee to endue
Lordes of the Councell, and all the Po-
licie, with grace, wisdome, & understand-
ing.

We beseech thee to heare vs good Lorde.

That it may please thee to blesse & haue
the Magistrates, giuing them grace to
execute iustice, and to maintaine truth.

We beseech thee to heare vs good Lord.

That it maye please thee, to blesse
keape all thy people.

We beseech thee to heare vs good Lorde.

That it may please thee to give to al-
tions, bimitie, peace, and concord.

We beseech thee to heare vs good Lorde.

That it maye please thee to gyue vs
hart to loue and dread the, and diligenc-

The Letany.

to live after thy commandements.

We beseech thee to heare vs good Lorde.

That it maye please thee to giue all thy people increase of grace , to heare meekely thy woorde , and to receiuē it with pure affection , and to bring forth the fruits of thy sp̄rite.

We beseech thee to heare vs good Lorde.

That it may please thee to bring into the way of trut̄h al such as haue erred and are deceipted.

We beseech thee to heare vs good Lorde.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake harted , and to rayse vp them that fall, and finally to beate downe Sathan under our feete.

We beseech thee to heare vs good Lord.

That it may please thee to succor , helpe and comfort all that be in daunger , necessitie and tribulation.

We beseech thee to heare vs good Lord.

That it maye please thee to p̄serves all that traualle by lande or by water , all women labouring of childe , all sicke persons and yong childe , and to shewe thy pittie upon all p̄soners and captiues.

C.j.

We

The Letany

We beseech thee to heare vs good Lord.

That it may please thee to defende and
prouide for the fatherlesse children and wi-
dowes, and all that be desolate & oppressed.

We beseech thee to heare vs good Lorde.

That it may please thee to haue mercy vp-
on all men.

We beseech thee to heare vs good Lorde.

That it may please thee to forgine our
enimies, persecutours and slaunderers,
and to turne their harts.

We beseech thee to heare vs good Lorde.

That it may please thee to give and pr-
serve to our dse, the kindly fruities of the
earth, so as in due time we may enjoy the-

We beseech thee to heare vs good Lord.

That it may please thee to give vs true
repentance, to forgine vs all our sinnes,
negligences and ignorances: and to en-
due vs with the grace of thy holpe spirite,
to amend our liues according to thy holpe
word.

We beseech thee to heare vs good Lorde.

Sonne of God, we beseech thee to heare vs.

Sonne of God, we beseech thee to heare vs.

O Lambe of God: that takest away the
sinnes of the world.

The Letany.

Graunt vs thy peace.

Dlambe of God ; that takest awaie the
fynnes of the woorlde.

Hauc mercy vpon vs.

DChrist heare vs.

O Christ heare vs.

Lorde haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lorde haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen.

And leade vs not into temptation.

But deliuer vs from euyll. Amen.

The Verficle.

O Lorde deale not with vs after our
fynnes.

Aunswere.

Neþþer rewarde vs after our iniquities.

Let vs praye.

O God mercifull Father , that despisest
not the sighing of a contrite heart, nor
the desire of such as be sorrowfull, mer-
cifully assisse our prayers, that we make be-
fore thee in all oure troubles and aduersi-
ties, when so ever they oppresse vs , and
C. i. graciously

The Letany.

graciously heare vs, that those euils: which
the craft and subtilitie of the Deuill or man
workeþ against vs, be brought to naught,
and by the prouidence of thy godnesse they
may be dispersed, that we thy seruantes
being hurt by no persecutions, may euer
more giue thankes vnto thee, in thy holie
Church: thorow Iesu Christ our Lord.

*Lorde arise, helpe vs, and deliuer vs for thy
names sake.*

O God we haue heard with oure eares
and our fathres haue declared vnto vs, the
noble woks that thou didst in their dayes
and in the olde time before them.

*O Lorde arise, helpe vs, and deliuer vs for
thine honour.*

Glory be to the father, and to the sonne
and to the holy ghost.

As it was in the begining. &c. Amen.
From our enimies defende vs O Christ.

Graciously looke vpon our afflictions.

Pittifullly beholde the sorowes of our ha-

Mercifullly forgiue the sinnes of thy people.

Fauorably with mercy heare our prayres.

O sonne of Dauid haue mercy vpon vs.

Loth now and euer vouchsafe to heare vs
O Christ.

Graciously

The Letany.

Graciouslye heare vs O Christ, Graciouslye heare
vs, O Lorde Christ.

The Versicle.

O Lorde let thy mercy be shewed vpon vs.

The Aunswere.

As we doe put our trust in thee.

Let vs pray.

Whimblly besech thee O father, mercifully to looke vpon our infirmities, and for the glory of thy names sake, turne from vs all those euils, that we most righteouslye haue deserued: and graunt that in all our troubles, we may put oure whole trust and confidence in thy mercye, and euermore serue thee in holinesse and purenesse of living, to thy hono^r and glorie, through our onelye mediatour and advocate Iesus Christ our Lord.

A prayer for the Queenes Maieſtie. or King.

O Lorde our heauenly father, highe and mightie, king of kings, Lord of lords, the only ruler of Princes, which doest from thy throne behold al the dwellers vpon earth, most hartily we besech thee wth thy favour to behold our most graicous soueraign

The Letany.

Lady Quene Elizabeth, and so replenish
hir with the grace of thy holy spirite, that
shē maye alway incline to thy wyll, and
walke in thy waye: indue hir plentifullye
with heauenlye gystes: graunte hir in
health and wealth long to live: strength
hir, that shē may vanquishe and ouercome
all hir enimies. And finally after this lyfe,
shē maye attaine everlasting joy and felici-
tie: chozow Jesus Ch̄ist our Lorde. Amen.

A
Lmighty and everlasting God, which
A onely woxkest great maruelles: sende
downe vpon our Bishops & Curates,
and all congregations committed to their
charge, the healthfull spirit of thy grace,
& that they may truely please thee, powre
vpon them the continuall dewe of thy bles-
sing: graunt this O Lorde, for the honour
of oure Advocate and mediatour Jesus
Ch̄ist. Amen.

A prayer of Chrysostome.

A
Lmighty God whiche haste giuen vs
a grace at this tyme with one accord,
to make oure common supplacations
vnto the, and doest promise that when we

The Leatany.

þe þrē beþgathered togith̄ in þy name,
þou wylte graunt their requestes, fulfiill
nowe O Lord, the desires and petitiones of
þy seruauntes, as may be most expedient
for them: graunting vs in this wþolde,
knowledge of þy trut̄h, and in the wþolde
to come life euerlastinge. Amen.

1 Corin. xiiij.

The grace of oure Lorde Jesus Christ,
and the loue of God, and the felowship
of the holye Ghost be with vs all euer-
more. Amen.

For raine, if the time require.

O God heauenly Father, which by thy
sonne Jesus Christe, hast promised to
all them that seeke thy kingdome, and
the righteousnesse thereof, all things ne-
cessarie to their bodily sustaunce: sende
vs, we besech thee in this our necessity such
moderate rayne and showres, that we
may receive the fruits of the earth
to our comfort, and to thine ho-

nour: Through Jesus

Christ oure Lorde,

Amen.

C.ijij.

For

The Letany.

For fayre weather.

O Lord God, which for the sin of man,
diddest once drowne all the world, ex-
cept eight persons, and afterwarde of
thy great mercy didst promise never to de-
stroy it so againe, we humbly beseech thee,
that althouȝe we for our iniquities have
worthily deserued this plague of raine and
waters: yet vpon our true repentance,
thou wile sende vs such weather, whereby
we may receiue the fruites of the earth in
due season, and learne both by thy punish-
ment to amende our liues, and for the cle-
mencie to give thee prayse and glory: thon-
row Jesus Christ our Lord.

In the time of dearth and famine.

O God heauenly father, whose gift it is,
that the Rayne doth fall, the earth is
fruitfull, beastes increase, and fishes
doe multiplie, beholde we selech thee, the af-
flictions of thy people, and graunt that the
scarcity and dearth which we do now most
tusly suffer for our iniquitie, may through
thy godnesse bee mercifullie tourned into
cheareesse & plenticie, for the loue of Jesus
Christ

The Letany.

Christ our Lorde, to whome with thee and
the holy ghost, be praise for euer. Amen.

In the time of Warre.

Almighty God, King of all Kings,
and gouernour of all thinges, whose
power no creature is able to resist, to
whome it belongeth fustlye to punishe sin-
ners, and to be mercifull vnto them that
truely repent, sage & deliuer vs, we hum-
bly besech thee, from the handes of our en-
nies, abate their pride, asswage their ma-
rtyre, and confounde their demises, that we
being armed with thy defence, may be pre-
serued euermore from all perilles, to glo-
rie thee, which art the onely gauer of all
victorie: thowm the merites of thy onely
bonne Jesus Christ our Lorde. Amen.

*In the time of any common plague
or sicknesse.*

Almighty God, which in thy wrath, in
the time of King David, didst slea with
the plague of pestilence, thre score &
ten thousande, and yet remembryng thy
mercy diddest save the rest, haue pittie vpon
us miserable sinners, that now are visitid
with

The Letany.

With great sicknesse, and mortaltyme, that
like as thou diddest then commaunde thine
Angell to cease from punishing: so it may
now please thee to withdrawe from vs this
plague and grievous sicknesse, thorow Ies-
sus Christ our Lorde. Amen.

O God whose nature and propertie is e-
uer to haue mercy, and to forgiue, re-
ceiue oure humble petitiones: and though
we be tyed and bounde wþth the chaine of
our sinnes: yet let the pitifulnesse of
thy great mercye lose vs, for the
honour of Iesus Christes
sake our mediatour
and Aduocat.

Amen.

that
bme
may
this
o Jo
is o
, m
ough
ne o
of

The Collectes.

The first Sunday in

Aduent.

At the Communion

The Collect.



Emightie G D D gne vs
grace y we may cast awaie
the wroks of darknesse, and
put vpon vs the armour of
lighte, nowe in the tyme of
this mortall lyfe (in y whiche

þy sonne Jesus Christ came to vistis vs in
reat humilitie) that in the last daye when
e shall come againe in his glorious mase-
rie, to iudge both the quicke and the deade,
we may ryse to the life immortall : throught
im, who liueth and raigneth with thei and
the holy ghost now and euer. Amen.

The seconde Sunday.

At the Communion

The Collect

Blessed Lorde which hast caused all ho-
ly scriptures to be written for our lear-
ning : graunt vs that we maye in such
ise heare them, reade, mark, learne, and
swardly digest them, that by pacience and
comforde

The Collectes.

comforde of thy holy worde, we maye
brace and ever hold fast the blessed hope
everlasting lyfe, which thou hast gauen
in our saviour Iesus Christ. Amen.

The thirde Sunday.

At the Communion

The Collect.

Lorde, we besech thee giue eare to oure
prayers, and by thy gracious visitation
lighten the darknesse of our hearts,
our Lorde Iesus Christ. Amen.

The fourth Sunday.

At the Communion

The Collect

Lorde raise vp we pray thee, thy po
land come a mong vs, & with thy gra
micht succor vs, that wheras throug
our sinnes and wickednesse, we be sore
and hindred, thy bountifull grace and me
cie throug the satisfaction of thy sonne
Lorde, may speedely deliuer vs: to whom
with thee and the holye ghost be honor and
glory world without ende. Amen.

Christma

The Collectes.
Christmasse day.
At the Communion
The Collect

Almighty God which hast giuen vs
thy onely begotten Sonne to take our
nature vpon hym, and this daye to be
borne of a pure virgin, graunt that we be-
ing regenerate and made thy Children by
adoption and grace, may dayly be renued
by thy holy spirite, through the same oure
Lorde Jesus Christ, who. &c.

Saint Stephens day.

At the Communion

The Collect

Grant vs, O Lorde, to learne to loue
oure enimies, by the example of thy
Martyr saint Stephen, who prayed to
the for his persecutors, which liuest. &c.

Then shall followe a collect of the Nativitie,
which shall be sayde continually vntill New-
yeares day.

S. John Euangelists day.

At the Communion

The Collect

Mercifull Lorde, we besech thee to cast
thy bright beames of lyght vpon thy
Church, that it being lighned by the
doctrine

The Collectes.

doctrine of thy blessed Apostle and Euāgelist John, may attaine to thy euerlasting giftest : throughe Jesus Christ our Lord. Amen.

The Innocents day.

At the Communion.

The Collect

Almighty God, whose prayse this day the yong Innocentes thy witnesshaue confessed and shewed forth, in speaking, but in dying, mortifie and kill vices in vs, that in oure conuersation our lyfe may expresse thy fayth, which with our tongues we doe confesse : throughe Jesus Christ our Lorde.

The Sunday after Christ-

masse day.

At the Communion

The Collect.

Almighty God,

As vpon Christmasse day.

New yeares day.

At the Communion.

The Collect.

Almighty God, which madest thy blessed sonne to be circumcised and obedi-

The Collectes.

Agd. 11 to the law for man, graunt vs the true
recumcision of thy spirit, that our heartes
and all our members being mortified from
all worldly and carefull lustes, may in all
things obey thy blessed will, throughte the
ame thy sonne Jesus Christ our Lorde.

If thers be a Sunday betwene the Epiphanie
and the Circumcision, then shall be vsed the same
collect at the Communion, whiche was vsed
Upon the day of the Circumcision.

The Epiphany.

At the Communion

The Collect

God, whiche by the leading of a starre
diddest manifest thy onelye begotten
Sonne to the gentiles, mercifullye
taint that we which knowe theare now by
yib, may after this lyfe haue the fruition
of thy glorioous Godhed: Throughte Jesus
Christ our Lorde.

The first Sunday after the

Epiphany.

At the Communion

The Collect

Orde we beseech thee mercifullye to re-
ceyue the prayers of thy people, whiche
call

The Collectes

call vpon theē , and graunt that they ma-
both perceiue and know what things th-
ought to doe , and also haue grace & po-
saychfully to fulfill the same , thoroþre
sus Christ our Lorde.Amen.

The ij. Sunday after the Epiphanie.

At the Communion.

The Collect

Almightie and everlasting God wh-
doest gonerne all thinges in Heav-
and earth : mercifullly heare the i-
plications of thy people , and graunt vs
peace all the dayes of our life.

The thirde Sunday.

At the Communion

The Collect

Almightie and cuerlasting God , m-
cifullly loke vpon oure infirmitie
and in all our daungers , and ne-
ties , stretch forth thy right hande to ha-
and defende vs : thoroþre Christ our Lor-
Amen.

The fourth Sunday.

At the Communion

The Collect

The Collectes.

¶ D^O which knowest vs to be set in the
midst of so many and great daungers,
that for mans fraylenesse wee cannot
alwayes stande upright : graunt vs the
health of body and soule , that in all those
things , which we suffer for sinne , by thy
helpa we maye well passe and overcome :
through Christ our Lorde.

The fift Sunday.

At the Communion.

The Collect.

¶ D^O we besech thee to keepe thy church
and housholde continually in thy erue
religion : that they which doe lyue on
ye vpon hope of thy heavenly grace , maye
evermore be defended by thy myghtye po
wer : through Christ our Lorde.

The. viij. sundaye if there be so many , shall haue
the same collect that was vpon the. v. Sunday.

The Sunday called

Septuagesima.

At the Communion.

The Collect.

¶ Lorde , we besech thee , fauourablye to
heare the prayers of thy people , that
we which are iustly punished for oure
¶.j. offences ,

The Collectes.

offences, maye be mercifullly deliuered by
thy goodness, for the glorie of thy name
through Jesus Christ our Saviour, wh
liueth, &c.

The Sunday called
Sexagesima.

At the Communion
The Collect.

Lord God, which seest that we put no
our trust in any thing that we do, me
cifullly graunt, that by thy power we
maye be defended against all aduersitie
through Jesus Christ our Lord.

The Sunday called
Quinquagesima.

At the Communion
The Collect

Olorde, which doest teache vs, that
our doings wþout charitie, are nþt fles
thing wþth: send the holy ghost, my eu
poure into our hertes that moche excelle busine
gift of charitie, the very bond of peace am
all vertues, wþout the which who so wþlde
liueth, is counted dead before thee: gra
this, for thy onelge sonne Jesus Christ
sake.

The Collectes.
The first day in Lent:
At the Communion

The Collect.

A
Lmighty and euerlasting God which
hatest nothing that thou hast made
and doest forgiue the sinnes of al them
that be psnitent: Create and make in vs
newe and contrite hearts, that we worshi-
pe lamenting our sinnes, & knowledging
our wickednesse, maye obtayne of thee the
God of all mercy, perfyt remission and for-
uenesse through Iesus Christ. &c.

The first Sunday in Lent.

At the Communion

The Collect

Lord which for oure sake diddest fast
fourty dayes and fourtie nights: give
vs grace to vse such abstinenesse, that
our fleshe being subdued to the spirit, we
may ever obey thy godly motions in righ-
tess, busnesse and true holinesse, to thine ho-
lme and glory: which liuest and raignest
so meryle without ende.

The second Sunday.

At the Communion.

The Collect.

D.y.

Almighty

The Collectes.

Almightie God which doest see that we
haue no power of our selues, to helpe
our selues: keepe y^e vs both outward
in our bodies, and inwardly in our soules
that we may be defended from all adver-
ties, which maye happen to the bodeye, and
from all euill thoughts, which may assayle
and hurt the soule: thorow Iesus Christ.

The thirde Sunday.

At the Communion.

The Collect.

We beseech thee almighty God, looke
on the heartye desires of thy hum-
seruautes, and stretch forth the ri-
hande of thy maiestie, to be our defen-
gaignst al our enimies: thorow Iesus Christ
our Lorde. Amen.

The fourth Sunday.

At the Communion.

The Collect.

Graunt we beseech thee almighty God
that wee which for our euill daedes
worshilye punished, by the comfor-
thy grace, may mercifullly be relieved
thorow our Lorde Iesu Christ.

The Collectes.

The fist Sunday.

At the Communion.

The Collect.

W^E beseeche thee almighty God mercifully to looke vpon thy people, that by thy great goodnesse, they may be governed and preserved euermore both in body and soule: through the Jesus Christ oure Lorde.

The Sunday next before

Easter.

At the Communion.

The Collect.

A
Lmighty and everlasting God, which by thy tender loue towards man, hast sent our saviour Jesus Christ to take vpon him our fleshe and to suffer death vpon the Crosse, that al mankinde should folowe the example of his great humilitie: mercifully graunt, that we both follow the example of his pacience: and be made partakers of his resurrection: thorow the same Jesus Christ our Lorde.

On good Friday.

At the Communion.

The Collect.

Almighty

The Collectes.

A Lmighty God, we beseeche thee gra-
ciously to beholde this thy family, for
which oure Lorde Jesus was contented
to be betrayed, and giuen vp into the hand
of wicked men, and to suffer death vp
the Crosse, who liueth. &c.

A Lmighty and everlasting GOD,
whose spirite the bodye of the wh-
Church is gouerned and sanctified, he
ceiue our supplications and prayers, wh-
we offer before thee for all estates of m-
in thy holy cogregation: that euery m-
ber of the same in his vocation and m-
stery, may truly and godly serue thee:
row our Lorde Jesus Ch;ist.

M ercyfull God, who hast made al-
l me-
e hatest nothing that thou hast ma-
noz wouldest the death of a sinner
but rather that he shoulde be conuerted
line, haue mercy vpon all Jewes, Tur-
Infidels, and Heretikes, and take from
them all ignorance, hardnesse of hart,
contempt of thy worde: and so fetch the
home blessed Lorde to thy flocke, that
maye be saued among the remnant of

The Collectes.

true Israelites, and be made one folde vnder one sheepeherd Jesus Christ our Lord, who liueth and raigneth. &c.

Easter day.

At Morning vraier in steede of the Psalme O come let vs sing . &c. These Anthemes shall be song or sayde.

Christ rising again from the dead, Now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sinne, but in that he liueth, he liueth vnto God. And so likewise accompt your selues deade vnto sinne, but living vnto God in Christ Jesus our Lord.

Christ is risen againe, the first fruits of them that steepe, for seeing that by man came death, by man also commeth the resurrection of the dead, for as by Adam all men dos die, so by Christ all men shall bee restored to life.

At the Communion.

The Collect.

Almighty God, which through thy onely begotten sonne Jesus Christ hast overcome death, and opened to vs the gate

The Collectes.

gate of everlasting lyfe, we humbly beseeche
thee, that as by thy speciall grace preuenting
vs, thou doest put in oure mindes good de-
sires, so by thy continuall helpe, we may
bringe the same to good effect: thoroewe Je-
sus Christ our Lord, who liueth and raig-
neth with thee and the holy ghost, now and
euer. Amen.

Monday in Easter weeke.

At the Communion
The Collect

Almighty God. &c.

As vpon Easter day.

Tuesday in Easter weeke.

At the Communion.

The Collect

A **l**mighty father, which hast giuen th
onely sonne to die for our sinnes, and
to ryse agayne for oure iustification,
graunt vs, so to put away the leuen of ma-
lice and wickednesse, that we alway ser-
the in purenesse of lyving and truth: th
row Jesus Christ our Lorde. Amen.

The first Sunday after Easter.

At the Communion
The Collect.

Almighty

The Collectes

Almighty God. &c.

As vpon Easter day.

The second Sunday.

At the Communion

The Collect

A Almighty God which hast ginen thy
holye sonne to bee vnto vs both a sacri-
fice for sinne, and also an erample of
godly life, gine vs thy grace, that we maye
alwayes most thankefullie receive that his
nestimable benefite, and also daylye ende-
our our selues to follow the blessed staps
of his most holy life.

The thirde Sunday.

At the Communion

The Collect

A Almighty God, which shewest to all
men that be in errore, the light of thy
truth, to the intent that they maye re-
turn into the way of righteousnesse: graunt
vnto all them that be admitted into the fe-
lowshipp of Christes religion, that they
maye eschue thole things that be contrarye
to their profession, & follow all such things
as be agreeable to the same: thowze our
Lorde Jesus Christ.

The

The Collectes.
The fourth Sunday.
At the Communion.

The Collect.

A lmightie God, which doest make thy
mindes of al faithfull men to be of one
will, graunt vnto thy people, that they
may loue the thing whiche thou command-
dest, and desire that whiche thou doest pro-
misse, that among the sundry and mani-
chaunces of this worlde, our hartes may
surelye there be fised, whereas true lyes
are to be founde: through Christ our lord.
Amen.

The fist Sunday.
At the Communion

The Collect.

L ove from whome all good things do
come, graunt vs thy humble seruants
that by thy holy inspiration, we may
thinke those things that bee good, and by
thy mercifull guiding, may performe the
same: through our Lord Jesus christ. Amen.

Ascencion day.
At the Communion.

The Collect.

Gratium

The Collectes

Graunt we beseche thee almighty God,
that like as we do beleue thy only be-
gotten sonne our Lord, to haue ascen-
ded into the heauens, so we maye also in
hart and minde thither ascende, and with
him continually dwelle.

The Sunday after the Ascension day.

At the Communion.

The Collect.

God, the king of glory, which hast ex-
altered thine onelye sonne Jesus Christ
with greate triumph vnto the King-
dome of heauen: we beseche thee leue vs
not comfortlesse, but sende vs thine holye
ghost to comfort vs and exalte vs vnto the
same place, whither our saviour Christ is
gone before, who liueth. &c.

Whitsunday.

At the Communion.

The Collect.

God which as vpon this day hast taught
the hartes of thy saythfull people, by
the sending to them the light of thy hol-
ye spirit: graunt vs by the same spirite to
haue a right iudgement in all things, and
ever-

The Collectes.

evermore to rejoyce in thy holpe comfor-
thorow the merites of Christ Jesus our sa-
uour, who liueth and raigneth byth the
unitie of the same spirite, one God woorde
without ende. Amen.

Munday in whitson weeke.

At the Communion.

The Collect.

God whiche as. &c.

As vpon Whitsunday.

Tuesday in Whitson Weeke.

At the Communion.

The Collect.

God whiche as. &c.

As vpon Whitsunday

Trinitie Sunday.

At the Communion.

The Collect.

Almightie and everlasting God, which
hast giuen unto vs thy seruants gracie
by the confession of a true faith, to ac-
knowlege the glory of the eternall Trini-
tie, and in the power of the deuine maiestie
to worshippe the in unitie, we beseeche the
that through the stedfastnesse of this fayth,
we may evermore be defended from all ad-
uersitie, whiche liueth. &c.

The

The Collectes.

**The first Sunday after
Trinste.**

At the Communion.

The Collect.

GOD the strength of al them that trus-
tin thee: mercifullly accept the yprayers
and bicause the weakeſſe of our mor-
tall nature, can doe no god thing without
thee: graunt vs the helpe of thy grace, that
in keping of thy commaundementes, we
may please thee both in will and deede: tho-
row Iesuſ Chrift. &c.

The ſeconde Sunday.

At the Communion.

The Collect.

LORD make vs to haue a perpetual feare
and loue of thy holy name, for thou ne-
uer sayleſſt to helpe and gouerne them
whome thou doest bring vp in thy ſtedfaſt
loue, graunt this. &c.

The third Sunday.

At the Communion.

The Collect.

LORD we beſeſch thee mercifullly to heare
vs, and to whome thou haſt giuen an
hart and deſire to praye: graunt that
by thy myghtie aide, we may be defended:
tho: to we

The Collectes.
thorow Jesus Christ our Lord.

The fourth Sunday.

At the Communion.

The Collect.

God the protectour of all that trust in
thee, without whome nothing is strong,
nothing is holy, increase & multiply
vpon vs thy mercye, that thou being our
ruler and guide, wee maye so passe thys
row things temporall, that we finally losse
not things eternall: graunt this heauenly
father, for Jesus Christ's sake our Lord.

The first Sunday.

At the Communion.

The Collect.

Graunt Lord we besech thee, that as the
course of this woorlde may be so peace-
ably ordered by thy gouernaunce, that
thy congregation maye ioyfully serue the
m al godly quietnesse: through Jesus Christ
our Lord.

The sixth Sunday.

At the Communion

The Collect

God whiche hast prepared to them that
loue thee, such good chynges as passe
mansi

The Collectes.

mans vnderstanding, poure into our harts
such loue toward thes, that we louing thes,
in all things maye obtaine thy promises,
whiche excede all that we can desire : thos
now Iesus Christ. &c.

The seventh Sunday.

At the Communion

The Collect

Orde of all power & might, which art
the autho; & gyuer of all good things
grasse in oure hertes, the loue of thy
name, increase in vs true religion, nourish
us with all goodnesse, and of thy great mer-
ite kepe vs in the same : thow Iesus
Christ our Lorde.

The eyght Sunday.

At the Communion

The Collect

OD whose prouidence is never dece-
ued : we humbly beseech thes, that thou
wilde put awaye from vs all hurtfull
things, and give those whiche be profitable
vs : thow Iesus Christ our Lord.

The ninth Sunday.

At the Communion

The Collect

Grant

The Collectes.

Graunt vs Lorde we beseech thes,
Gspirite to thinke and doe alwayes sa-
things as be rightfull: that we whi-
can not be without thes, maye by thes be-
ble to liue according to thy will: thorow
Jesus Christ our Lorde.

The tenth Sunday.

At the Communion

The Collect.

Let thy mercifull eares, O Lorde,
open to the prayers of thy humble
vants: and that they maye obtaine
their petitiones, make them to aske sa-
things as shall please thes: thorowe
Christ our Lord. Amen.

The xi. Sunday.

At the Communion

The Collect.

God whiche declarest thy almighty
power, most chiefly in shewinge me-
and pittie, giue vnts vs abundaunce
thy gracie, that we running to thy pro-
fes, maye be partakers of thy heauely trea-
sure: through Jesus Christ our Lorde.

The Collectes
The xiiij. Sunday.
At the Communion.
The Collect.

A lmighty and everlasting God, which art alwayes more readie to heare, then we to pray, and art wont to give more than eyther we desire or deserve: Pour downe vpon vs the abundance of thy mercy, for giuing vs those things wherof our conscience is afrayde, and giuing vnto vs that our prayer dare not presume to aske: thoroþ Jesus Christ our Lorde.

The xiiij. Sunday.
At the Communion.
The Collect.

A lmighty and merciful God, of whose onely gift it commeth that thy saythfull people doe vnto thee true laudable seruice, graunt we beseech thee that we may runne to thy heauenly promises, that we fail not, finally to attayne the same: thoroþ Jesus Christ our Lorde.

The xvij. Sunday.
At the Communion.
The Collect.

C. i.

Almighty

The Collectes.

Almightie and everlasting God, give unto vs the encrease of faith, hope and charity: and that we may obtaine that which thou doest promise, make vs to loue that which thou doest command: through Jesus Christ our Lorde.

The .xb. Sunday
At the Communion.

The Collect.

Kepe we beseech thee, O lord thy Churche with thy perpetual mercy, and because the frailtie of man without thee, can not but fall, keepe vs ever by thy helpe, and leade vs to al things profitable to our salvation: thoroþo Jesus Christ our Lorde.

The .xvi. Sunday.
At the Communion.

The Collect.

Lord we beseech thee, let thy continual pitey cleanse and defend thy congregacion, and because it can not continuall safetie without thy succour, preserue evermore by thy helpe and goodnessesse: through Jesus Christ our Lorde.

The Collectes.

The.xviij. Sunday.

At the Communion.

The Collect.

Lorde, we pray thee that thy grace may
alwayes preuent and followe vs, and
make vs continually to be giuen to al
godworfes : thoroewe Jesus Christ oure
Loerde.

The.xviii. Sunday.

At the Communion

The Collect.

Lord, we besech thee graunt thy people
grace to auoide the infections of the
Devil, and with pure heart and minde
follow thee the onelie God : thoroewe Je-
sus Christ our Loerde.

The.xix. Sunday.

At the Communion.

The Collect.

God, forasmuche as without thee, we
are not able to please thee : graunt that
the working of thy mercye may in all
things direct and rule oure heartes : thoroewe
Jesus Christ our Loord.

E.g.

The

The Collectes.
The xx. Sunday.
At the Communion.
The Collect.

A Lmighcie and mercyfull God , of thy bountifull goodnesse, keepe vs from a
things that may hurt vs , that we being ready both in body and soule, may with
free heartes accomlishe those things that thou wouldest haue done : thowowe Iesu
Christ our Lorde.

The.xxi. Sunday.
At the Communion.

The Collect.

G Raunt we beseech thee, merciful Lord
to thy faithfull people, pardon & pease
that they may be cleansed from al the
sinnen, and serue thee with a quiet minde
through Iesus Christ our Lorde.

The.xxii. Sunday.
At the Communion

The Collect.

L Orde we beseech thee to kepe thy hand
holde the Church in continuall good
nesse, that through thy protection,
may be free from all aduersities, and
voutly giuen to serue thee in good works.

The Collectes.

to the glorie of thy name : thowse Jesus
Christ our Lorde.

The. xxiij. Sunday.

At the Communion.

The Collect.

¶ Our refuge and strength, whiche
Gart the authour of all goodnesse, be rea-
die to heare the devout prayers of thy
churche, and graunt that those thinges
whiche we aske faithfully, we may obtaine
factuall : thowse Jesus Christ our Lorde.

The. xxvij. Sunday.

At the Communion.

The Collect.

¶ We beseech thee absollue thy people
from their offences : that through thy
bountifull goodnesse, we may be deli-
vered from the bandes of all those sinnes,
whiche by our fraulie we haue committed:
graunt this. &c.

The. xxv. Sunday.

At the Communion.

The Collect.

¶ Lirre vp we beseech thee, O Lorde, the
willes of thy faulie people, that they
plenteously bringing forth the fruite of

E.iiij. good

The Collectes.

good workes, may of the be plenteously rewarde: thorow Jesus Christ our Lord.

If there be any sundayes before Iduentsime day, to supply the same, shal be taken the sermons of some of those Sundayes that were omitted betwene the Epiphany and Septuagesima.

GCertaine Collectes to be
sayde at the Communion vpon
Sainctes dayes.

Saint Andrewes day.

At the Communion.

The Collect.

LUnmighty God, which diddest give unto thy holye Apostle Saint Andrew that he readily obeyed the calling of thy Sonne Jesus Christ, and followed him without delaye: graunt unto us all that we being called by thy holye word may forthwith give over our selues obediently to follow thy holy comauendements thorow the same. &c.

Saint Thomas day.

At the Communion.

The Collect.

Almighty

The Collectes.

Almightie and everlasting God, which for the more confirmation of the faith, didest suffer thy holye Apostle Saint Thomas to be doubefull in thy sonnes resurrection: graunt vs perfily, and without all doubt to beleue in thy sonne Jesus Christ, that our faith in thy sight, never be reproued, heare vs, O Lord, thozows the same Jesus Christ: to whom with thee and the holy ghost, be all honour. &c.

The Conuercion of S. Paule.

At the Communion.

The Collect.

OD which hast taught all the worldes thozows the preaching of thy blessed Apostle Saint Paule: graunt we beseech thee, that we which haue his wonderfull conuercion in remembrance, may followe and fulfill thy holye doctrine that he taught: thozow Jesus Christ our Loide.

The Purification of Saint

Marie the Virgin.

At the Communion.

The Collect.

Almightie and everlasting O D, we humbly beseech thy Majestie, that as thy

E. iiiij.

only

The Collectes.

onely begotten Sonne, was this day presented in the substance of oure fleshe: so graunt that we may be presented vnto the with pure and cleane mindes: by Christ our Lorde.

Saint Mathies day.

At the Communion.

The Collect.

A lmighty God, which in the place of the traytour Judas, diddest choose thy saythfull seruaunt Mathie, to be of thy number of the twelve Apostles: graunt that thy Church being alwyaies preserued from false Apostles: may be ordered and guided by saythfull and true pastours: thow Jesus Christ our Lord.

The Annunciation of the
virgin Mary.

At the Communion.

The Collect.

W e beseech thee Lorde, poure thy grace into oure heartes, that as wee haue knowne Christ thy sonnes incarnation by the message of an Aungell: so by his crosse and passion, we may be brought vnto the glorie of his resurrection: thow

the

The Collectes.

the same Christ our Lord.

Saint Markes day.

At the Communion.

The Collect.

A **U**nrightie God which haste instructed
thy holy Church with the heauely doc-
trine of thy Euangelist Saint Mark,
gine vs grace so to be established by thy ho-
ly Gospell, that we be not like children, ca-
ned away with euery blaste of vaine doc-
trine : thoroewe Iesus Christ our Lord.

Saint Philip and Iames.

At the Communion.

The Collect.

A **U**nrightie God, whom truely to know
is euerlasting life : graunt vs perfis-
tly to know thy sonne Iesus Christ, to
the way, the truth, and the lyfe, as thou
alle taught Saint Philip, and other thy
postles : through Iesus Christ our Lord.

Saint Barnabe.

At the Communion

The Collect.

O **d**de almighty, which hast inddaed thy
holy Apostle Barnabas with singular
gistes of thy holy ghost ; let vs not be
destitute

The Collectes.

destitute of thy manisfolde gifts, nor yet
grace to vse them alwaye to thine honou
and glory : thoro w Jesus Christ our Lord.

Saint John Baptiste.

At the Communion.

The Collect.

A Lmighty God, by whose prouidence
thy seruaunt John Baptiste was won
derfullye borne, and sente to prepare
the way of thy sonne our saviour, by pre
aching of penaunce: make vs so to follow
his doctrine and holy life, that we may tra
lye repent, according to his preching, and
after his example, constanlye speake the
truth, boldly rebuke vice, and paciently
suffer for the trutches sake: thoro w Jesu
Christ our Lord.

Saint Peters day.

At the Communion.

The Collect.

A Lmighty God, which by thy sonne Je
sus Christe, hast ginen to thy Apostle
Saint Peter manye excellente gifts,
and commaundest hym earnestly to feed
thy flock: make we besech thes all Bishopps
and parsonz diligently to preach thy word
and

The Collectes.

and the people obedientlye to followe the same, that they may receive the crowne of everlasting glorie: thoroewe Jesus Christ our Lorde.

Saint Iames the Apostle.

At the Communion.

The Collect.

Gracious O mercifull God that as thine holy Apostle James leauing his father and all that he had without delay, was obedient unto the calling of thy sonne Jesus Christ, and followed him: so we beseeching all worldly & carnall affections, may be euermore ready to follow thy commandements: thoroewe Jesus Christ our Lorde.

Saint Bartholomew.

At the Communion.

The Collect.

Almighty and euerlasting God which hast giuen grace to thy Apostle Bartholomew truely to beleue & to preach thy woorde: graunt we beseech thee unto thy Church, both to loue that he beleued, and to preache that he taught: thoroewe Christ our Lorde.

Saints

The Collectes
Saint Mathew.
At the Communion.
The Collect.

Almightye God, which by thy blessed sonne diddest call Mathewe from the receipt of custome to be an Apostle and Euangelist: graunt vs grace to forsake al couetous desires, and inordinate loue of riches, and to follow thy saide sonne Jesus Christ: who liueth and raigneth. &c.

**Saint Michaell and all
Aungelles.**
At the Communion.
The Collect.

Everlasting God, which hast ordayneid and constituted the seruice of Aungelles and men in a wonderfull order, mercifully graunt that they which alway do the seruice in heauen, may by thy appointment succour and defende vs in earth: thowowe Jesus Christ our Lorde. Amen.

Saint Luke the Euangelist.
At the Communion.
The Collect.

Almighty

The Collectes.

Almightye God, which calledst Luke the Phisition, whose prayse is in the Gospell, to be a Phisicion of the soule: It maye please thee by the holesome medisins of his doctrine, to heale al the diseases of our soule: thow thy sonne. &c.

Simon and Jude Apostles.

At the Communion.

The Collect.

Almightie God, which hast builded the congregation vpon the foundation of the Apostles & Prophets Jesus Christ himselfe being the head corner ston: graunt vs so to be ioyned togither in the unitie of spirite by their doctrine, that we maye be made an holye temple, acceptable to thee: thowsewe Jesus Christ our Lorde. Amen.

All Saintes.

At the Communion.

The Collect.

Almightie God, which hast knit togither thy elect in one Communion and fellowship, in the mystical body of thy sonne Christ our Lord, graunt vs grace so to followe thy holy Saintes in all vertues

and

The Collectes

and godlyes lyving, that we may come to
those unspeakable joyes, which thou hast
prepared for all them that unsaynedly loue
thee: thorow Jesus Christ our Lord.

The Collect for the Queene.



Almighty God, whose kingdom the
dome is everlasting & power and
infinite, have mercy upon me
the whole Congregation, and
and so rule the heart of thy
chosen servant Elizabeth our Queen and
governour, that she (knowing whose
Master shee is) may aboue all thinges seeke thy
honour and glory, and that we her subiects
dulye considering whose authoritie she
hath, may faithfullye serue, honour and
humbly obeye her in these, and for these, ac
cording to thy blessed word and ordinance
thorowe Jesus Christ oure Lord, who
with thee and the holye Ghost lyueth and
raigneth ever one GOD, worlde without ende. Amen.

Almighty and everlasting God, we
caugthe by thy holye woorde, that thy
hearte

The Collectes.

heartes of Kinges are in thy rule and go-
uernance, and that thou doest dispose and
tourne them: as seemeth best to thy godlye
wisedome. We humblye besech thee, so to
dispose and gouerne the heart of Elizabeth
thy seruant, our Quene and gouernour:
that in all hir thoughts, words, and works,
she may euer seeke thy honour and glorie,
and studye to preserue thy people com-
mitted to hir charge, in wealth, peace, and
godlinesse, graunt this O merciful father,
of thy deare sonnes sake, Jesus Christ our
Lorde, Amen.

Min
ake the generall confessio to be made, before we
reccyne the holy Communion.

Almighty God Father of our Lord
Jesus Christ, maker of all things,
judge of al men, we knowledge and
bewayle our manifold sinnes & wic-
keth and dednesse, which we from time to time most
vithout riuerslye haue committed, by thought,
word and dede, against thy diuine Maie-
tie, prouoking most iustlye thy wrath and
vindication against vs, we doe earnestly
that we pent, and be heartily sorry for these our
misdouings

The Collectes.

misdoings, the remembraunce of them
grieuous vnto vs, the burthen of them
intollerable: haue mercye vpon vs, ha
mercy vpon vs most mercifull fathir:
thy sonne our Lorde Jesus Christes sake
forgiue vs all that is past, and graunt vs
wee maye ever hereafter serue and ple
thee in newnesse of life, to the honour
glorie of thy name: thoroewe Jesus Christ
our Lorde.

A prayer to be saide before the ceyning of the holy Communion.

We doe not presume to come to
thy Table (O mercifull Lorde)
sing in oure owne righteousness
but in thy manisfolde and greate mercy
we be not worthy so much as to gather
the Crimnes vnder thy table, but thou
the same Lorde whose propertie is alwaies
to haue mercye: graunt vs therefore
cions Lorde so to eate the fleshe of thy
sonne Jesus Christ, and drinke his bloude
that our sinfull bodies may be made cleane
by his body, and our soules walched thoroewe
his most precious bloud. Amen.

The Collectes.

*A thankeseyning vnto God after the recey-
wing of the holy Communion.*

ALMIGHTY and everlving God, we
most hartily thanke thee, for that
thou doest vouchsafe to feede vs,
which haue duly received these holy mister-
ies with the spirituall foode of the mos-
t precious body and bloud of thy Sonne our
saviour Iesu Christ, and doest assure vs
by thy fauour and godnesse toward-
us, and that we be very members incorpo-
rate in thy misticall body, which is the bles-
sed companie of all faithfull people, and be-
tho heires thozow hope of thy everlasting
kingdome by the merites of the most pre-
cious death and passion of thy deare sonne:
we now most humbly beseech thee, O hea-
venly father so to assist vs with grace, that
we maye continue in that holy fellowship,
and doe all such god workes, as thou hast
prepared for vs to walke in, thozow Iesu
Christ our Lorde, to whome with thee
and the holy ghost, be all honour
and glorie, woldē with-
out ende. Amen.

F.J.

The

The Collectes

The blessing at the departure of the people.

The peace of God which passeth all
understanding, keepe your hartes
and mindes in the knowledge and love
of God, & of his sonne Iesus Christ our
Lord, and the blessing of God the Father,
sonne and the holy ghost, be among
you and remaine with you alwaies. Amen.

Collectes to be sayde af ter the offertorie, when there is no Communion.

Ahost us mercifullie, O Lorde,
these our supplications and pray
ers, and dispose the way of thy seruantes
toward the attaintement of everlasting
glorie, that among all the chaunces
of this mortall life, they may
ever be defended by thy most gracious
ready help: thorow Christ our Lord. Amen.

Almightie Lorde, and everlasting
God, we beseeche thee to dignifie
sanctifie, and governe both our hu

The Collectes.

nd bodies, in the wates of thy lawes, and
in the workes of thy Commaundements,
that thow thy mooste iightie protection,
both here and ever, we maye be preserved
in body and soule: thow our Lorde and
our Saviour Jesus Christ. Amen.

Naunt we beseech thee almighty God,
that the wordes which we haue heard
this day with our outward eares, may
browne thy grace be so graffed inwardly
in our hertes that they maye bring forth
the frutes of godlyng: thow
Jesus Christ our Lorde. Amen.

Reuenent vs, O Lorde in all our doings,
with thy most gracous fauor, and fur-
ther vs with thy continuall helpe, that
all our workes begon and ended in thee
we may gloriſte thy holy name, and finally
thy mercie obtayne everlasting lyfe:
thow Jesus Christ our Lorde. Amen.

Almighty God, fountaine of all wiſ-
dome: which knowest our necessities
before we aske, and our ignorance in
discreting, we beseech thee to haue compassion
upon

The Collectes.

Upon oure infirmities, and those things
which for our unworthynesse we dare not
and for oure blindnesse we can not al-
bouchsafe to give vs, for the worthynesse
thy sonne Iesus Christ our Lord.

Almightie God, which hast promised
to hear the petitions of them that call
in thy Sonnes name, we beseeche
mercifully to incline thine eare to vs,
we haue made nowe prayers and supplica-
tions vnto thee, and grant that those
things which we haue faithfully
asked according to thy holye
will, may effectually be ob-
tayned to the relife of
our necessity, and
to the setting
forth of
thy glorie : thorow Je-
sus Christ oure
Lord. A
men.

¶ After the ende of the Col-
lect in the Letanie, which begin-
neth in these wordes: we humbly
beseech thee O Father. &c. shall
followe this Psalme to be
sayde of the Minister
with the aunswere
of the people.



Orde thou arte become
gracious vnto thy lande: thou
hast tourned away the afflictions
of thy seruants.

iij. Thou hast taken avvay all
thy displeasure: and turned thy selfe from
thy vvrathfull indignation.

vij. For if thou Lord hadst not helped vs,
it had not fayled: but our soules had bene
put to silence.

iiiij. But vwhen vve sayde our feete haue
slipped: thy mercie O Lord helped vs vp.
v. In the multitude of the sorrowes that
we had in our heartes: thy comfores haue
refreshed our soules.

vij. Our soules vwayted still vpō the Lord:
our soules hanged vpon his help, our hope
was alvvayes in him.

vij. In the Lorde's worde did we resouere
in Gods worde did we comfort our selues
viii. For the Lorde sayde, call vpon me in
the time of trouble : and I will heare thee,
and thou shalt prayse mee.

ix. So when we were pore, needie, sickly
and in heauiness, the Lorde cared for vs
he was our helpe and our Sauiour accord
ding to his worde.

x. In our aduersitie and distresse he hath
lifte vp our heades : and saued vs from va
ter destruction.

xi. He hath delivered oure soule from
death : he hath fed vs in the tyme of deare
he hath sauied vs from noysome pestilence

xij. Therefore vwill vve offer in his hol
Temple the oblation of thankesgiving
vwith great gladnesse : vve vwill sing and
speake of his prayses vnto the Lorde our
Sauiour.

xiii. We will giue thanks vnto the Lorde
for he is gracious, and his mercie endur
for euer.

xiv. The Lord is full of compassion and his
mercy, long suffring, plentious and pitiful

xv. His mercie is greater than the hea
vens, and his gracious goodness reaches
vnto the cloudes.

xvj. Lik

Like as a father pitith his ovn chil-
dren: even so is the Lorde mercifull vnto
them that feare him.

Therefore will we praye the and
thy mercyes, O God: vnto the wylle w-
e sing, O thou holy one of Israell.

VVe vwill sing a newe song vnto
thee, O god: we vvil praise the Lord vwith
praye of thankes giuing.

O sing prayses, sing prayses vnto
our God: O sing prayses sing prayses vnto
our King.

For God is the King of the earth: sing
pryses with vnderstanding.

We will magnifie thee O G D our
king: we will praise thy name for euer and
ever.

Euery day vwill vve give thanks vnto
thee, and praise thy name for euer and
ever.

Our mouth shall speake the prayses
of the Lorde: and let all fleshe give thanks
to his holy name for euer and euer.

Blessed be the Lorde God of Israell
for euer: and blessed be the name of hys
daiestie vvorlde vwithout ende Amen.

So be it.

1 JY 54

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**The Psalter,
or Psalmes of Da-
uid, after the translation
of the greate Bible,
poynted as it shall
be sayde or song in
Churches.**

*Imprinted at London
by William Heres.*

*Cum priuilegio ad impri-
mendum solum.*

Anno. 1567.



The Psalms of Dauid.

Beatus vir qui non abiit. Psal. i.



Blessed is that man, that hath not prayer,
walked in the coun-
syle of the vngod-
ly: nor stand in the
way of sinners, &
hath not sit in the
gate of the scornefull.

But his delight is in the lawe of
the Lorde: and in his lawe will he
exercise himselfe day and night:

And he shall be lyke a tree plan-
ted by þ water side: that will bring
þis fruite in due season.

His leafe also shall not wither:
and looke whatsoeuer he doeth, it
will prosper.

As for the vngodly: it is not so

Al. ii.

with

Moneth. The. i. day.
with them : but they are lyke the
chaffe which the winde scattereth
away (from the face of the earth.)

Therefore the vngodly shall not
be able to stand in the iudgement
neyther the sinners in the congrega-
tion of the righteous.

But the Lord knoweth the way
of the righteous : and the way
the vngodly shall perish.

Quare fremuerunt. Psal. ii.

Why doe the Heathen so fur-
iously rage togither : and
why doe the people imagine
a baine thing.

The kings of the earth stand
and the rulers take counsaile to-
ther: against the Lord, and against
his anointed.

Lette vs breake their bandes at the
sunder : and cast away their cords
from vs.

He that dwelleth in heauen shall
laugh.

Moneth. The.i.day.

luge them to scorne: the Lorde
all haue them in derision.

Then shall he speake vnto them
his wrath: and vere them in his
displeasure.

yet haue I set my king: vpon
the holy hill of Syon.

I will preach the law, wherof the
Lord hath saide vnto me: thou art
my sonne, this day I haue begot-
ten thee.

Desire of mee, and I shall giue
vnto thee the Heathen for thine inheri-
tance: and the vittermost part of
the earth for thy possession.

Thou shalt bruse them wþth a
rodde of yron: and breake them in
to pieces like a potters vessell.

Be wise nowe therefore, O ye
ye: be learned ye y are iudges
of the earth.

Serue the Lorde in feare: and
joyce (vnto him) with reverence.

Kisse the Sonne least he be an-
grye.

Moneth. The i. day.
grye, and so yee perishe from the
right way: if his wrath be kindled
(yea, but a little) blessed are al the
that put their trust in him.

Domine quid multiplicati. Psal.iii.

Lord how are they increased
that trouble mee: many are
they that rise against me.
Many one there be that saye
my soule: there is no helpe for me
in (his) God.

But thou O Lord art my de-
fender: thou art my worship, and
lifter vp of my head.

I did call vpon the Lord w-
my boyce: and he heard me out
his holy hill.

I layde me downe and slept
and rose vp againe, for the Lord
sustayned mee.

I will not be afayrd of. x. M.
people: that haue set themselues
against me round about.

Moneth. The.i.day.

Up Lord and helpe mee, O my
Good: for thou hast smitten myne
enimies vpon the Cheeke bone,
whon hast broken the teeth of the
ungodly.

Saluation belongeth vnto the
Lord: and thy blessing is vpon
the people.

Cum inuocarem. Psal.iii.

Care me when I cal, O God
of my righteousnesse: thou
hast set me at libertie when I
was in trouble, haue mercy vpon
me, and hearken vnto my prayer.

O ye sonnes of men, howe long
will ye blasphememe mine honour:
and haue such pleasure in banishe,
and seeke after leasing?

Knowe this also, that the Lord
 hath chosen to himselfe the man
that is godly: when I cal vpon the
Lord he will heare me.

Stande in awo, and sinne not:

3.iii. com-

Moneth. The i. day.
commen with your owne hart, and
in your chamber and be still.

Offer the sacrifice of righteousness:
put your trust in the Lord.

There be many that will say:
who will shew vs any good?

Lord lift thou vp: the light
thy countenance vpon vs.

Thou hast put gladnesse in my
harte: since the tyme that they
corne & wine (and oyle) increased.

I will lay mee downe in peace
and take my rest: for it is thou
onely that makest mee dwell in thy
safetie.

Verba mea auribus. Psal. v.

Ponder my wordes O Lord, vns
consider my meditation.

Heark thou vnto the voice
of my calling, my king & my God
for vnto thee wil I make my praysis.

My voyce shalt thou heare at
times O Lord: earely in the mor-

Moneth. The i. day.

ning will I direct my prayer unto
thee, and will looke vp.

For thou art the God, that hath
no pleasure in wickednesse: ney-
ther shal any euill dwelle with thee.

Suche as bee foolish, shall not
stande in thy sight: for thou hatest
all them that worke vanitie.

Thou shalt destroye them that
speake leasing: the Lord will ab-
horre both the bloude thirtie, and
deceitfull man.

But as for mee, I will come into
thy house, euен vpon the multitude
of thy mercy: and in thy feare wil I
worship toward thy holy temple.

Leade me O Lord, in thy righte-
ousnesse because of mine enimies:
make thy waye plaine before my
face.

For there is no faythfulnesse in
their mouth: their inward parts are
very wickednesse.

Their thoate is an open
pulchre:

Moneth. The i. day.
pulchre : they flatter byth their
tongue.

Destroye thou them O God, let
them perishe thorow their own
imaginacions: cast them out in the
multitude of their vngodlynesse,
for they haue rebelled against thee.

And let all them that put their
trust in thee reioyce : they shal euer
be giuing of thanks, because thou
defendest them, they that loue thy
name shal be ioyfull in thee.

For thou Lorde wilt gyue thy
blessing vnto the righteous : and
with thy fauourable kindenesse
wilt thou defende him, as with a
shielde.

Domine ne in furore. Psal. vi.

Evening
prayer.



Lord rebuke me not in
thine indignation : ne
ther chasten mee in thy
displeasure.

Haue mercy vpon me.

Moneth.

The i. day.

O Lord; for I am weake, O Lord
heale me, for my bones are vexed.

My soule also is sore troubled:
but Lorde how long wilt thou pu-
nish me.

Turne thee, O Lorde, and de-
liver my soule: O saue mee for thy
mercies sake.

For in death no man remem-
breth thee: and who will give thee
thanks in the pit.

I am weary of my groaning, eue-
ry night wach I my bed: and wa-
ter my couth with my teares.

My beautie is gone for verye
trouble: and wozne away bicause
of all mine enimies.

Away fro mee all ye that worke
vanitie: for the Lorde hath hearde
the boyce of my weeping.

The Lorde hath heard my peti-
tion: the Lorde will receyue my
prayer.

All myne Enimies shall be con-
founded

Moneth. The.i.day.
founded and sore vexed: they shall
be turned backe, and put to shame
sodainly.

Domine deus. Psal.vii.

DLord my God, in thee haue
I put my trust: saue me from
all them that persecute me,
and deliuer mee.

Least he deuour my soule like a
Lyon, and teare it in peeces: while
there is none to helpe.

DLord my God, if I haue done
anye such thing: or if there be any
wickednesse in my handes.

If I haue rewarded euill unto
him that delt friendlye with me:
yea, I haue delyuered hym, that
without any cause, is mine enimie.

Then let mine enimie persecute
my soule, and take me: yea, let him
treade my life downe vpon yearth,
and lay mine hono; in the dust.

Stand vp O Lord in thy wra

Moneth. The i. day.

and lift vp thy selfe bycause of the indignations of myne enimies, arise vp for me in the iudgement that thou hast commaunded.

And so shall the congregation of þ people come about thee: for their sake therfore, lift vp thy self again.

The Lorde shall iudge the people, giue sentence wyth mee, O Lorde: according to my righteousnesse, & according to the innocency that is in me.

Oh let the wickednesse of the ungodly come to an ende: but guide thou the iust.

for the righteous God: tryeth the very harte and reynes.

My helpe commeth of GOD: which preserueth them that are tru of hear.

GOD is a righteous Judge, strong and pacient:) and God is pouoked euery day.

If a man wil not turne, he will whet

Moneth. The i. day.
whet his sword: hee hath bent hys
bowe, and made it readye.

He hath prepared for him the in-
struments of death: he ordyneth
his arrowes against þ persecutors.

Beholde he trauayleth with mis-
chiefe: he hath conceyued sorrow,
and brought forth vngodlynnesse.

He hath grauen and digged by
a pit: and is fallen himselfe into the
destruction that he made for other.

for his tra奈ile shall come vpon
his owne heade: and his wicked-
nesse shall fal vpon his owne pate.

I will give thankes vnto the
Lord: according to his righteous-
nesse: and will prayse the name of
the Lord the most highest.

Domine dominus noster. Psal. viii.

Lorde our gouernour, how
excellent is thy name in all
the worlde: thou that hast
set thy glorie aboue the heauens.

Moneth.

The.i.day.

Out of the mouth of berye babes
and sucklings hast thou ordeyned
strength, bicause of thine enimies:
hat thou iughest still thy enimye
and the auenger.

for I will consider the heauens,
when the worke of thy fingers : the
Moone & the Starres, which thou
hast ordyned.

What is man y^e thou art so mind-
full of him : and the sonne of man,
hat thou visitest him.

Thou makest him lower than
the Jungels : to crowne him with
tho^rroy and worship.

Thou makest him to haue domi-
on of the workes of thy handes:
nd thou hast put all things in sub-
jection vnder his feete.

All Sheepe and Oren : yea, and
the beastes of the fielde.

The foules of the ayre, & the fy-
les of the sea: & whatsoeuer wal-
th shoz dw the pathes of the seas.

D

Moneth. The fift day.

O Lord our gouernour: how excellent is thy name in al the world.

Confitebor tibi. Psal. ix.

morning
prayer.



Wyll gyue thanks to thee, O Lorde, for
my whole hart: I do speake of all thy man
uellous workes.

I will be glad, & reioyce in the
yea, my songes will I make of the
name, O thou most highest.

While iijine enimies are driven
back, they shall fall: and perishe
thy presence.

For thou hast maintained
right and my cause: thou art set
the throne that iudgest right.

Thou hast rebuked the he
then, and destroyed the vngodly
thou hast put oute theyr names
euer and euer.

O thou enemie, destructions
come to a perpetuall ende: eu

Moneth. The ii. day.

as the Cities which thou hast destroyed, their memoriall is perished with them.

But the Lorde shall indure for ever: he hath also prepared his seat for iudgement.

for he shall iudge the worlde in righteousnesse: and minister true iudgement vnto the people.

The Lorde also will be a defence for the oppressed: euен a refuge in due time of trouble.

And they y^e know thy name, will put their trust in thee: for thou Lor^d hast never failed them y^e seeke thee.

O prayse the Lorde, which dwel-
eth in Sion: shewe the people of
his doings.

for when he maketh inquisiti-
on for bloud, he remembreth them:
and forgetteth not the complaint of
the pooze.

Haue mercy vpon me (O Lorde)
consider the trouble which I suffer

W.J. of

Moneth. The ii. day.

of them that hath me : thou that liftest me vp from the gates of death.

That I may shewe all thy prayses within the portes of the daughter of Sion : I will rejoyce in thy saluation.

The heathen are sunke downe in the pitte that they made : in the same net which they hid priuilye, is their owne foote taken.

The Lorde is knowne to execute iudgement : the vngodlye is trapped in the worke of his owne handes.

The wicked shall be turned vnto hell : and all the people that forgoe God.

For the poore shall not be alwaies forgotten : the pacient abiding of a meeke, shall not perish for euer.

Up Lorde and let not man haue thy the vpper hande : let the heathen be iudged in thy sight.

Put them in feare (O Lorde)

Moneth. The.ii.day.

that the heathen may knowe them
selues to be but men.

Vt quid domine. Psal. x.

Why standest thou so farre off,
(O Lorde:) and hydest thy
face in the needefull tyme of
trouble?

The vngodlye for his owne lust
doeth persecute the pooze: let them
be taken in the craftie wylynes that
they haue imagined.

for the vngodly hath made boast
of hys owne hartes desyre: and
speaketh good of the couetous (who
God abhorret.)

The vngodly is so pridwe that he
rateh not for God: neyther is God
in all his thoughts.

His wayes are alway grieuous,
hys iudgements are far abone out
of his sight: and therefore despeth
all his enimies.

for he hath sayde in hys harte:

B.ii. **tuſhe.**

Moneth. The ii. day.
tushe, I shall never be cast downe
there shal no harme happē vnto me.

His mouth is full of cursing de-
ceyt & fraude : vnder his tongue is
vngodliness and vanitie.

He sitteth lurcking in the thenib
corners of the streetes : and priu-
lye in his lurcking dennes doeth he
murther the innocent, his eyes are
set against the poore.

For he lyeth wayting secretlye,
euен as a Lyon lurcketh hee in his
den : that he may rauish the poore.

He doeth rauish the poore : when
he getteth him into his net.

He falleth downe and humbleth
himselfe : that the congregatiōn of
the poore may fall into the handes of
his Captaines.

He hath sayde in his heart, tush
God hath forgotten : he hydeth a
way his face, & he will never see me

Arise (O Lorde God) and lyf
up thine hand, forget not the poore.

Wherefore

Moneth. The ii. day.

Wherfore shoulde the wicked
blaspheme God, whyle he doeth say
in his harte, tushe thou God carest
not for it.

Surely thou hast sene it, for thou
beholdest vngodlynesse, and wrong.
That thou mayest take the mat-
ter into thy hande, the poore com-
mitteth himselfe vnto thee, for thou
art the helper of the friendlesse.

Breake thou the power of þ vn-
godlye and malicious: take awaie
his vngodlynesse, and thou shal
 finde none.

The Lorde is king for ever and
ever: and the heathen are perished
out of the lande.

Lorde thou hast heard the desire
of the poore: thou preparest their
hart, & thine eare harkened thereto.

To helpe the fatherlesse and poore
into their right, that the man of
the earth bee no more exalted a-
gainst them.

Moneth. The ii. day.

In domino considero. Psal. xi.

Non the Lorde put I my trust;
howe say ye then to my soule,
that she should sive as a bird
vnto the hill.

For loe, the vngodlye bende their
bowe, & make readie their arrowes
within the Quiuer: that they may
privily shote at them which are tru-
of hatt.

For the foundation will be cast
downe: and what hath the ryghte-
ous done?

The Lorde is in his holy Temple:
the Lordes seate is in heauen.

His eyes consider the poore: and
hys eye liddes tryeth the Children
of men.

The Lorde alloweth the righteous:
but the vngodly and him that
delighteth in wickednesse, doth he
soule abhorre.

Upon the vngodly he shall rain
snares.

Moneth. The.ii.day.

snare, fyre and Brimstone, storne
and tempest: this shall be their pos-
sion to drinke.

for the righteous Lorde loueth
righteousnesse: hys counteraunce
will beholde the thing that is iust.

Saluum me fac. Psal. xii.



Elpe (innee) Lorde, for Evening
there is not one godlye prayer.
man left: for the faishful
are minisched frō among
the chldren of men.

They talke of vanitie, euerie one
with his neighbour: they doe but
datter wyth their lips, and disscin-
ble in their double harte.

The Lorde shall roote out all de-
ceitfull lippes: and the tongue that
peaketh powde things.

Whiche haue sayde, with our tong
will we preuaile: Wee are they that
ought to speake, who is Lorde ouer

W.iiiij.

Rowe

Moneth. The ii. day.

Howe for the comfortlesse trou-
bles sake of the needie: and because
of the deepe sighing of the pooze.

I will vp (sayth the Lorde) and
will helpe euerie one from hym that
swelleth agaynst hym: and will set
them at rest.

The wordes of the Lorde are pure
pure wordes: euен as the Syluer
which from the earth is tryed and mil
purifed seuen tymes in the fyre.

Thou shalt keepe them O Lorde: and
thou shalt preserue him from thyne
generation for euer.

The vngodlye walke on every he
side, when they are exalted: the yea
children of men are put to rebuke.

Vsquequo domine. P sal. xii.

Qowe long wilte thou forgo
me O Lorde, for ever: how
long wilte thou hide thy face
from me?

Howe long shall I seeke commings
say

Moneth. The.ii.day.

sayle in my soule , and bee so vexed
in my harte : howe long shall minz
enimie triumph ouer me.

Consider and heare me, O Lorde
my God : lighten mine eyes, that I
sleepe not in death.

Least myne enimie saye, I haue
preuayled agaynst him : for if I bee
cast downe , they that trouble mee
will reioyce at it.

But my trusste is in thy mercye
and my harte is ioyfull in thy sal-
thyuation.

I will sing of the Lorde , because
he hath dealt so louingly with mee:
yea, I will prayse the name of the
Lord most highest.

Dixit inspiens. Psal. xiiii.

He foole hath sayde in hys
harte : there is no God.

They are corrupt , and be-
ome abhominable in theyr doo-
ings : there is not one that doeth
good

Moneth.

The.ii.day.

good (no not one.)

The Lorde looked downe from heauen vpon the children of men to see if there were any that woulde understande, and seeke after God.

But they are all gone out of the way, they are altogether become abhominable: there is none that doth good, no not one.

There throte is an open Sepulchre, wyth theyz tongues haue they deceyued: the popson of Aspes staundeth under their lips.

Theyz mouth is full of cursing, and bitternes: their feete are swithe to shed bloud.

Destruction and vnhappinesse is in theyz wayes: and the way of peace haue they not knowone, there is no feare of GOD before they eyes.

Haue they no knowledge that they are all suche workers of iniustie: eating vp my people as theye

Moneth. The.iii.day.

were bread?

And call not vpon the Lorde,
where were they brought in greate
feare: (eue where no feare was) for
GOD is in the generation of the
righteous.

As for you, yee haue made a
nocke at the counsell of the pooze:
because hee putteth his trust in the
Lorde.

Who shall giue saluation vnto
Israell oute of Syon: when the
Lorde turneth the captiuitye of hys
people, then shall Jacob reioyce and
Israell shall be glad.

Domine quis habita. Psal xv.



Orde who shall dwell morning
in thy tabernacle: who prayer
shall rest vpon thy holy
hill.

Euē he that leadeth
vncorrupt lyfe: and doeth the
thing which is right, and speaketh
the

Moneth. The iii. day.

the truth from his hart.

Hee that hath vsed no deceite
his tongue : nor doeth euill to his
neighbour, and hath not flaunde
red his neighbours.

He that setteth not by himself
but is lowly in his owne eyes : and
maketh much of them that feare the
Lord.

He that sweareth vnto his neig
bour, and disappointeth him no
though it were to his owne hind
rance.

He that hath not giuen his m
ney vpon vsery : nor taken rewar
against the innocent.

Who so doeth these things: sha
never fall.

Conseruame domine. Psal. xvi.

Reserue mee (O God:) for
thee haue I put my trust.
O my soule, thou hast sa
unto the Lord: thou art my

Moueth. The.iii.day.

My goods are nothing vnto thee.
All my delight is vpon the saints
that are in the earth: & vpon such
as excell in vertue

But they that run after another
god: shall haue great trouble.

Their drinke offrings of bloud
will I not offer: neyther make
mention of their names within my
lippes.

The Lorde himselfe is the porci-
on of mine inheritance and of my
p: thou shalt maintaine my lot.

The lotte is fallen vnto me in a
ye ground: yea, I haue a good-
heritage.

I will thanke the Lorde for gy-
ng me warning: my reynes also
asten me in the night season.

I haue set God alwayes before
me: for he is on my ryght hande,
wherefore I shall not fall.

Wherefore my harte was glad,
and my gloriye reioyced: my fleshe
also

Moneth. The.iii.day.
also shall rest in hope.

For why : thou shalte not leave
my soule in hell : neyther shalt thou
suffer thy holy one to see corruption.

Thou shalt shewe mee the path
of lyfe : in thy presence is the ful
nesse of ioy, and at thy right hand
there is pleasure for euermore.

Exaudi domine. Psal.xvii.

Gaire the right O Lorde, con
sider my complaint : & heare
vnto my prayer, that goeth
out of fayned lips.

Let my sentence come forth from
thy presence : and let thyne ey
ooke vpon the thing that is equal
le.

Thou haste prooued and vist me
mine harte in the night season, thou
hast tryed mee, and shalte finde mee :
wickednesse in me : for I am vitt
ly purposed, that my mouth shal ne
offende.

Bycause of mennes workes thid

Moueth. The. iii. day.

are done against the woordes of thy
enemyses: I haue kept mee from the
ways of the destroyer.

O holde thou vp my goings in
my paires: that my foote steppes
fall p not.

I haue called vpon thee, O God,
thy halte heare mee: encline
meare to me, and hearken vnto
my woordes.

Shewe thy maruellous louing
indenesse, thou that art the Sa-
uer of them which put their trust
in thee: from such as resist thy right
ende.

keepe me as the apple of an eye:
unde mee vnder the shadowe of thy
visitings.

from the vngodlye that trouble
mee: myne enimies compasse mee
about, to take awaye my
alme.

They are inclosed in their obone
gathur: and their mouth speaketh
prowide

Moneth. The ii. day.
proude things.

They lye wayting in our way
on euerye side : turning theyz ey
downe to the ground.

Lyke as a Lyon that is greed
of hys praye : and as it were a ly
ons whelp lurking in secret place

Up Lorde , disappoint him an
cast hym downe : deliver my son
from the vngodly, which is a sw
of thine.

From the men of thy hande,
Lorde, from the men I saye, be
from the euill worlde : which ha
their portion in this lyfe , wh
bellies thou fillest wþtþ thy b
treasure.

They haue children at theyz me
sire : and leaue the rest of their me
stance for their babes.

But as for mee , I will beholde the
thy presence in righteousness : a God
wher I awake vp after thy likene
I shall be satissfied with it.

Diligam te domine. Psal. xviii.

I will loue thee O Lorde Euangel
my strength, the Lorde praye,
is my stonye rocke and
my defence: my Sau-
our, my God, and my
might, in whome I will trust, my
buckler, the horne also of my salua-
tion, and my refuge.

I will call vpon the Lorde which
is worthie to be praysed: so shall I
be safe from mine enimies.

The sorrowes of death compas-
sed mee: and the overflowings of
my bngodlinesse made me afayde.

The paynes of hell came aboue
mee: the snares of death ouertooke
mee.

In my trouble will I call vpon
the Lorde: and complaine vnto my
God.

So shall he heare my voyce out
of
C.J.

Moneth. The.iii.day.

of his holye Temple: and my complaint shall come before him, it shall enter euен into his eares.

The Earth trembled and quaked: the very foundations also of yhils shooke and were remoued, by cause he was wroth.

There went a smoke oute of hys presence: and a consuming fyre out of hys mouth, so that Coales were kindeled at it.

He bowed the heauens also and caine downe: and it was darke under his feete.

Hee rode vpon the Cherubins and did flie: he came flying vpon the wings of the winde.

He made dackenesse his secrete place: his pavilion rounde aboue him, with darke water and thicke clowds to couer him.

At the brightnesse of his presence, his clowds remoued: Haylestones, and coales of fire.

Th

Moneth.

The.iii.day.

The Lorde also thundered out
of heauen: and the highest gaue his
thunder, Haylestones and coales of
fyre.

Hee sent oute his arrowes and
scattered them : he cast forth lyght-
nings and destroyed them.

The Springes of waters were
seene : and the foundations of the
rounde worlde were discouered at
thy chyding, O Lorde , at the blas-
ting of þ bzeath of thy displeasure.

Hee shall sende downe from the
highe to fetche mee : and shall take
me out of many waters.

Hee shall delyuer mee froin my
strongest enimye , and from them
which hate mee : for they are to
mighty for mee.

They preuented mee in the day
of my trouble : but the Lorde was
my vpholder.

He brought mee forth also into a
place of libertie : hee brought mee
C.ij. forth,

Moneth, The. iii. day.
soorth, euен because he had a fauour
vnto me.

The Lorde shall rewarde me
after my righteous dealing: accor-
ding to the cleanness of my hands,
shall he recompence me.

Because I haue kept the wayes
of the Lord: and haue not forlaken
my God as the wicked doth.

For I haue an eye vnto all his
lawes: and will not cast out his
cominaundements from me.

I was also vncorrupte before
hym: and eschewed myne owne
wickednesse.

Therefore shall the Lorde re-
warde mee after my righteous deal-
ing: and according vnto the clean-
ness of my handes in his eye sight.

With the holye thou shalt bee hol-
ye: and with a perfite man thou
shalt be perfite.

With the cleane, thou shalt be
cleane: and with the stowardi-

shalt learnie frowardnesse.

for thou shalte sauve the people
that are in aduersitie: and shalte
bring downe the high lookes of the
wrochte.

Thou also shalt light my candle:
the Lorde my GOD shall make my
darkerenesse to be light.

for in thee I shal discomforste
an host of men: and with the helpe
of my GOD, I shal leape ouer the
wall.

The way of God is an vndespy-
led way, the worde of the Lorde al-
so is tryed in the fyre: hee is the de-
fender of all them that put their
trust in him.

for who is God but the Lorde:
or who hath any strength except our
God.

It is God that girdeth me with
strength of warre: and maketh my
way perfite.

He maketh my feete lyke hartes
C. iii. feete,

Moneth. The.iii.day.

feete: and setteth me vp on high.

He teacheth my handes to fight:
and mine armes shall breake euē
a bow of steele.

Thou hast giuen mee the defence
of thy saluation: thy right hande
also shall holde me vp, and thy lo-
uing correction shall make mee
great.

Thou shalt make rowme ynoch
vnder me for to goe: that my foote-
steps shall not slide.

I wyll follow vpon myne eni-
mies and ouertake them: neyther
will I turne againe, till I haue de-
stroyed them.

I wyll smyte them, that they
shall not bee able to stande: but fall
vnder my feete.

Thou hast gyrded mee wyth
strength vnto the battayle: thou
shalt thowbe done myne enimies
vnder me.

Thou hast made myne

also to turne their backes vpon me :
and I shall destroy them that hate
mee.

They shall cry, but there shall be
none to helpe them : yea, euен vnto
the Lorde shall they crye , but he
shall not heare them.

I will beate them :as small as
the dust before the winde : I wyll
cast them oute as the Clay in the
streetes.

Thou shalt deliuer mee from the
stryuings of the people : and thou
shalte make mee the heade of the
heathen.

A people whome I haue not
knownone : shall serue mee.

Assone as they heare of me, they
shall obey mee : but the straunge
children shall dissemble with me.

The straunge children shall faile :
and bee astrayde oute of theyz pri-
sons.

The Lorde lyueth : and blessed
C.iiiij. bee

Moneth. The.iii.day.

bee my strong helper: and praysed
be the God of my saluation.

Euen the God which seeth that
I bee auenged: and subdueth the
people vnto me.

It is he that deliuereth mee from
my (cruell) enimies, and setteth me
vp aboue myne aduersaryes: thou
shalt rid me from the wicked man.

For this cause I will giue thanks
vnto thee, O Lord, among the Gen-
tiles: & sing prayses vnto thy name.

Great prosperitie giueth hee vnto
his King, and sheweth louing
kindenesse vnto David hys an-
noynted, and vnto his sede for euer
more.

Cocli enarrant. Psal.xix.

HE Heauens declar-
the glorie of God: and
the firmament shew-
eth his handie worke.
One day telleth an-

ning
per.



Moneth.

The.iiii.day.

ther : and one night certifieth another.

There is neyther speache nor language : but their voyces are heard among them.

Their sounde is gone out into all landes : and their wordes into the endes of the worlde.

In them hath he set a tabernacle for the sunne: which commeth forth as a b^ridegrome oute of his chamber, and reioyseth as a Giaunt to runne his course.

It goeth forth from the vttermost parte of the heauen, and runneth aboute vnto the ende of it againe : and there is nothing hidde from the heate thereof.

The lawe of the Lorde is an vnrefiled lawe, conuerting the soule : the testimonie of the Lorde is sure and gyueth wisedome vnto the simple.

The statutes of the Lorde are right

Moneth. The.iii.day.

right and reioyce the heart: the
commaundement of the Lorde is
pure, and gyueth lyght vnto the
eyes.

The feare of the Lord is cleane,
and endureth for euer: the iudge-
ments of the Lorde are true, and
righteous altogither.

Moze to bee desyred are they
than Golde, yea, than muche fine
Golde: sweeter also than horay and
the honiecombe.

Moreover by them is thy Ser-
uaunt taught: and in keeping
them there is great reward.

Who can tell howe oft he offendeth:
O clese thou mee from my
secret faultes.

Keape thy Seruaunt also from
presumptuous sinnes, least they
get the dominion ouer mee: so shall
I bee vndefiled and innocent from
the great offence.

Let the wozdes of my mouth

Moneth. The.iii. day.

and the meditation of my hart : bee
(alway) acceptable in thy sight.

O Lorde : my strength and my
redeemer.

Exaudiat te dominus. Psal.xx.

The Lorde heare thee in the
day of trouble : the name of
the GOD of Jacob defende
thee.

Sende thee helpe from the sanc-
tuarie : and strength thee out of
yon.

Remember all thy offerings : and
accept thy burnt sacrifice.

Graunt thee thy hartes desire :
and fulfill all thy minde.

We will reioyce in thy saluati-
on, and tryumph in the name of the
Lord our God : the Lorde performe
all thy petitionis.

Nowe knowe I that the Lorde
sippeth his annoynted , and wyll
rate hym from hys holye heauen :
euuen

Moneth. The. iiii. day.
even with the holesome strength of
his right hande.

Some put their trusste in Cha-
rets, and some in Horses : but we
will remember the name of the lord
our God.

They are brought downe and
fallen : but we are risen, and stande
upright.

Saue Lorde and heare vs, O
King of Heauen : when we call(ing)
pon thee.)

Domine in virtute. Psal. xxi.

The King shall reioyce in thy
strength O Lord : exceeding
Glad shall he be of thy salu-
tion.

Thou hast giuen him his hart
desire: and hast not denied him
the request of his lips.

For thou shalt prevent him with
the blessings of goodnesse : and
shalt set a crowne of pure gold

on his head.

Hee asked lyfe of thee, and thou
gauest him a long lyfe: euен for e-
uer and euer.

His honour is great in thy sal-
uation: glorie and great worshippe
shalt thou lay vpon him.

for thou shalte giue him euer-
lasting felicitye: and make hym
gladde with the ioye of thy counte-
naunce.

And whye: bycause the King
putteth his trust in the Lorde: and
in the mercye of the most highest,
vpon the he shall not miscary.

All thine enimies shall feele thy
hande: thy right hande shall synde
out them that hate thee.

Thou shalte make them lyke a
arie Duen in the time of thy wrath:
the Lorde shall destroy them in his
 displeasure, and the fyre shall con-
sume them.

Their fruite shalte thou roote out
of

Moneth. Thc.iii.i day.
of the earth: and they seede from
mong the children of men.

For they intended mischefe
gaynst thee: and imagined such
deuise as they are not able to per-
forme.

Therefore shalt thou put them
to flyght: and the strings of thy
bowe shalt thou make readye
against the face of them.

Bee thou exalted Lord, in thine
owne strength: so will we sing and
prayse thy power.

Deus deus meus. Psal.xxii.

Evening
prayer.



Y God, my God (looke
vpon mee:) why hast
thou forsaken me: and
art so farre from the
health, and from the
woades of my complaint.

My God, I crye in the day
tyme, but thou hearest not: and

Moneth. The.iiiiday

the nyght season also I take no
rest.

And thou continuest holye : O
thou worship of Israell.

Our fathers hoped in thee, they
trusted in thee: and thou diddest de-
liver them.

They called vpon thee, and were
holpen : they put their trust in thee,
and were not confounded.

But as for mee, I am a worme
and no man : a very scorne of men,
and the outcast of the people.

All they that see me, laughe mee
scorne : they shoothe out their lips
and shake their heade, saying.

He trusted in God þ he would de-
liver him : let him deliuer him if hee
will haue him.

But thou art he that tooke mee
out of my Mothers wombe : thou
bast my hope when I hanged yet
vpon my mothers brestes.

I haue bene left vnto thee euer
since

Moneth. The.iii.day.

since I was borne : thou arte my
G O D , euen from my Mothers
wombe.

O goe not from mee, for trouble
is hard at hand : and there is none
to helpe me.

Manye Oxen are come aboue
mee : fat Bulles of Basan close me
in on euery syde.

They gape vpon mee with their
mouthes: as it were a ramping and
roaring Lyon.

I am poured out like water, and
all my bones are oute of ioynt : my
hart also in the middes of my body
is euен lyke melting ware.

My strength is dryed vp lyke
potsheard, and my tongue cleaueth
to my gummes : & thou shalt bring
me into the dust of death.

For (manye) dogges are come
about mee : & the counsell of the
ked lyeth siege against me.

They pearced my handes

Moneth. The. iii. day.

my seete : I may tell all my bones,
they stande staring and looking vp-
on me.

They parte my Garmentes a-
mong them : and cast lottes vpon
my besture.

But bee not thou farre from me
O Lord : thou art my succour, haste
thee to helpe me.

Deliuer my soule frō the sworde :
my deatling from the power of the
Dog.

Save mee from the Lyons
mouth : thou hast hearde mee also
from amonc the hornes of the U-
nicornes.

I will declare thy name vnto
my brethren : in the middes of the
congregation will I prayse thee.

O prayse the Lord ye that feare
him : magnifie him all ye of the sede
of Jacob, and feare him all ye seede
Israell.

For he hath not despised nor ab-

D.J. horred

Moneth. The. iii. day.

horred the lowe estate of the poore; he hath not hid his face from him, but when he called vnto hym, he heard hym.

My prayse is of thee in the great congregation: my bowes wyl I performe in the sight of them that feare him.

The poore shall eate and be blessed: they that seeke after the Lorde shall prayse hym, your heart shall live for euer.

All the endes of the worlde shall remember themselues, and be turned vnto the Lorde: and all the kindreds of the nations shall worship before him.

For the kingdome is the Lorde: and he is the gouernour among the people.

All suche as bee sat vpon earth: have eaten and worshipped.

All they that goe downe into the dust, shall kneele before hym: an

Moneth. The.iii.day.

no man hath quickened his owne
soule.

My seede shall serue him: they
shall be counted vnto the Lorde for
a generation.

They shall come, and the Hea-
vens shal declare his righþeouſnes:
unto a people that shall bee borne
whom the Lorde hath made.

Dominus regit me. Psal.xxiii.

He Lorde is my shepheard:
therfore can I lack nothing.

He shal feede me in a grene
pasture: and leade me forth beside
the waters of comfort.

He shall conuert my soule: and
bring mee forth in the pathes of
righþeouſnes for his names sake.

Yea, though I walke thorowe
the valley of the shadowe of death,
will feare no euill: for thou art
with mee, thy rodde and thy stafle
comfort mee.

D.ij.

Thou

Moneth. The. v. day.

Thou shalt prepare a Table before mee, against them that trouble mee: thou hast annoynted my head with Dyle, and my Cuppe shall be full.

But (thy) louing kindenesse and mercy shall follow me all the dayes of my lyfe: and I wsl dwell in the house of the Lorde for euer.

Domine est terra. Psal. xxiiii.

omning
yer.

The earth is the Lords and all that therein is the compasse of the world, and they that dwell therein.

For he hath founded it vpon the Seas: and prepared it vpon the clouds.

Who shall ascende into the heauen of the Lorde: or who shall rise vpi his holy place?

Euen he that hath cleane handes and a pure harte: and that hat

Moneth. The v. day.

not lift vp his minde vnto vanitie,
or sworne to deceyue his neygh-
our.

He shall receyue the blessing
om the Lorde : and ryghteous-
esse from the God of hys salua-
tione.

This is the generation of them
that seeke him : euен of them that
like thy face O Jacob.

lift vp your heads, O ye gates :
and bee ye lift vp, ye everlasting
gates, and the King of glory shall
come in.

Who is the king of glory : it is
the Lord strong and mightie, euен
the Lord mightie in battayle.

lift vp your heads (O ye gates :)
and bee yee lift vp yee everlasting
gates, and the king of glory shall
come in.

Who is the king of glory : euен
the Lord of hostes, he is the king
of glory.

D.ij.

Ad

Moneth. The v. day.

Ad te Domine, Psal. xxv.

So to thee (O Lorde) will I lift up my soule, my God I loue. I haue put my trust in thee. O let me not bee confounded, neither let mine enimies tryumph over me.

For all they that hope in thee shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

Shew me thy wares, O Lorde, and teach me thy pathes.

Leade me forth in thy truthe, and bearne me, for thou art the God of my saluation: in thee hath beene my hope all the day long.

Call to remembrance (O Lorde) thy tender mercyes: and thy louing kindnesse, which hath beene euer of olde.

Oh remeber not the sinnes and offences of my youth: but accepte

Moneth. The v. day.

Unto thy mercy think thou upon
me (O Lord) for thy goodnesse.

Gracious and righteous is the
Lord: therefore will he teach sin-
ners in the way.

Them that be meke shal he guide
in judgement: and such as be gen-
tle, them shall he learne his way.

All the pathes of the Lord are
mercy and truth: unto suche as
kepe his couenant and his testi-
monies.

for thy names sake, O Lord:
see mercifull unto my sinne, for it
is great.

What man is he that feareth the
Lord: him shall hee teach in the
way that he shall chose.

His soule shall dwell at ease:
and hys seede shall inherite the
lande.

The secrete of the Lord is a-
mong them that feare him: and he
will shewe them his couenant.

D. iiiij. Mine

Moneth. The v. day.

Mine eyes are euer looking unto the Lord: for he shall plucke my feete out of the net.

Turne thee vnto mee, and haue mercy vpon me: for I am desolate and in miserie.

The sorowes of my harte are enlarged: O bring thou me out of my troubles.

Look vpon mine aduersitie and miserie: and forgiue mee all my sinne.

Consider myne enimies how many they are: and they beare a tyrannous hate against me.

O keepe my soule and deliuer mee: let me not be confounded, for I haue put my trust in thee.

Let perfitenesse and righteous dealing wait vpon me: for my hope hath beene in thee.

Deliuer Istaell, O God: out of all his troubles.

Iudic

Judica me domine. Psal. xxvi.

Ethou my iudge (O Lorde) for I haue walke^d innocently: my trust hath bene also in the Lorde, therfore shall I not fall. Examyn me , O Lorde: and proue me, trye out my reynes and my hart.

for thy louing kindnesse is euer before mine eyes : & I will walke in thy truth.

I haue not dwelt with hayne persons : neyther will I haue fellowship with the deceytfull.

I haue hated the congregatiōn of the wicked: and will not sitte among the vngodly.

I will wash my handes in innocency, O Lorde: and so will I goe to thine aulter.

That I may shewe the boyce of thanksgiving: and tell of all thy wonderous workes.

Lorde

Moneth. The v. day.

Lord I haue loued the habita-
tion of thy house : and the place
where thine honoz dwelleth.

O shut not vp my soule with the
sinners: nor my life with the blood
thirstie.

In whose hands is wickednesse:
and their righ: handes are full of
gifts.

But as for me, I will walke in-
nocently: O Lord deliuer me, & be
mercifull vnto me.

My foote standeth right: I will
praise the Lord in þ congregatiōs.

Dominus illuminatio. Psal. xxvii.

Evening
rayer.

 He Lord is my light &
my saluation : whom
then shall I feare? the
Lord is the strenght of
my life, of whom then
shall I be afraid?

When the wicked (euill min-
enities and my foes) came vpon
me

Moneth. The v. day.

me to eate vp my fleshe: they stum-
bled and fell.

Though an hoste of men were
layde agaynst me, yet shal not my
hart be astrayde: and though there
rose vp warre against me, yet will
I put my trust in him.

One thing haue I desired of the
Lorde, which I will requyre: e-
uen that I may dwell in the house
of the Lorde all the dayes of my
lyfe, to beholde the fayre beautie of
the Lord, and to visite his temple.

for in the tyme of trouble he
shall hide me in his tabernacle: yea
in the secrete place of his dwelling
shall he hyde me, and set me vp
pon a rocke of stone.

And nowe shall he lyfte vp my
head: aboue mine enimies round
about me.

Therefore will I offer in hys
dwelling an oblation wyth great
gladnesse: I will syng and speake
prayses

Moneth. The v. day.
praises vnto the Lorde.

Hearken vnto my boice, O Lord,
when I cry vnto thee: haue mercy
vpon me, and heare me.

My harte hath talked of thee,
seeke ye my face: thy face Lord wil
I seeke.

O hide not thou thy face from
me: nor cast thy seruant away in
displeasure.

Thou hast beene my succour:
leane me not neyther forfiske me
O God of my salvation.

When my father and my Mo-
ther forfiske me: the Lorde taketh
me vp.

Teach mee thy way, O Lorde:
and leade me the right wape,
cause of mine enimies.

Delyuer mee not ouer into the
will of mine aduersaries: for then
are false witnessesse risen vp against
me, and such as speake wjong.

I should vterly haue faynted:
but

Moueth. The. v. day.

but that I beleue verilye to see the
goodnesse of the Lorde, in the land
of the living.

¶ tary thou the Lordes leysure :
be strong and he shall comfort thine
harte, and put thou thy trust in the
Lorde.

Ad te domine clamabo. Psal. xxviii.

Go to thee will I cry, O Lord
my strength : think no scorne
of mee, least if thou make as
though thou hearest not, I be-
come like them that go downe into
the pit.

Heare the boyce of my humble
peticions when I crye vnto thee :
when I hold vp my handes toward
the mercy seate of thy holy temple.

O plucke me not away (neyther
destroy mee) with the vngodly and
wicked doers : which speake friend-
lye to their neighbours, but ima-
gine mischefe in their harts.

Rewarde

Moneth. The. v. day.

Rewarde them according to their
deedes : and according to the wi-
kednesse of their owne inuentions
recompence them after the worke of
their handes, pay them that they
haue deserued.

For they regarde not in their
myndes the workes of the Lorde,
nor the operation of his handes:
therfore shal he breake them down,
and not build them vp.

Prayseed bee the Lorde : for he
hath heard the voyce of my humble
peticions.

The Lorde is my strength and
my shield, my heart hath trusted in
him, and I am helped : therefor
my harte daunceth for ioye, and in
my song will I prayse hym.

The Lorde is my strength : and
he is the wholesome defence of his
annoynced.

O save thy people , and gyue thy
blessing vnto thyne enhertyaunce.

Moneth. The v. day.

seede them and set them vp for e-
ver.

Afferte domino. Psal. xxix.

Ring unto the Lorde, O yee
mynightye (bring yong Rāmes
unto the Lorde:) ascribe unto
the Lorde worship and strength.
Gide the Lorde the honour due
unto hys name: worship the Lorde
with holy worship.

It is the Lorde that commaun-
eth the waters: it is the glorious
god that maketh the thunder.

It is the Lorde that ruleth the
a, the boyce of the Lord is mygh-
e in operation: the boyce of the
orde is a glorious boyce.

The boyce of the Lorde brea-
th the Ceder trees: yea, the Lord
eaketh the Ceders of Libanus.

He made them also to skip lyke a
alfe, Libanus also and Sition
a yong Unicorn.

The

Moneth. The v. day.

The voyce of the Lorde deuideth
the flaines of fyre: the voyce of the
Lorde shaketh the wildernes, yea
the Lorde shaketh the wildernes
of Cades.

The voyce of the Lorde maketh
the Hyndes to bring forth yong
and discouereth the thicke bushes
in hys Temple doeth euerye man
speake of his honoz.

The Lorde sitteth aboue the
water cloud: and the Lorde remayneth
a king for euer.

The Lorde shall gine strength
unto his people: the Lorde shall
give his people þ blessing of peace.

Exaltabo te domine. Psal. xxx.

Morning
paper.



Will magnifie thee, Lorde, for thou hast
set me vp: and not suffered my foes to triumph
over mee.

O Lorde my God, I cryed

Moneth.

The. vi. day.

to thee: and thou hast healed me.

Thou Lorde hast brought my
soule oute of hell: thou hast kept
my lyfe from them that go downe
to the pit.

Sing pryses unto the Lorde
(O ye Sainetes of his:) and gyue
thankes unto him for a remem-
brance of his holinesse.

for his wrath endureth but the
twinkling of an eye, and in hys
pleasure is life: heauinesse may en-
dure for a night, but ioy commeth
in the morning.

And in my prosperitie, I sayd, I
shall never be remoued: thou Lord
of thy goodnesse hast made my hill
so strong.

Thou didst turne thy face (fro
me:) and I was troubled.

Then cried I unto thee, O Lord:
and gat me unto my Lorde ryght
humble.

What profit is there in my bloud:

C. J. when

Moneth. The vi. day.
when I go downe to the pit?

Shall the dust gyue thankes
vnto thee: or shall it declare thy
truth?

Heare O Lorde, and haue mer-
cye vpon mee: Lorde be thou my
helper.

Thou hast turned my heauiness
into ioy: thou hast put off my sack-
cloth, and gyrded mee with glad-
nesse.

Therefore shall euery good man
sing of thy praysse without ceasing:
O my God, I will giue thanks vnto
thee for ever.

In te domine sperau. Psal. xxxi.

In thee O Lorde haue I put
my trust: let me never be put
to confusion, deliuer mee in
thy righteousnesse.

bowe downe thine eare to mee:
make hast to deliuer me.

And be thou my strong roan
and

Moneth.

The. vi. day.

and the house of defence : that thou
mayest saue me.

For thou art my strong rocke,
and my Castle : bee thou also my
guide, and leade me for thy names
sake.

Drawe me oute of the net, that
they haue layd priuilye for me : for
thou art my strength

Into thy handes I comende
my spirite : for thou hast redeemed
me, O Lord, thou God of truth.

I haue hated them that holde
of superstitious vanities : and my
trust hath bene in the Lord.

I will be glad and reioyce in thy
mercy : for thou hast considered
my trouble , and hast knowone my
soule in aduersitie.

Thou hast not shut me vp into
the hand of the enemie : but hast set
my feete in a large rowme.

Haue mercy vpon me, O Lorde,
I am in trouble : and mine eye

C.ij.

is

Moneth. The vi. day.
is consumed for verye heauinesse,
yea, my soule and my body.

For my life is waxen olde with
heauinesse: and my yeares with
mourning.

My strength fayleth me, because
of mine iniquitie: and my bones
are consumed.

I became a reprouse among all
myne enimies, but speciallye a-
mong my neighbours: and they of
mine acquaintance were afrayde
of mee: and they that did see mee
without, conueyed themselues fro
mee.

I am cleane forgotten, as a
dead man out of minde: I am be-
come like a broken vessell.

For I haue hearde the blasphemie
of the multitude: and feare is
on euerye syde, whyle they con-
spire togyther agaynst mee, and
take their counsel to take away my
lyfe.

Moneth. The. vi. day.

But my hope hath beene in thee
O Lorde: I haue sayde thou art
my God.

My time is in thy hande, dely-
uer me from the hande of mine eni-
mies: and from them that perse-
cute me.

Shewe thy seruant the lyght of
thy countenance: and sau me for
thy mercies sake.

Lette me not be confounded, O
Lord, for I haue called vpon thee:
let the vngodlye bee put to confusi-
on and bee put to silence in the
graue.

Let the lying lippes bee put to
silence: which cruelly, disdainfully,
and dispitefully speake against the
righteous.

O howe plentifull is thy good-
nesse, which thou hast layde vp
for them that feare thee: and that
thou haste prepared for them that
put their trust in thee, euен before

E.iii. the

Moneth. The vi. day.
the sonnes of men.

Thou shalt hyde them priuilye
by thyne owne presence, from the
prouoking of all men: thou shalte
keepe them secretly in thy taberna-
cle from the strife of tongues.

Thanks be to the Lorde: for he
hath shewed me maruellous great
kindnesse in a strong Citie.

And when I made hast, I sayd:
I am cast oute of the sight of thine
eyes.

Neuerthelesse, thou heardest the
voynce of my prayer: when I cried
vnto thee.

O loue the Lorde all yee hys
Saintes: for the Lorde preserueth
them that are faythfull, and plen-
teously rewardeth the proud doer.

Be strong, and he shall stablish
your harte: all yee that put your
trust in the Lord.

Glory be to the fathcr, &c.
As it was in the begin, &c.

Beati

Moneth. The vi. day.

Beati quorum. Psal. xxxii.

Blessed is he, whose vn-
righteousnesse is forgi-
uen: and whose sinne is
covered.

Blessed is the man, vn-
to whome the Lorde imputeth no
sinne: and in whose spirite there is
no guile.

for while I held my tongue, my
bones consumed away: thozowe
my dayly complayning.

For thy hande is heauie vpon
me day & night: and my moysture
is lyke the droughth in sommer.

I will acknowledge my sinne
vnto thee: and mine vnrighteous-
nesse haue I not hld.

I said, I will, confesse my sinnes
vnto the Lor: and so thou forga-
hest the wickednesse of my sinne.

for this shall euery one that is
godly, make his prayer vnto thee:

E. iiiij.

in

Moneth. The vi. day.

In a time when thou mayest bee
founde : but in the greate water
clouds they shall not come nyghe
him.

Thou art a place to hide me in,
thou shalt preserue mee from trou-
ble : thou shalt compasse me about
with songs of deliuerance.

I will enforme thee , and teach
thee in the way wherein thou shalt
goe : and I will guide thee with
mine eye.

See ye not like to horse & mule
which haue no vnderstandinge :
whose mouthes must bee holden
with bit and bridell, lcast they fall
vpon thee .

Great plagues remaine for the
vngodlye : but who so putteth his
trust in the Lord, mercy embraceth
him on euery side.

Be glad, O ye righteous, and
rejoyce in the Lorde : and be ioyfull
all ye that are true of hart.

Exultate

Exultate iusti. Psal. xxxiii.

E gioyce in the Lorde, O ye
righteous: for it becommeth
well the iust to be thankful.
Prayse the Lorde wyth Harpe:
sing psalmes vnto him wyth y lute
and instrument of ten steyngs.

Syng vnto the Lorde a newe
song: sing prayses lustilye (vnto
him) with a good courage:

for the woorde of the Lorde is
true: and all his workes are faith-
full.

He loueth ryghteousnesse and
indgement: the earth is full of the
goodnesse of the Lord.

By the woorde of the Lorde were
the Heauens made: and all the
hostes of them by the breath of hys
mouth.

He gathereth the waters of the
Sea togither as it were vpon a
heape: and layeth vp the deepe as
in

Moneth. The. vi. day.
in a treasure house.

Let all the earth feare the Lord:
stande in awe of him all yee that
dwell in the worlde.

For he spake and it was done:
he commaunded and it stooode fast.

The Lord bringeth the counsell
of the heathen to naught: and ma-
kethe the denises of the people to be
of none effect, and casteth out the
counsels of Princes.

The counsell of the Lorde shall
endure for euer: and the thoughts
of his hart from generation to ge-
neration.

Blessed are the people whose
God is the Lorde Iehouah: and
blessed are the folke that haue cho-
sen him to be their inheritance.

The Lorde looked downe from
heauen, and beheld all the children
of men: from the habitation of his
dwelling, he considereth all them
that dwell in the earth.

Moneth. The. vi. day

Dee fashioned all the hartes of
them: and vnderstandeth all their
workes.

There is no king that can be sa-
ued by the multitude of an hoste:
neyther is any myghty man dely-
uered by much strength.

A horse is counted but a bayne
o b e thing to saue a man: neyther shall
t th e delyuer anye man by his great
strength.

Beholde the eye of the Lorde is
upon them that feare him: and vp-
on them that put their trusse in his
mercy.

To delyuer their soules from
death: and to feede them in tyme
of deirth.

Our soule hath patiently tartered
for the Lorde: for he is our helpe,
and our shielde.

For our harte shall reioyce in
him: because we haue hoped in his
sone name.

Let

Moneth.

The. vi. day.

Let thy mercifull kindenesse (O
Lord) be vpon vs: like as we have
put our trust in thee.

Benedicam dominum. Psal. xxxiiii.

I Will alway giue thanks vnto
the Lord: his prayse shall
ever be in my mouth.

My soule shall make hit boast
in the Lord: the humble shal hear
thereof and be glad.

O prayse the Lord with mee
and let vs magnifie his name to
gither.

I sought the Lord, and he heard
me: yea, he deliuered me out of all
my feare.

They had an eye vnto him, and
were lightened: and their face
were not ashamed.

Loe, the poore cryeth, and the
Lord heareth hym: yea, and sa
ueth him out of all his troubles.

The Angell of the Lord tarie
rounde the

Moneth. The vi. day.

round about them that feare him:
and deliuereth them.

O tast and see how gracious the
Lorde is: blessed is the man that
trusteth in him.

O feare the Lorde, ye that be his
Saints: for they that feare him
lacke nothing.

The Lions doe lacke, and suffer
hunger: but they which seeke the
Lord, shal want no maner of thing
that is good.

Come ye children and harken
onto me: I wil teach you the feare
of the Lorde.

What man is he that lusteth to
live, and woulde fayne see good
dayes: kepe thy tongue from euil,
and thy lippes that they speake no
guile.

Eschew euill and doe good: seke
peace and ensue it.

The eyes of the Lorde are ouer
the righteous: and his eares are
open

Moneth. The vi. day.
open unto their prayers.

The countenance of the Lord
is against them that doe euill :
rote out the remembrance of them
from the earth.

The ryghteous crye, and the
Lord heareth them : and deliuer-
reth them out of all their troubles.

The Lord is nighe unto them
that are of a contrite harte : and
will saue such as bee of an humble
spirite.

Great are the troubles of the
righteous : but the Lord deliuer-
reth him out of all.

He keepeth all his bones : so that
not one of them is broken.

But misfortune shal flee the
godly : and they that hate the right-
eous, shall be desolate.

The Lord deliuereth the souls
of his seruantes : and all they that
put their trust in him, shall not be
destitute.

Moneth. The vii. day.

Judica Domine. Psal. xxxv.

PLeade thou my cause O morning
Lord with them that prayer.
Strive with me: & fight
thou against them that
fight against me.

Lay hande vpon the shielde and
vckler: and stand vp to helpe me.
Bring forth the speare, and stop
the way agaynst them that perse-
cute me: saye vnto my soule, I am
in thy saluation.

Lette them be confounded and
put to shame, that seeke after my
soule: let them bee turned backe,
and brought to confusio, that ima-
gine mischiefe for me.

Let them bee as the dust before
the winde: and the Augell of the
Lord scattering them.

Let their way be darke and slip-
erye: and let the Augellof the
Lord persecute them.

fol.

Moneth. The.vii.day.

For they haue priuily laid their
net to destroy me without a cause sic
yea , euен without a cause ha
they made a pit for my soule.

Let a sodaine destruction come o
vpon him vnawares , and his ne
that he hath laide priuilye , catche it h
himselfe : that he maye fall into his he
owne mischiefe.

And my soule bee ioyfull in the
Lorde : it shall retoyce in his salu
tione.

And my bones shall say , Lord o
who is like vnto thee , which de
uertest the poore from him that is
strong for him : yea , the poore and
him that is in miserie , from hym which
that spoyleth him.

False witnessesse did rise vp : they
layde to my charge things that I
knew not.

They rewarded mee euill for
good : to the great discomfort of my
soule.

Reuelation

Moneth. The.vii.day.

Neuerthelesse, when they were
sick I put on sackcloth, and hum-
bled my Soule with fasting: and
my prayer shall turne into myne
owne bosome.

I behaued my selfe as thoughe
it had beene my friende, or my bro-
ther: I went heauilye as one that
mourneth for his mother.

But in mine aduersitie they re-
joyced, and gathered them tog-
ether: yea, the verye abiectes came
to gogither against me vndwares, ma-
dinge moyses at me, and ceased not.

With the flatterers were busye
knockers: which gnashed vpon me
with their teeth.

Lord, how longe wilt thou looke
vpon this? O deliuer my Soule
from y^e calamities which thei bring
vpon mee, and my darling from the
lyng.

So will I give thee thankes in
the greate congregacion: I will
praye

F.I.

praye

Moneth. The. vii. day.

prayeſe theſe among muſh people.

¶ Let not them that are mine
nimies triumphe ouer mee vngod-
lye: neyther let them winke wyth
theiſr eyes that hate mee withoutea
cauſe.

And why: theyſz communing is
not for peace: but they imagine
deſtitfull wordes againſt them that
are quiet in the land.

They gaped on mee with their
mouthes, and ſayde: fy on theſe,
fy on thee, wee ſawē it wyth oure
eyes.

This thou haſt ſeene ¶ Lord:
Holde not thy tongue then, goe not
farre fro me, ¶ Lord.

Awake and ſtande vp to iudge
my quarrell: auenge thou my cauſe
my God and my Lord.

Judge mee, ¶ Lord my God,
according to thy righteouſneſſe:
and let them not triumph ouer me.

Let them not ſay in their hartis
here,

Moneth. The vii. day.

there, there, so woulde we haue it :
neyther let them saye, we haue de-
uoured him.

Let them bee put to confusion
and shame togither , that reioyce
at my trouble : let them bee clothed
with rebuke and dishonoure that
boast themselues against mee.

Let them bee glad and reioyce
that fauoure my righteous dea-
ling : yea, let them say alway bles-
sed be the Lorde which hath plea-
sure in the prosperitie of his ser-
uaunt.

And as for my tongue it shal be
talking of thy righteousnesse : and
of thy prayse all the day long.

Dixit iniustus. Psal. xxxvi.

My heart sheweth mee the
wickednesse of the vngod-
ly : that there is no feare of
God before his eyes.

for he flattereth himselfe in his

F. ii. owne

Moneth. The. vii. day.

obone sight : vntill his abhominable sinne be found out.

The wordes of his mouth are unrighteous and full of deceite : he hath left off to behaue himselfe wisely and to doe good.

He imagineth mischiefe vpon his bed, and hath set himselfe in no good waye : neyther doeth hee abyorre any thing that is euill.

Thy mercy, O Lorde, reacheth vnto the heauen : and thy faithfulness vnto the cloudes.

Thy righteousnesse standeth lyke the strong Mountaynes : thy iudgements are lyke the greate deepe.

Thou Lord shalt saue both man and beaste , howe excellent is thy mercye, O God : and the children of men shall put their trust vnder the shadow of thy wings.

They shall be satisfied with the plenteousnesse of thy house : and thou

Moneth. The vii. day.

thou shalt give them drinke of thy
pleasures as out of the riner.

for with thee is the Well of life:
and in thy sight shall we see light.

O continue forth thy louyng
kindenesse vnto them that knowe
thee: and thy righteousnesse vnto
them that are true of hart.

O let not the foote of pride come
against me: and let not the hande
of the vngodly cast mee downe.

They are fallen (all) that worke
wickednesse: they are cast downe
and shall not be able to stande.

Noli emulari. Psal. xxxvii.

 Ret not thy self because
of the vngodlye: ney-
ther bee thou envious
against the euil doers.

for they shal sone be
caste downe lyke the grasse: and
with theee wythered lyke as the greene

Moneth. The.vii.day.

Put thou thy trust in the Lorde
and bee doing good: dwell in the
land, and verily thou shalt be fed.

Delight thou in the Lorde: and
hee shall giue thee thy hartes de-
sire.

Commit thy way vnto the Lord
and put thy trust in him, and he
shall bring it to passe.

He shall make thy righteousness
as cleare as the light: and thy in-
dealing as the noone day.

Holde thee still in the Lorde, and
abide patiently vpon him: but gree-
not thy selfe at him, whose way
doth prosper against the man tha-
doth after euill counsayles.

Leaue of from wrath, and let g-
displeasure: fret not thy selfe, el-
halt thou be moued to doe euill.

Wicked doers shall bee root-
out: and they that patiently abid
the Lorde, those shall inherite
lande.

Yet a little whyle, and the vn-
godlye shall bee cleane gone: thou
walt looke after his place, and he
shall be away.

But the meeke spirited shal pos-
esse the earth: & shall be refreshed
in the multitude of peace.

The vngodly seeketh counsaile
against the iust: and gnasheth vp-
on him with his teeth.

The Lorde shall laugh hym to
scorne: for he hath sene that his day
is comming.

The vngodly haue drawne out
the sworde, and haue bended their
bowe: to cast downe the poore and
needie, and to slea such as bee of a
right conuersation.

Their sworde shall go through
their owne hart: and theyr bowe
shall be broken.

A small thing that the righte-
ous hath: is better than great ry-
ches of the vngodly.

Moneth. The. vii. day.

For the armes of the vngodly
shall be broken: and the Lorde
holdeth the righteous.

The Lorde knoweth the dayes
of the godly: and their inheritance
shall endure for euer.

They shall not be confounded in
the perilleous time: and in the daies
of dearth they shall haue ynough.

As for the vngodly, they shall haue
perishe, and the enimies of the
Lord shall consume as the fatted
Lambes: yea, euен as the smot that
shall they consume away.

The vngodlye boroweth and
payeth not againe: but the righteous
is mercifull and liberal.

Such as be blessed of God shall
possele the land: and they that be the
cursed of him, shall bee rooted out.

The Lorde ordereth a good
mans going: and maketh his way long
acceptable to himselfe.

Though he fall, he shall not be

Moneth. The vii. day.

olpe cast away: for the Lorde vphol-
vpa deth him with his hande.

I haue bee[n] yong and n[ot] so am-
yest old: and yet saw I neuer the rig-
uerous forsaken nor his seede beg-
ging their bread.

The righteous is euer merciful, &
lendeth: and his seede is blessed.
flie from euill, and do the thing
that is good: and dwell for ever.
for the Lorde loueth the thing
that is right: he forsaketh not hys
that be Godly, but they are preser-
ued for euermore.

(The righteous shall bee pun-
ished:) as for the seede of the vn-
godly, it shall be rooted out.

The righteous shall inherite
the land: and dwel therin for euer.

The mouth of the righteous is
exercised in wisedome: and hys
swallow wil be talking of iudgement.

The lawe of his God is in hys
hart: & his goings shall not slide.

The

Moneth. The.vii.day.

The vngodlye seeth the righteous : and seeketh occasion to slea him.

The Lorde will not leaue him in his hande : nor condeinne him when he is iudged.

Hope thou in the Lorde , and kepe his way, and he shall promote thee : that thou shalt possesse the land, when the vngodlye shall perish, thou shalt see it.

I my selfe haue seene the vngodly in great power : and florishing like a greene Bay tree.

And I went by, and lo, he was gone : I sought him but(his place) could no where be found.

keepe innocencie, and take heed vnto the thing that is right : for that shall bring a man peace at the last.

As for the transgressours, they shall perishe togither : and the ende of the vngodlye is, they shall

Moneth. The. viii. day.

be rooted out at the fast.

But the saluation of the righ-
teous comineth of the Lord: which
is also their strength in the time of
trouble.

And the Lord shall stande by
them, and sauе them: he shall de-
liver them from the vngodly, and
shall sauе them bycause they put
their trust in him.

Domine ne. Psal. xxxviii.

Put mee not to rebuke
(O Lord) in thine an-
ger: neyther chasten
mee in thy heauie dis-
pleasure.

for thine arrowes sticke fast in
mee: and thy hande presteth mee
soze.

There is no health in my fleshe,
bicause of thy dipleasure: neyther
is there any rest in my bones, by
reason of my sinne.

fol

Moneth. The viii. day.

For my wickednesse are gone
uer my heade: and are lyke a sore
burthen, to heauie for me to bear.

My woundes stinke, and are
corrupt: through my foolishnesse,

I am brought into so great trou-
ble and miserie, that I go mour-
ning all the day long.

For my loynes are filled with a
sore disease: and there is no whole
part in my bodie.

I am feeble and sore smitten: I
haue roared for the verye disquiet-
nesse of my heart.

Lord thou knowest all my de-
sire: and my groaning is not hidde
from thee.

My hart panteth, my strength
hath fayled mee: and the lyght of
myne eyes is gone from me.

My louers and my neighbours
did stand loking vpon my trouble:
and my kinsmen stooode a farre off.

They also that sought after my

Moneth. The. viii. day.

lyse, layde snares for mee : and they
that went about to doe mee euill,
talked of wickednesse , and imagi-
ned deceit all the day long.

As for mee , I was lyke a deafe
man and heard not : and as one
that is dumbe : which doeth not o-
pen his mouth.

I became euен as a man that
bareth not : and in whose mouth
are no reproves.

for in thee O Lord, haue I put
my trust : thou shalt aunswere for
me, O Lorde my God.

I haue required that they (euен)
idde mine enimies shoulde not triumph
over mee : for when my fooie slipt,
they rejoyced greatly agaynst me.
And I truelye am sette in the
plague : and my heauiness is euer
ouer in my sight.

for I will confess my wicked-
nesse : and be sorwe for my sinne.

But mine enimies liue , and are
mighty :

Moneth. The. viii. day.

mighty : and they that hate mee
wrongfullye are many in number.

They also that rewarde euil for
good are against mee : because I
follow the thing that is good.

Forsake mee not (O Lorde my
God: be not farre fro me.

Haste thee to helpe me: O Lorde
(God) my saluation.

Dixi custodiam. Psal. xxxix.

Sayde, I will take heed to
my wayes : that I offend
not in my tongue.

I will kepe my mouth (as it were
with a bridle:) while the vngod-
ly is in my sight.

I held my tongue and spake no-
thing : I kept silence, yea, even
from good words, but it was paine
and griefe to me.

My hart was hote within me,
and whyle I was thus musing:
the fyre kindeled, and (at the last)

Moneth. The.viii.day.

I speake with my tongue.

Lord let me knowe mine ende,
and the number of my dayes: that
I maye bee certisied howe long I
hauie to liue.

Beholde thou haste made my
daies as it were a span long: mine
age is euен as nothing in respect
of thee, and verily euery man ly-
uing is altogether vanitie.

for man walketh in a vaine sha-
pewe, and disquieteth himselfe in
vaine: hee heapeth vpp ryches,
and can not tell who shall gather
them.

And nowe Lord what is my
hope: truelye my hope is euен in
thee.

Deliuere me from all mine offen-
saine: and make me not a rebuke vnto
the foolish.

I became dumbe, and opened
not my mouthe: for it was thy
last day.

Take

Moneth. The viij. day.

Take thy plague awaye from
mee: I am even consumed by the
meanes of thy heauy hande.

When thou with rebukes doest
chasten man for sinne, thou ma-
kest his beautie to consume away,
lyke as it were a Moth fretting a
garment: every man therefore is
but vanitie.

Heare my prayer, O Lorde, and
wyth thyne eares consider my cal-
ling: holde not thy peace at my
teares.

For I am a straunger with thee
and a sojourner: as all my fathers
were.

Oh spare me a little, that I may
recover my strength: before I go
hence, and be no more seene.

Expectans expectauit. Psal. xl.

I Waited patientlye for the
Lorde: and hee inclined vs
to mee, & heard my calling.

Moneth. The.viii.day.

He brought mee also out of the
horrible pitte, oute of the myze and
clay: and set my fete vpon the rock,
and ordered my going.

And he hath put a new song in
my mouth: euен a thanksgiving
vnto our God.

Many shall see it and feare: and
shall put their trust in the Lord.

Blessed is the man that hath set
his hope in the Lord: and turned
not vnto the proude, and to such as
go about with lies.

О Lord my God great are thy
woderous works, which thou hast
done: like as be also thy thoughts,
which are to vs warde, and yet
there is no man that ordreth them
vnto thee.

If I woulde declare them, and
speake of them: they should be mo
re than I am able to expresse.

Sacrifice and meate offering
thou wouldest not haue: but mine

G.i. eares

Moneth. The. viii. day.

eares hast thou opened.

Burnt offerings, and sacrifice for
sinne, hast thou not required: then
said I, lo I come,

In the volume of the booke it is
written of me, that I should fulfill
thy will: O my God I am content
to do it, yea thy lawe is within my
hart.

I haue declared thy righteousness
in the great congregation: lo,
I wil not refrain my lips O Lord,
and that thou knowest.

I haue not hid thy righteousness
within my harte: my talking hath
bene of thy truthe, and of thy salua-
tion.

I haue not kept backe thy lo-
ving mercye and trueth: from the
great congregation.

Withdrawe not thou thy mercye
from me, O Lorde: let thy loving
kindenesse and thy truthe, alwayes
preserue me.

Moneth. The. viii. day.

for innumerable troubles are
coine about me, my sinnes haue ta-
ken such holde vpon mee, that I
am not able to looke vp : yea, they
are mo in number than theh eares
of my heade, and my hart hath fay-
ed me.

O Lord, let it be thy pleasure to
deliuer me : make hast (O Lord) to
helpe me.

Let them be ashained and con-
founded togither that seeke after
my soule to destroy it : let them bee
driven backwarde and put to re-
buke that wish me euill.

Let them bee desolate and re-
warded wyth shame that say vnto
me : fye vpon thee, fye vpon thee.

Let all those that seeke thee, bee
joyfull and gladdie in thee : and let
such as loue thy saluation : saye al-
way, the Lord be praysed:

As for me, I am pooze and nedie :
but the Lord careth for me.

G.ij. Thou

Moneth.

The. viii. day.

Thou art my helper and rede-
mer: make no long taryng, O my
God.

Beatus qui intelligit. Psal. xli.

Evening
prayer.

Blessed is he that con-
sidereth the pooze, and
needye: the Lord shall
deliuer hym in the time
of trouble.

The Lorde preserue him and
keepe him aliue, that he may be
blessed vpon earth: and deliuer
not thou him into the wile of his
enimies.

The Lord comfort him when he
lyeth sick vpon his bed: make thou
all his bed in his sicknesse.

I sayde, Lorde be mercifull vnto
me: heale my soule, for I haue sin-
ned against thee.

Myne enimyes speake euill of
mee: when shall hee die, and his
name perish:

Moneth. The viii. day.

And if he come to see me, he spea-
keth vanitie : and hys harte con-
veyueth falshooode within himselfe,
and when he commeth forth he tel-
leth it.

All mine enimies whisper tog-
her against me : euен against me
doe they imagine this euill.

Let the sentence of giltynesse
proceede agaynst him : and nowe
hat he lyeth, let him ryse vpp no
more.

Yea, euен mine owne familier
fiend, whome I trusted : (whiche
did also eate of my breade,) hath
ayde great wait for me.

But be thou mercifull vnto mee
O Lord : raise thou me vp againe,
and I shall reward them.

By this I knowe thou fauou-
rest me: that mine enimie doth not
triumph against me.

And when I am in health, thou
sopholdest me : and shalt set me be-

G. iii. forz

Moneth. The. viii. day,
fore thy face for euer.

Blessed be the Lorde G D
Israell: worlde without ende. I
men.

Quemadmodum desyderat. Psal. xlii.

Like as the Hart desireth the
water brookes : so longeth
my soule after thee O God.

My soule is a thirst for God, yea,
euen for the liuing God: when shal
I come to appeare before the pre-
sence of God?

My teares haue bene my meat
day and nyght: whyle they dayly
say vnto me, wher is now thy god?
Rowe when I thinke thereupon, I pourre out my harte by my
selfe: for I went with the multi-
tude, and brought them forth into
the house of God.

In the booyce of prayse & thanks
giuing: among such as keepe holy
day.

Moneth.

The viii. day.

Why art thou so full of heauynesse (O my soule : and why arte thou so vnquieted within me.

Put thy trust in God : for I will yet give him thankes, for the helpe of his countenance.

My GOD , my soule is vexed within me : therefore will I remember thee, concerning the land of Jordane , and the little hyll of Hermon.

One deepe calleth another, by cause of þ noyse of the water pipes: all thy waues & storines are gone ouer me.

The Lorde hath graunted hys louing kindnesse : on the day time, and in the night season did I sing of him, and made my prayer vnto the God of my life.

I will say vnto the GOD of my strength, why hast thou forgotten me : why go I thus heauily, whyle the enimie oppresseth me.

G.iii.

My

My bones are smitten a funder
as with a sworde: while mine eni-
mies (that trouble me) cast me in
the teeth.

Namely, whyle they sayde daily
vnto me: where is now thy God?

Why art thou so vexed (O my
soule?) and why art thou so disqui-
eted within me.

O put thy truste in God: for I
will yet chanke him, which is the
helpe of my countenaunce, and my
God.

Judica me deus. Psal. xlvi.

Jue sentence with mee, (O
God) and defende my cause
against the vngodly people:
O deliuier mee from the deceitfull
and wicked man.

for thou art the GOD of my
strength, why hast thou put mee
from thee: and why go I so heau-
ily, while the enemie oppresseth me.

O

Moneth. The ix. day.

O sende oute thy light and thy
truth that they may leade me: and
bring me vnto thy holy hill, and to
thy dwelling.

And that I maye goe vnto the
aultare of God, euen vnto the God
of my ioy and gladnesse: and vpon
the harpe will I giue thankes vnto
thee (O God) my God.

Why art thou so heauye, O my
soule: and why art thou so disquieted
within me?

O put thy trust in God: for I
will yet giue him thankes, which
is the health of my countenaunce
and my God.

Deus auribus nostris, Psal. xliii.

VErilye haue heard with our
eares (O God) our fa-
thers haue tolde vs:
what thou hast done in
their time of olde.
Howe thou hast dyspuen oute the
heathen

Moneth. The. ix. day.

heathen with thy hand, and planted them in: howe thou hast destroyed the nations, and cast them ~~out~~ ^{out}.

For they gatte not the lande ~~put~~ possession throughe theyr ~~owne~~ no sworde: neither was it their ~~owne~~ arme that helped them.

But thy right hande, and thy arme, and the light of thy countenance: because thou haddest a fauour vnto them.

Thou art my king (O God:) sende helpe vnto Jacob.

Throughe thee wyll we ouer throwe oure enimies: and in thy name wyll we treade them vnder that rise vp against vs.

For I will not trust in my bow: it is not my sworde that shall helpe me.

But it is thou that sauest vs from our enimie: and putteth them to confusion that hate vs.

Moneth. The ix. day.

We make our boast of God all
day long: and wil praise thy name
for euer.

But now thou art farre off and
puttest vs to confusion, and goest
not forth with our armes.

Thou makest vs to turne oure
backes vpon our enimies: so that
they whiche hate vs, spoyle oure
goods.

Thou lettest vs be heaten vp like
sheepe: and hast scattered vs amōg
the heathen.

Thou sellest thy people for
naught: and takest no money for
them.

Thou makest vs to bee rebuked
of our neyghbours: to be laughed
to scorne and had in dersion of
them that are round about vs.

Thou makest vs to bee a by-
worde among the heathen: and
that the people shake their heades
at vs.

My

Moneth. The ix. day.

My confusion is daylye before
me: and the shame of my face hath
couered me.

For the boyce of the slaunderer
and blasphemer: for the enemy and
auenger.

And though all this be come vpon vs, yet doe we not forget thee:
nor behaue our selues frowardlye
in thy couenant.

Our hart is not turned backe:
neither our steppes gone out of thy
way.

No, not when thou hast smitten
vs into the place of dragons: and
couered vs with the shaddowe of
death.

If we haue forgotten the name
of our GOD, and holden vp oure
handes to any straunge God: shall
not God search it out & for he knoweth
the very secrets of the hart.

For thy sake also are we killed
all the day long: and are counted

Moneth.

The. ix. day

as sheepe appoynted to be slaine.
Up Lord why sleepest thou : a-
wake and bee not absent from vs
for euer.

Wherfore hydest thou thy face :
and forgettest oure miserye and
trouble.

for our soule is brought lowe
eu'en vnto the dust : and our bellye
cleaueth vnto the ground.

Arise and helpe vs : and deliuer
vs for thy mercy sake.

Eructauit cor meum. Psal. xlv.

My harte is enditinge of a
good matter : I speake of
the thing whiche I haue
made vnto the king.

My tongue is the pen : of a rea-
die wryter.

Thou art fairer than the chil-
dren of men : full of grace are thy
lips, because God hath blessed thee
for euer.

Gird

Moneth.

The. ix. day.

Girde thee with thy sworde upon thy thigh (O thou most mightye :) according to thy worship and renowme.

Good lucke haue thou wyth thine honor: ride on bicause of the worde of truthe, of meekenesse and rightheousnesse, and thy ryghte hande shall teache thee terrible things.

Thy arrowes are verie sharpe and the people shal be subdued vnto thee: euuen in the midst among the kings enimies.

Thy seate, O God, endureth for ever: the scepter of thy kingdome is a right scepter.

Thou hast loued rightheousnesse and hated iniquitye: wherefore God (euuen thy God) hath annoyned thee with the Oyle of gladnesse aboue thy fellowes.

All thy garments smell of Myrryng Aloes and Cassion: out of the Ju-

rye Pallaces, whereby they haue
made thee glad.

Kings daughters were among
thy honoorable women: vpon thy
right hande did stande the Queene
in a vesture of golde (wrought a-
bout with divers colours).

Harken (O daughter) and con-
sider, encline thine eare: forget al-
lo thine owne people, and thy fa-
thers house.

So shall the king haue pleasure
in thy beautie: for he is thy Lord
(God) and worship thou him.

And the daughter of Tire shall
e there with a gift: like as the rich
also among the people, shall make
their supplication before thee.

The kings daughter is all glo-
rious within: her clothing is of
wrought golde.

Shee shall be brought vnto the
king in rayment of needle worke:
virgins that bee her fellowes
shall

Moneth. The. ix. day

shall beare thee companie: and shall
be brought vnto thee.

With ioy and gladnesse shall they
be brought: and shall enter into the
kings pallace.

In steade of thy fathers thou
shalt haue children: whome thou
mayst make princes in all lands.

I will remember thy name from
one generation to another: there-
fore shall the people giue thanks
vnto thee woorlde without end.

Deus noster refugium. Psal. xlii.

God is our hope & strength:
a very present helpe in trou-
ble.

Therefore will not wee feare
though the earth be moued: and
thoughe the hils be caried into the
middes of the sea.

Thoughe the waters thereto
rage and swell: and thoughe the
Mountaynes shake at the tempe-

Moneth.

The ix. day.

of the same.

The riuers of the floud thereof
shall make glad the Citie of God :
the holye place of the tabernacle of
the most highest.

God is in the middest of hir,
therefore shall she not be remoued :
God shall helpe hir, and that right
early.

The heathen make much a doe,
and the kingdoms are moued : but
god hath shewed his voice, and the
earth shall melt away.

The Lord of hostes is with vs :
the God of Jacob is our refuge.

O come hither, and beholde the
workes of the Lorde : what de-
struction he hath brought vpon the
earth.

He maketh warres to cease in all
the worlde : he breaketh the bowe
and knappeth the speare in sunder,
and burneth the Chariots in the
fire.

H.j.

We

Moneth. The ix. day.

Be still then and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

The Lorde of Hostes is with vs: the God of Jacob is our defence.

Omnes gentes plaudite, Psal. xlvii.

Evening
prayer.



Clap your handes together (all ye people: O sing vnto God with the boyme of melodye.

For the Lord is high and to bee feared: he is the great king vpon all the earth.

Hee shall subdue the people vnder vs: and the nations vnder our feete.

He shall chose out an heritag for vs: euen the worship of Jacob whom he loued.

God is gone vp with a merry noyse: and the Lord with y sound of the

Moneth.

The ix. day.

of the trumpe.

Sing prayses, sing prayses vnto (our) God: O sing prayses sing prayses vnto our king.

For God is the king of all the earth: sing ye prayses with vnderstanding.

God reigneth ouer the heathen: God sitteth vpon his holy seate.

The Princes of the people are boyned vnto the people of the God of Abraham: for God, (which is verye highe exalted) doth defende the earth as it were with a shielde.

Magnus dominus. Psal. xlviij.

Beat is the Lord, and highly to bee praysed, in the citie of our God: euен vpon his holy hill.

The hill of Sion is a fayre place, and the ioye of the whole earth: upon the north side lyeth the Citie of the great king, GOD is well knowne.

Moneth. The ix. day.
knowne in hir pallaces, as a sure
refuge.

For lo, the kings of the earth
are gathered and gone by togy
ther.

They maruelled to se such things
they were astonied, and sodainly
cast downe.

Feare came there vpon them
and sorrow: as vpon a woman in
hir trauell.

Thou shalt breake the shipp
of the sea: through the East wind.

Like as we haue heard so ha
wee seene in the Citie of the Lord
of hostes, in the Citie of our God
God vpholdeþ the same for euer.

Wee waite for thy louing kind
nesse, O God: in the middest of thy
temple.

O GOD, according vnto thy
name, so is thy prayse vnto thy
worldes ende: thy right hande
full of righteousnesse.

Moneth.

The. ix. day.

Let the Mount Sion reioyce
& the daughters of Juda be glad:
because of thy iudgements.

Walke aboute Sion, and goe
round about her: and tell the to-
wers thereof.

Marke well her bulwarkes, set
up her houses: that ye may tel them
hem that come after.

for this God is our God for e-
uer and euer: he shall be our guide
unto death.

Audite hac omnes, Psal. xlix.

Heare ye this, all ye people:
Ponder it with your eares,
I all ye that dwel in þ world.
Highe and low, riche and poore;
tie with another.

My mouth shall speake of wise-
dom: and my harte shall muse of
o the understanding.

I will incline mine eare to the
parable; & shew my darke speach
upon

Moneth.

The ix. day.

Upon the harpe.

Wherfore should I feare in the
dayes of wickednesse : and when
the wickednesse of my heeles com-
passeth me round about :

There bee some that put their
trust in their goods : and boast
themselves in y multitude of they
riches.

But no man may delyuer his
brother : nor make agreement but
God for him.

For it cost more to redeeme their
soules : so that he must let that a
long for ever.

Yea, though he live long : and
see not the graue.

For he seeth, that wyse men also
die, and perish togithers : aswell as
the ignorant and foolish, and leau
their riches for other.

And yet they thinke that they
houses shall continue for ever
& that their dwelling places shall
endure.

Moneth.

The ix. day.

endure from one generation to another : and call the landes after their owne names.

Neuerthelesse man will not abide in honour : seeing he may bee compared vnto the beastes that pestilish, this is the way of them.

This is their foolishnesse : and their posteritie prayse their saying.

They lie in the hell like sheepe, death gnaweth vpon them : and the righteous shall haue domination of them in the morning, theyz beautie shall consume in the sepulchre out of their dwelling.

But God shall deliuer my soule from the place of hel : for he shal receyue me.

Be not thou afayde though one be made riche : or if the glory of his house be increased.

for he shall carry nothing away with him when he dyeth : neyther shall his pompe follow him.

H. iii.

for

Moneths The x. day.

For while he liued, he counted himselfe an happy man; & so long as thou doest well vnto thy selfe, men will speake good of thee.

He shall follow the generations of his fathers: and shall never see light.

Man being in honour, hath no understanding: but is compared vnto the beastes that perish.

Deus dcorum. Psal. L.

Morning
ayer.



He Lorde, euен the most mightye GOD: hath spoken and cal- led the world from the rising vp of the sunne, vnto the going downe thereof.

Out of Sion hath God appea- red: in perfite beantie.

Our God shall come, and shall not keepe silence: there shall goe before him a consuming fire, and a mightie tempest shall be stirred vp

Moneth. The x. day.

þround about him.

He shall call the heathen from above : and the earth that he maye judge his people.

Gather my Saintes togither vnto me : those that haue made a trouenaunt with mee with sacrifice.

And the heauens shall declare his righteousnesse: for god is iudge himselfe.

Heare, O my people, and I will speake : I my selfe will testifie against thee, O Istaell, for I am God, euen thy God.

I will not reproue thee, because of thy sacrifices, or for thy burnt offerings : because they were not alwaye before me.

I will take no Bullocke oute of thy house : nor he Gotes out of thy soldes.

for all the beastes of the forrest are mine : and so are the cattell vpon

Moneth. The x. day,
pon a thousand hilles.

I know all the foules vpon the
mountaynes: and the wilde beasts
of the fielde are in my sight.

If I be hungrye I will not tell
thee: for the whole worlde is mine
and all that is therein.

Thinkest thou that I will eate
Bulles flesh: and drinke the bloud
of Goates.

Offer vnto God thanksgiving:
and paye thy bowes vnto the most
highest.

And call vpon me in the tyme of
trouble: so will I heare thee, and
thou shalt prayse me.

But vnto the vngodlye sayde
God: why doest thou preache my
lawes, and takest my couenant
in thy mouth.

Whereas thou hatest to bee re-
formed: and hast cast my wordes
behinde thee.

When thou salwest a theefe, thou
consen-

Moneth. The x. day.

consentedst vnto him: & hast bene
partaker with the adulterers.

Thou hast let thy mouth speake
wickednesse: and with thy tongue
thou hast set forth deceite.

Thou sattest and spakest against
thy brother: yea, and hast slaundered
thine owne mothers sonne.

These things hast thou done,
and I helde my tongue, and thou
thoughtest (wickedlye) that I am
even such a one as thy selfe: but
I will reproue thee, and set before
thee, the thinges that thou hast
done.

O consider this, ye that forget
God: least I pluck you away, and
there be none to deliuer you.

Who so offereth me thanks and
prayse, he honoureth mee: and to
him that ordreth his conuersation
right, will I shew the saluation of
God.

Miserere

Moneth. The x. day.

Miserere mei deus. Psal. Li.

Aue mercy vpon me, O God
After thy great goodnesse:
According vnto the multitudine
of thy mercyes, doe awaye mine of-
fences.

Wash me throughly fro my wil-
kednesse: and clese me from my
sinne.

For I knowledge my faultes:
and my sinne is euer before me.

Against thee onelye haue I sin-
ned, & done this euill in thy sight:
that thou mightest bee iustified in
thy saying, and cleare when thou
art iudged.

Beholde, I was shapen in wil-
kednesse: & in sinne hath my mo-
ther conceyued me.

But loe, thou requirest truth in
the inward parts: and shalt make
mee to vnderstande wisedome se-
cretly.

Thou

Moneth.

The x. day.

Thou shalt purge mee with I-
sope, and I shall bee cleane : thou
shalt wash me and I shall be whi-
ter than snow.

Thou shalt make me heare ioye
& gladnesse : that the bones which
thou hast broken may rejoyce.

Turne thy face fro my sinnes :
and put out all my misdeedes.

Make mee a cleane harte (O
God:) and renewe a right spirite
within me.

Cast mee not awaie from thy
presence: and take not thy holy spi-
rite from me.

O giue mee the comforde of thy
help againe : and stablish me with
thy free spirite.

Then shall I teach thy wayes
vnto the wicked : and sinners shall
be conuerted vnto thee.

Deliuer mee from bloud gilty-
nesse, O God, thou that arte the
God of my health : and my tongue
shall

Moneth. The x. day.

Shall sing of thy righteousnesse.

Thou shalt open my lippes, O
Lorde: and my mouth shall shewe
thy prayse.

For thou desirest no sacrifice,
else would I giue it thee: but thou
delightest not in burnt offerings.

The sacrifice of God is a trou-
bled sprite: a broken and contri-
harte. O GOD shalt thou not
despise.

O bee fauourable and gracious
vnto Sion: build thou the walles
of Jerusalem.

Then shalt thou be pleased with
the sacrifice of righteousnesse, with
the burnt offerings & oblations:
then shal they offer yong Bullocks
vpon thine aultare.

Quid gloriaris. Psal. Lii.

Why boastest thou thy selfe,
thou Tyrant: that thou
canst doe mischiefe?

Whereas

Moneth.

The x. day.

Whereas the goodnessse of God:
endureth yet daily.

Thy tongue imagineth wicked-
nesse: and with lyes thou cuttest
like a sharpe rasoꝝ.

Thou hast loued vngracious-
nesse more than goodnessse: and to
talke of lyes more than righteous-
nesse.

Thou hast loued to speake all
wordes that may doe hurt: O thou
false tongue.

Therefore shall God destroye
thee for euer: he shall take thee and
plucke thee oute of thy dwelling,
and rote thee out of the land of the
living.

The righteous also shall see this,
and feare: and shall laugh him to
scorne.

Loe, this is the man that tooke
not GOD for his strength: but
trusted vnto the multitude of hys
rches, and strengthed himselfe in
his

Moneth. The x. day.
his wickednesse.

As for me, I am like a grene
lue tree in the house of God:
trust is in the tender mercy of God
for euer and euer.

I will alway giue thankes
thee, for that thou haste done:
I will hope in thy name, for
saints like it well.

Dixit insipiens. Psal. Liii.

Evening
prayer.

The foolishe bodes ha
saide in his hart: the
is no God.

To corrupt are they and
become abominable
in their wickednesse: there is none
that doth good.

God looked downe from heauen
upon the children of men: to see
there were any that would vnder
stand and seeke after God.

But they are all gone out of the
way: they are altogether become
abho

Moneth. The. x. day.

abominable : there is also none
that doth good, no not one.

Are not they without understand-
ing y^e worke wickednesse : eating
up my people as if they would eate
meade, they haue not called vpon
me god.

They were afraide where no
cure was : for God hath brokē the
bones of hym that besieged thee,
thou haste put them to confusion,
because God hath despised them.

Oh that the saluation were
ben vnto Israell out of Syon: Oh
that the Lorde woulde delyuer his
people out of captiuitie.

Then shoulde Jacob reioyce :
and Israell shoulde be right glad.

Deus in nomine tuo. Psal. Liiii.

Save me, O GOD, for thy
names sake : and auenge
me in thy strength.

Heare my prayer (O God) and
I. J. hearken

Moneth. The x. day.
hearken vnto the wordes of my
mouth; For straungers are ryse[n] vp
against me: and Tercanes, which
hau[n]t not God before they[re] eyes
seeke after my soule.

Beholde, God is my helper: the
Lorde is with them that uphold
my soule. He shall reward euill vnto my
enimies: destroy thou them in thy
trust. An offering of a fre[nd]e hat[er] will
g[ive] thee, and pr[ay]se thy name. And
why? because it is so comfortable
for he hath deliuered mee out
of all my troubl[es] and mine eye ha
seen his deliuerance vpon mine enimie.

Exaudi deus: Psal. Lvi.

Care my prayer O God: ha
thide not thy self from my
petition. Take heede vnto me; and he
will deliuer me.

Moneth.

The x. day.

imp. mee : how I mourne in my praier
and am vexed.

The entinie cryeth so , and the
ngodlye commeth on so fast : for
they are mynded to doe mee some
ischife , so maliciously are they
tagainst me.

My heart is disquieted within
es : and the feare of death is fal-
n upon me.

fearefulnesse and trembling
e come vpon me : and an horri-
ill adread hath ouerwhelmed me.
And I said, O that I had wings
a Doue : for then woulde I flye
may and be at rest.

Lo, then woulde I get me a way
re off ; and remaine in the wil-
nessesse.

I would make haste to escape :
cause of the stormye wynde and
y p mpest.

destroy their tonges (O Lord)
hep vnde them : for I haue spied v-
m

Moneth. The x. day.
righteousnesse & strife in the City.

Day and nyght they goe about
within the walles thereof : my
chiefe also and sorrowe are in the
middest of it.

Wickednesse is therein : deceite
guyle goe not out of their streets.

For it is not an open enimie that
hath done mee this dishonour ; but
then I could haue borne it.

Neþher was it mine aduersary
that did magnifie himselfe
gaint me : for then peraduenture
I would haue hid my selfe fro him.

But it was euē thou my com
panion : my guide and mine owne
familiar friend.

Wee tooke sweete councell to
ther : & walked in the house of God
as friends.

Let death come hastilye upon
them, and let them go downe
into hell : for wickednesse is in their
dwelings, and among them.

Moneth. The x. day.

As for me I will call vpon God:
and the Lord shall saue me.

In the euening and morning
and at noone day will I pray (and
that instantly:) and he shall heare
my boyce.

It is he that hath deliuered my
soule in peace: from the battaile
that was against mee, for there
were many with me.

yea, euен God that endureth
shall heare mee, and bring
them downe, for they wil not turne
to him for feare God.

He layde his handes vpon such
as be at peace wyth hym: and hee
make his couenant.

The wordes of hys mouth were
sweeter than Butter, having warre
his hart: his wordes were smo-
other than Oyle, and yet be they be-
swordes.

O cast thy burthen vpon the
orde, and he shall nourishe thee:

3.ij. and

Moneth. The xi. day.

and not suffer the righteous to fall
for ever.

And as for them, thou O God
shalt bring them into the pyt of de-
struction.

The bloude thirstie and deceit-
full man shal not out live half the
dayes : neuerthelesse , my trust
shall be in thee, O Lorde,

Miserere mei. Psal. Lvi.

Morning
prayer.

BY mercifull vnto me
God, for man goeth
about to denour mee: he
is daylye fighting and
troubling me.

Mine enimies are dayly in ha-
to swallowe me vp: for they be in
my that fight against mee, O the
most highest.

Neuerthelesse though I
sometime astrayde : yet put I
trust in thee.

I will prayse God, because of

.Moneth. The xi. day.

word: I haue put my trust in God
and wil not feare what fleshe can
doe vnto me.

They dayly mistake my wordes:
alþy they imagine is to do me euil.

They hold altogether and keepe
themselves close: and marke my
steppes, when they lay waite for
my soule.

Shal they escape for their wicked-
nesse: thou O God in thy displea-
sure shalt cast them downe.

Thou tellest my flittings, put
my teares into thy bottell: are not
these things noted in thy booke?

Whensoeuer I call vpon thee,
then shall mine enimies be put to
flight: this I know, for God is on
my side.

In Gods wordes will I reioyce:
in the Lordes wordes will I com-
fort me.

Yea, in God haue I put my trust:
I will not be afraid what man can

I.iii. doe

Moneth.

The xi. day,

doe vnto me.

Unto thee, O God will I pay
my bowes: vnto thee will I giue
thankes.

For thou haste delivered my
soule from death, and my teete from
falling: that I maye walke before
God in the light of the living.

Miserere mei deus, Psal. Lvi.

Be mercifull vnto me, O God
be mercifull vnto me, for my soule
trusseth in thee: and vnder
the shadowe of thy wyngs
shall be my refuge, vntil this
tranie be ouer past.

I will call vpon the most high
God: euен to the God that shall
performe the cause which I have
in hande.

He shall sende from heauen: and
sauue mee from the reprooife of him
that woulde eate me vp.

God shall sende soorth his me

Moneth. The xi. day.

eye and truth : my soule is among
lyons.

And I lye(euen) among the chil-
dren of men, (that are set on fyre :)
whose teeth are speares & arrowes
and their tongue a sharpe sworde.

Set vp thy selfe (O God) aboue
the heauens : and thy glory aboue
all the earth.

They haue layde a Net for my
brete, and prested downe my soule:
they haue digged a pit before mee,
and are fallen into the middest of
themselues.

My hart is fixed (O God) my
hart is fixed : I will sing and giue
glorie mayse.

Awake vp my glorie , awake
lute and Harpe : I my selfe wil a-
wake right earely.

I wil giue thanks vnto thee O
Lorde, among the people : & I will
sing vnto thee among the nations.
for the greatnessse of thy mercy
reacheth

Moneth. The xi. day
reacheth vnto the heauens : and
thy truth vnto the cloudes.

Set vp thy selfe, O God, aboue
the heauens : and thy glory aboue
all the earth.

Si vere vtique. Psal. Lviii.

Re your mindes set vpō righ-
teousnesse, O ye congrega-
tion : and doe yee iudge the
thing that is right, O ye sonnes of
men.

Yea, ye iimage mischiefe in your
harte vpon the earth : and your
handes deale with wickednesse.

The vngodlye are frowarde, e-
uen from their mothers wombe:
as soone as they be borne, they go
astray and speake lyes.

They are as venomous as the
poyson of a Serpent: euen like the
deafe Adder y stoppeth his eares.

Whiche refuseth to heare the
vooce of the Charmer: charme he
neuer

Moneth: The xi. day.

never so wisely.

Breake their teeth (O God) in
their mouthes, smyte the Chawe
bones of the Lyons, O Lorde: let
them fall awaye lyke water that
rinneth apace, and when they
shoote their arrowes let them bee
rooted out.

Let them consume away lyke a
snayle, and be lyke the vntimelye
fruite of a woman: and let them
not see the Sunne.

Or euer the Pottes bee made
hote with thornes: so let indigna-
tion bere him, euen as a thing that
is rawe.

The righteous shall reioyce
when hee seeth the vengeance: he
shall washe his foosteppes in the
bloud of the vngodly.

So that a man shall saye, veri-
ly there is a reward for the righte-
ous: doubtlesse there is a God that
judgeth the earth.

Eripe

Moneth. The xi. day.
reacheth vnto the heauens : and
thy truth vnto the cloudes.

Set vp thy selfe, O God, aboue
the heauens : and thy glory aboue
all the earth.

Sivre vtique. Psal. L viii.

Ree your mindes set vpō righ-
teousnesse, O ye congrega-
tion : and doe yee iudge the
thing that is right, O ye sonnes of
men.

Yea, ye iimage mischies in your
harte vpon the earth : and your
handes deale with wickednesse.

The vngodlye are frowarde,
euen from their mothers wombe:
as soone as they be borne, they go
astray and speake lies.

They are as venomous as the
poysone of a Serpent: euen like the
deafe Adder y stoppeth his eares.

Whiche refuseth to heare the
vooce of the Charmer: charme he
never

Moneth: The xi. day.
never so wisely.

Breake their teeth (O God) in
their mouthes, smyte the Chawe
bones of the Lyons, O Lorde: let
them fall awaye lyke water that
runneth apace, and when they
shoote their arrowes let them bee
rooted out.

Let them consame away lyke a
snayle, and be lyke the vntimely
fruite of a woman: and let them
not see the Sunne.

Or euer the Pottes bee made
hote with thornes: so let indigna-
tion bere hyn, euuen as a thing that
is rawe.

The righteous shall reioyce
when hee seeth the vengeance: he
shall washe his footesteppes in the
bloud of the vngodly.

So that a man shall saye, veri-
ly there is a reward for the righte-
ous: doubtlesse there is a God that
iudgeth the earth.

Eripe

Moneth.

The xi. day.

Eripe me. Psal. Lix.

Evening
payer.



Eliuer mee from myne
enimies, (O God:) de-
fende me frō them that
rise vp against me.

O delyuer mee from
the wicked doers: and sauē me frō
the bloud thirstie men.

For loe, they lye wayting for
my Soule: the mightie men are
gathered agaynst mee wythoute
anye offence or faulte of mee (O
Lorde.)

They ranne and prepare them-
selues without my fault: arise thou
therefore to helpe me and beholde.

Stand vp (O Lord God of hosts)
thou God of Israell, to visse all the
Heathen: and be not mercifull bne-
to them that offend of malicious
wickednesse.

They goe to and fro, in the eve-
ning, they gren like a dogge: and
run

Moneth. Thc.xi.day.

run about through the Cittie.

Beholde, they speake with their mouth : and swordes are in theyz lippes, for who doth heare ?

But thou (O Lorde) shall haue them in derision : and thou shalt laughe all the heathen to scorne.

My Strength will I ascribe unto thee : for thou art the God of my refuge.

God sheweth me his goodnesse plenteously : and God shall let me see my desire vpon mine enimies.

Slea them not, least my people forget it : but scatter them abroade among thy people , and put them downe (O Lorde) our defence.

for the sinne of their mouth, and for the wordes of their lippes, they shall bee taken in theyz pride : and why their preaching is of cursing and lyes.

Consume them in thy wrath, consume them that they may perishe : and

Moneth. The xi. day:
and knowe that it is God which
ruleth in Jacob, and vnto the ends
of the worlde.

And in the euening they will
returne: gret lyke a Dogge, and
will go about the Citie.

They will runne here and there
for meate: and grudge if they bee
not satisfied.

As for me I will sing of thy po-
wer, and will praise thy mercy be-
times in the morning: for thou hast
bene my defence and refuge in the
day of trouble.

Unto thee, O my strength, will
I sing: for thou (O God) art my re-
fuge and my mercifull God.

Deus repulisti. Psal. Lx.

 God, thou that hast cast vs
out and scattered vs abrode:
thou hast also bene displea-
sed, O turne thee vnto vs againe,
Thou hast moued the land, and
deuided

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Moneth.

The xii. day.

O trust not in wrong and robbery, giue not your selues unto bas-
tnity: if riches encrease, set not your
hart vpon them.

God spake once and thoice: I
hant also heard the same, that po-
wer belongeth vnto God.

And that thou Lorde art metcy-
mell: for thou rewardest euery man
according to his woorke.

Deus deus meus. Psal. Lxiii.

God thou art my God: eat-
ly will I seeke thee.

My soule thirsteth for thee,
my tielh also longeth after thee, in
barren and drie lande, where no
water is.

Thus haue I looked for thee in
olynelle: that I might beholde
thy power and glorie,
for thy loving kindnesse is better
an the lyfe it selfe: my lips shall
pse thee.

Moneth. The xii. day.

As long as I live, wil I magnifie thee on this maner: and lift up
my handes in thy name.

My soule shall be satisfiued, even
as it were with marrowe and fat-
nesse: when my mouth prayseth
thee with ioyfull lips.

Haue I not remembred thee in
my bed: and thought vpon thee
when I was waking.

Because thou hast bene my hel-
per: therefore vnder the shadow of
thy wings will I rejoyce.

My soule hangeth vpon thee:
thy right hand hath vpholden me at
These also that seeke the hurt
of my soule: they shall go vnder the
earth.

Let them fall vpon the edge of
the sworde: that they maye bee
portion for foxes.

But the king shall rejoyce in þe
God, all they also that sweare by mo-
num shall be commended: for þe he

Moneth. The xii. day.

mouth of them þ speake lyes, shall
be stopped.

Exaudi deus. Psal. Lxiii.

Gate my boylce, O God, in my
prayer: preserue my life from
the feare of the enimie.

Hide me from the gathering to-
gether of the frowarde: and from
the insurrection of wicked doers.

Which haue whet their tongue
like a sworde: and shooote out their
arrowes, euen bitter wordes.

That they may priuilye shooote
at him which is perfite: so dainely
doe they hit him and feare not:

They conrage themselves in
mischiefe: & common among them-
selves how they maye laye snares,
and say that no man shal see them.

They imagine wickednesse and
practise it: that they keepe secrete
among themselves, euery man in
the deepe of his hart.

L.iiij.

Bul

Moneth. The xii. day.

But God shall sedainely shoothe
at them with a swyft arrewe: that
they shall be wounded.

Yea, their owne tongues shall
make them fall: in so much that
who so seeth them, shal laugh them
to scorne.

And all men that see it shall say,
this hath God done: for they shall
perceyue that it is his wo^{ke}.

The righteous shall reioyce in the
the Lord, and put his trust in him:
and all they that are true of heart
shall be glad.

Te decet hymnus. Psal. Lxv.

 **T**hou (O God) art pra-
ised in Sion: and v-
nto thee shall the how-
bee performed, in Je-
rusalem.

Thou that hearest the prayer
vnto thee shall all flesh come.

My misdeedes preuayle aga^{ne}
me.

Evening
paper.

me: Oh be thou mercifull unto our sinnes.

Blessed is the man whom thou choseſt and receyuest unto thee: he shall dwelle in thy Court, and shall be ſatiſfied wyth the pleasures of thy house, euen of thy holy temple.

Thou ſhalt ſhewe vs wonderfull thinges in thy righteouſneſſe (O God) of our ſaluation: thou that art the hope of al þends of the earth, & of them þ remaine in the broad ſea.

Which in hys ſtrength ſetteth al the mountaynes: and is girded about with power.

Which ſtilleth the raging of the ſea, and the noyſe of hys waues: and the madneſſe of his people.

They alſo that dwelle in the remoſt parts (of the earth) ſhall be ſtrayde of thy tokens: thou that makeſt the out goings of the a noyning and euening to praſe thee.

Thou viſitest the earth, and
K. iij. blesſest

Moneth. The xii. day,
blessed it : thou makest it very
plenteous.

The Riuier of God is full of wa-
ter thou preparest their corne, so
so thou prouidest for the earth.

Thou waterest her foxrowes
thou sendest rayne into the little
valleys thereof : thou makest it soft
with the droppes of rayne, & bles-
fest the increase of it.

Thou crownest the yeare with
thy goodnesse: and the clouds drop
farnesse.

They shall drop vpon the dwel-
lings of the wildernes : & the lit-
tle hills shall rejoyce on euery syde.

The foldes shall be full of shepe:
the valleys also shall stande so
thicke with corne, that they shall
laugh and sing.

Iubilate deo. Psal. Lxvi.

 Be toyfull in GOD all ye
lands : sing prayses vnto
honour of his name, make
his

his prayse to be glorious.

Say vnto God, O how wonderfull art thou in thy works: through the greatnessse of the power, shall thine enimies be found lyers vnto thee.

For all the worlde shall worship thee: sing of thee, and prayse thy name.

O come hither, and beholde the workes of God: how wonderful he is in his doing, towarde the children of men.

Hee turned the Sea into dry lande: so that they went through the water on foote, there did we rejoyce thereof.

Hee ruleth with his power for ever: his eyes beholde the people, and suche as will not beleue, shall not be able to exalt themselves.

O prayse our God (ye people :) and make the boyce of hys prayse to be heard.

Which

Which holdeth our soule in lyfe;
and suffereth not our feete to slip.

For thou (O God) hast prooued
vs: thou also hast tryed vs, lyke as
silver is tried.

Thou broughtest vs into the
snare: and layedst trouble vpon our
loynes.

Thou sufferedst men to ride
uer our heade: we went through
fyre and water, and thou broughtest
us out into a welthie place.

I will goe into thy house wyth
burnt offerings: & will pay thee my
bowes which I promised wyth my
lippes, and spake wyth my mouth,
when I was in trouble.

I wil offer vnto thee sat burnt sa-
crifice, with p incense of Rammes:
I will offer Bullocks and Goates.

O come hither and harken all ye
that feare God: and I will tell you
what he hath done for my soule.

I cassed vnto him w my mouth,

AND

and gaue him prayses w my tong.

If I incline vnto wickednesse
with my harte : the Lorde will not
heare mee.

But God hath hearde me : and
considered the voyce of my prayer.

Praysed bee God which hath
not cast out my prayer : nor en-
ned his mercy fro me.

Deus misereatur nostri. Psal. Lxvii.

God be merciful vnto vs, and
blesse vs : and shewe vs the
light of hys countenaunce,
and be mercifull vnto vs.

That thy way may be knowne
vpon earth : thy sauing health a-
mong all nations.

Let all the people prayse thee (O
God:) yea let all the people prayse
thee.

O let the nations reioyce and
bee glad : for thou shalt iudge the
folke righteously, and gouerne the
nations

Moneth. The xiii. day.
nations vpon earth.

Let the people prayse thee (O
God:) let all the people praise thee,

Then shall the earth bring forth
his increase : and God, euē our
owne God shall giue vs his bles-
sing.

God shall blesse vs : and all the
endes of the wozlde that scare him,

Exurgat deus. Psal. Lxviii.

Morning
prayer.



Et God arise, and let
hys enimies bee scat-
tered : let them also
that hate him, flye be-
fore hym.

Lyke as the Smoke vanisheth,
so shalt thou drine them awaie :
and lyke as waxe melteth at the
fyre, so let the vngodly perish at the
presence of God.

But let the righteous be glad,
and reioyce before God : let them
also be merry and ioyfull.

D

Moneth. The xiii. day.

O sing vnto God, and sing pra-
ses vnto his name: magnifie hym
that rydeth vpon the heauens, as
it were vpon an horse, prayse hym
in his name, yea, and reioyce be-
fore him.

He is a father of the fatherlesse,
and defendeth the cause of the Wi-
dowes: euен God in his holy habi-
tation.

He is the God that maketh men
to be of one minde in an house, and
bringe th the prisoners out of cap-
taine: but letteth the runnagats
continue in scarcenesse.

O God when thou wentest forth
before the people: when thou wen-
test through the wilderness.

The earth shooke, and the hea-
vens dropped at the presence of
GOD: euен as Sinai also was
moued at y presence of God, which
is the God of Israell.

Thou (O God) sendedst a gra-
cious

Moneth. The xiii. day.
cious rayne vpon thyne inher-
tance: and refreshedst it when it
was wearie.

Thy congregations shall dwell
therein: for thou (O God) hast
thy goodnesse prepared for y poe-
ple.

The LOR^D gaue the worder:
great was the companie of y pre-
chers.

Kings with their armies di-
die and were discomfited: and
they of the houshalde deuided
spoyle.

Though we haue lpen among
the pottes: yet shall ye bee as the
wings of a Dove, that is couered
with siluer wings, and his feathers
lyke golde.

When the Almighty scatter-
ed Kings for theyz sake: then were
they as whyte as Snowe in Sal-
mon.

As the hill of Basan, so is God
hill: euen an high hill, as the hill of su-

Moneth. The xiii. day.

of Hasan.

Why hop ye so, ye highe hilles,
this is Gods hyll, in the which it
pleaseth him to dwell: yea, þ Lord
will abyde in it for euer.

The Charettes of God are. xx.
thousand, euен thousandes of An-
gels: and the Lord is among them,
as in the holy place of Sinai.

Thou arte gone vp on highe,
and thou hast led captiuitie captiue, and
þe reuyued gifteſ for men: yea, euен
þe enimies, that the Lorde
God might dwell among them.

þrayſed be the Lord dayly, euен
þe God which helpeth vs: and
þe bounteſt his benefiſes vpon vs.

He is our God, euен the God of
þome commeth ſaluation: God
þe Lorde, by whome we escape
þe death.

God ſhall wounde the heade of
þe enimies: and the heary ſcalpe
þe ſuch a one as goeth on ſtill in
þis

Moneth. The xiii. day.

his wickednesse.

The Lorde hath sayde, I will
bring my people againe, as I did
from Basan: mine owne will I
bring againe, as I did sometime
from the deepe of the sea.

That thy foote may bee dipped
in the bloud of thine enimies: and
that the tongue of thy dogges may
be red through the same.

It is well seene (O God) how
thou goest: how thou my God an
king, goest in the sanctuarie.

The singers go before, the min
strels follow after: in the middle
are the Damosels playing wyl
their timbrels.

Give thankes, O Israell, to
God the Lorde in the congrega
tions: from the ground of the hart

There is little Beniamin the
Ruler: and the Princes of Iudea
their counsell, the Princes of Zabe
bulon, & the Princes of Nephthalim.

Moneth. The.xiii.day.

Thy God hath sent forth strenght
for thee: establish the thing O God,
that thou hast wrought in vs.

for thy temples sake at Ierusalem: so shall kings bring presents
unto the.

When the companie of the speare
men, and multitude of the mightie
are scattered abroade among the
beastes of the people (so that they
humbly bring peeces of siluer:) and
when he hath scattered the people
that delight in warre.

Then shall the Princes come
out of Egyp: the Morians lande
shall soone stretch out hit hand vnto
God.

Sing vnto God, O yee kings
of the earth: O sing pray-
es vnto the Lorde.

Which sitteth in the heauens o-
ver all from the beginning: lo, he
sende out his boyce, yea, and
a mighty boyce.

L.j.

Ascribe

Moneth. The xiii. day.

Ascribe ye the power to God ouer Israel: his worship & strength is in the cloudes.

O God, wonderfull arte thou in thy holye places: euен the God of Israell, hee will giue strength and power vnto his people, bles
sed be God.

Saluum me fac. Psal. Lxix.

vening
aper.

Save mee, O God: for the waters are come in, euен vnto my soule.

I sticke fast in the deepe myre where no my ground is: I am come into depe waters, so that y flouds run ouer me.

I am weary of crying, my throat is drye: my sight fayleth mee, for I thwayting so long vpon my God.

They that hate mee without cause, are moe then the heares of my head: they that are mine enemis, and would destroy mee

Moneth. The.xiii.day.

lesse, are myghtie.

I payed them the things that I
never tooke: God thou knowest my
simplenesse, and my faultes are
not hid from thee.

Let not them that trust in thee,
O Lorde God of hostes, bee asha-
med for my cause: let not those that
seeke thee be confounded throughe
me, O Lorde God of Israell.

And why: for thy sake haue I
suffered reproufe: shame hath co-
ulerred my face.

I am become a straunger vnto
my brethren: euен an aliant vnto
my mothers children.

for the zeale of thine house hath
eaten mee: and the rebukes
of them that rebuked thee are fal-
len vpon mee.

I wept and chastined my selfe
with fasting: and that was tur-
ned to my reproufe.

I put on a sackcloth also: & they
laughed at me.

Moneth. The.xiii.day.
iested vpon me.

They that sit in the gate speake
against mee : and the drunkardes
made songs vpon me.

But Lorde I make my prayer
vnto thee : in an acceptable tyme.

Heare mee, O God, in the mul-
titude of thy mercye : cuen in the
truth of thy saluation.

Take me out of the myre , tha-
t I sinck not: Oh let me be deliuere
from them that hate mee, and out
of the deepe waters.

Let not the water floud drobowne
me, neyther let the deepe swallowe
me vp : and let not the pit shut his
mouth vpon me.

Heare mee, O Lorde, for thy lou-
ning kindenesse is comfortable
turne thee vnto mee , according
the multitude of thy mercyes.

And hide not thy face from thy
seruaunt : for I am in trouble, o
haste thee and heare me.

Dra

Moneth. The.xiii.day.

Draw nigh unto my soule, and
take it: Oh deliuer mee because of
mine enimies.

Thou hast knowne my reproufe,
my shame, and my dishonor: mine
duversaries are all in thy sight.

Thy rebuke hath broken my
heart, I am full of heauiness: I
sought for some to haue pitty on me,
but there was no manne, neyther
found I any to comfort me.

They gaue me gall to eate: and
when I was thirstie, they gaue
me Winigar to drinke.

Let their table be made a snare
take themselves withall: and
the things (that shoulde haue
been for their wealth) be unto the
occasion of falling.

Let their eyes bee blinded that
they see not: and euer bowe thou
vpon their backs.

Poure out thine indignation
on them: and let thy wrathfull

L.ij. displea-

Moneth. The.xiii.day.
displeasure take holde of them.

Let their habitation bee voyde:
and no man to dwel in their tents.

For they persecute him whome
thou hast smitten: and they talke
howe they maye vexe them whome
thou hast wounded.

Let them fall from one wicked-
nesse to another: and not come in
to thy righteousnesse.

Let them be voyded oute of the
booke of the liuing: and not be
written among the righteous.

As for mee, when I am poore
and in heauiness: thy helpe (O
God) shall lift me vp.

I will prayse the name of God
with a song: and magnifie it wyl-
thanksgiving.

This also shall please the Lord
better than a Bullocke, that hat-
hernes and houses.

The huimble shall consider thy
and be glad: seeke yee after God.

Moneth. The.xiii.day.

and your soule shall liue.

for the Lord heareth the poore :
and despiseth not his prisoners.

Let heauen and earth prayse
him : the sea , and all that moueth
thererin.

for God will sauе Syon, and
build the cities of Juda : that men
maye dwell there , and haue it in
possession.

The posteritie also of his ser-
t be gaunts shall inherite it : and they
loue his name shall dwell therin.

Deus in adiutorium. Psal.Lxx.

Alle thee , O God, to deliuer
mee : make haste to helpe me
O Lorde.

Let them be ashamed and con-
founded that seeke after my soule :
hat let them be turned backward, and
put to confusion that wish me euill.
Let them (for their rewarde) be
brought to shame : that crye
an

L.iii. ouer

Moneth. The.xiii.day.
ouer mee, there, there.

But let all those that seeke the
be ioyfull and glad in thee: and let
all such as delight in thy saluation
say alway, the Lord be praysed,

As for mee, I am poore and in
miserie: haste thee vnto mee (O
God.

Thou art my helper and my re
deemer: O Lorde make no long
taryng.

In te domine sperau. Psal. Lxxi.

In thee, O Lorde, haue I
I put my trust, let me never
neuer bee put to confus
sion: but ridde mee and
deliuer me in thy righ
teousnesse, incline thine eare vnto
me and saue mee.

Be thou my strong holde (where
vnto I maye alwayes resorte:) thou
hast promised to helpe mee,
for thou arte my house of defens
and

Moneth. The.xiiii.day.

and my Castle.

Deliuer mee, O my God, out
of the hande of the vngodly: out of
the hande of the vnrighteous and
truell man.

for thou, O Lorde God, arte
the thing that I long for: thou art
my hope even from my youth.

Through thee haue I bene hol-
pen vp euer since I was borne:
thou art he that toke me out of my
mothers wombe: my prayse shall
be alway of thee.

I am become as it were a mon-
ster vnto many: but my sure trust
is in thee.

O let my mouth, bee filled with
thy prayse: (that I may sing of thy
glory,) and honor all the day long.

Cast mee not aways in the time
of age: forsake mee not when my
strength fayleth mee.

for mine enimies speake a-
gaine against me, and they that lay waite
for

Moneth. The.xiiiij.day.

for my soule, take their counsayle
togither saying: God hath for forsake
him, persecute him and take him
for there is none to deliuer him.

Go not farre from me, O God my
God: hast thee to helpe me.

Let them bee confounded and
perishe, that are against my soule
let them bee couered with shame
and dishonour that seeke to doe me euill.

As for mee, I will paciently
bide alway: and will prayse thee
more and more.

My mouth shall dayly speake
thy righteousnesse and saluation:
for I know no ande thereof.

I will goe forth in the strength
of the Roade God: and will make
mention of thy righteousness only.

Thou (O God) hast taught me
fro my youth vp vntill now: there
foxe will I tell of thy wonderous
workes.

for forsake

Moneth. The.xiiii. day.

forſake me not (O G O D) in
myne olde age , when I am graye
headed : vntill I haue shewed thy
strength vnto this generation , and
thy power to all them that are yet
to come .

Thy righteousnesse (O God) is
very highe , and great things are
they that thou hast done : O God
who is like vnto thee :

O what great troubles and ad-
uersities hast thou shewed me , and
yet diddest thou turne and refreshe
me : yea , and broughtest mee from
the deepe of the earth againe .

Thou hast brought me to great
honor ; and comforted me on euery
syde ,

Therefore will I prayse thee and
thy faythfulnesse (O God) playing
upon an instrument of Musick : vntill
to thee will I sing vpon the harpe .
O thou holy one of Israell .

My lippes will be fayne when

Moneth. The.xiiiij.day.

I sing vnto thee: & so will my soule he
whome thou hast delinered:

My tongue also shall talke of her.
thy righteousnesse all the day long.
for they are confounded & brought again
vnto shame: that seeke to doe me the de
euill.

Deus iudicium. Psal.Lxxii.

Scue the King thy iudge
mentes (O God:) and thy
ryghteousnesse vnto the
Kings sonne.

Then shall he iudge the people
according vnto right: and defend
the pooze.

The mountains also shall bring
peace: and the little hilles righte
ousnesse, vnto the people.

He shall keepe the simple folke
by their right: defend the children
of the pooze, and punish the wrong
doer.

They shall feare thee as long as
the

Moneth. The.xiiii.day.

sonthe Sunne and the Moone endur-
eth: from one generation to ano-
ther.

ong. Hee shall come downe lyke the
ughaine in a fleece of wool: euен as
mense drops that water the earth.

In his tyme shall the righteous
ouishe: yea, and abundance of
peace, so long as the Moone en-
dureth.

His dominion shall be also from
the one sea to the other: and from
the floud vnto the worlde's ende.

They that dwelle in the wilder-
esse shall kneele before hym: his
enimies shall lick the dust.

The Kings of Thersis, and of
the Isles shall gine presents: the
Kings of Araby and Saba shall
gine gifts.

All Kings shal fall downe before
im:al nations shal do him seruice.
for hee shall deliuer the pooze
when he cryeth: the nedie also, and
him

Moneth. The.xiiiij.day.
him that hath no helper.

He shall be fauourable vnto the
simple and needy : and shall
serue the soules of the poore.

He shall deliuer their soules from
falshooode and wronng : and deare
shall their bloud be in his sight.

He shall liue, and vnto him shall
bee giuen of the Golde of Arabia
prayer shal be made euer vnto him
and dayly shall he be praysed.

There shall be an heap of corn
in the earth high aboue the hilles
his fruite shall shake like Libanus
and shall be greene in the citie, like
grasse vpon the earth

His name shall endure for euer
his name shall remaine vnder the
Sunne among the posterityes
which shall be blessed through him,
and all the Heathen shall prayse
him.

Blessed be the Lorde God, euer
the God of Israell which onely

Moneth. The.xiiiij.day.

both wonderous things.

And blessed be the name of his
maiestie for ever: and all the earth
shall be filled with his maiestie. A-
men. Amen.

Quam bonus Israel. Psal.Lxxiii.

Ruelye God is louing Euening
vnto Israel: euен vnto prayer.
to suche as are of a
cleane hart.

Neuerthelesse, my
illustre were almosste gone: my trea-
inusings had well nigh slipt.

And why? I was greeued at the
wicked: I doe also see the vngodly
such prosperitie.

for they are in no perill of death:
yes, they are lustie and strong.

They come in no misfortune
lyke other folke: neyther are they
agued lyke other men.

And this is the cause that they
also holden with pride: and ouer-
whelmed

Moneth. The xiiiij. day.
whelmed with crueltie.

Their eyes swell with fatnes
and they doe euен what they list.

They corrupt other, and speake
of wicked blasphemie : they
king is against the most highest.

For they stretch foorth the
mouth vnto the heauen : and the
tongue goeth through the world.

Therefore fall the people vpon
them : and thereout sucke they
small aduantage.

But he (say they) howe shoulde
God perceyue it : is there knowl-
ledge in the most highest.

Lo, these are the vngodly, that
prosper in the worlde, & these ha-
ryches in possession : and I say
then haue I cleansed my har-
ayne, and washed my handes
innocencie.

All the day long haue I been
punished : and chastined euery
morning.

Moneth. The xiii. day.

yea, and I had almost said euē
as they : but loe, then shoulde I
haue condemned the generation
of thy children.

Then thought I to vnderstande
this: but it was to hard for me.

Untill I went into the sanctua-
ry of God: then vnderstood I the
ende of these men.

Alainely, howe thou doest set
hem in slippery places: & castest
hem downe and destroyest them.

Oh howe sodainely doe they con-
sume: perish, and come to a feare-
full ende.

Yea, euē like as a dreame when
he awaketh: so shalte thou make
his image to vanishe oute of the
earth.

Thus my heart was greeued: &
went euē through my raynes.

So foolish was I and ignorant:
men as it were a beast before thee.
Neuerthelesse, I am alwaye by

M.J. thee

thee: for thou hast holden mee by
my right hande.

Thou shalt guide mee with thy
counsell: and afterwarde receyue
me with glory.

Whome haue I in heauen but
thee: and there is none vpon earth
that I desire in compariso of thee.

My fleshe and my harte fayleth
but God is the strength of my harte
and my portion for euer.

For loe, they that forsake the
shall perish: thou hast destroyed all
them that commit fornication a
gainst thee.

But it is good for me to holde me
fast by God, to put my trust in the
Lorde God: and to speake of all
thy workes in the gates of the
daughter of Sion.

Vt quid Deus. Psal.Lxxiii.

 God, wherfore art thou ab
sent from vs so long: why is
thy wrathe so hote agayn
the

Moneth. The.xiiiij.day.

the sheepe of thy pasture :

O thinke vpon thy congregati-
on : whome thou hast purchased
and redeemeid of olde.

Thinke vpon the tribe of thine
heritaunce : and Mount Syon
herein thou hast dwelt.

Lift vp thy feete that thou mayst
utterly destroy euery enimie : which
 hath done euill in thy sanctuare.

Thine aduersaries rose in the
midst of thy congregations : and
vpon their banners for tokens.

He that hewed timber afore out
the thicke trees : was knbowne to
ing it to an excellent worke.

But nowe they breake downe
the carued worke thereof, wyth
saws and hammers.

They haue set fyre vpon thy ho-
le places : and haue defyled the
dwelling place of thy name , euen
into the ground.

Yea, they sayde in their hartes,

M.ij. let

Moneth.

The.xiiii.day.

let vs make hanocke of them al-
gither : thus haue they bient vp
the houses of God in the land.

We see not our tokenes, there
not one Prophet more : no not on
is there among vs that understand-
deth any more.

O God howe long shall the a-
uersarie doe thee this dishonour
howe long shall the enimye bla-
pheme thy name, for euer ?

Whye withdrawest thou
hande ; why pluckest thou not
right hande out of thy bosome,
consume the enimye ?

for God is the king of olde :
helpe that is done vpon earth,
doeth it himselfe.

Thou diddest devide the S-
throughhe thy power : thou br-
the heades of the Dragons in
waters.

Thou smotest the heads of
niathan in peeces : and gauest

Moneth. The.xiiii.day.

bee meate for the people in the
wildernesse.

Thou broughtest out fountains,
and waters out of the hard rocks:
Thou dryedst vp myghtie waters.

The day is thine, and the nyght
thine: thou hast prepared the
nyght of the Sunne.

Thou hast set all the borders of
the earth: thou hast made Sommer
and Winter.

Remember this, O Lorde, howe
thy name hath rebuked: and howe
foolish people haue blasphemed
thy name.

O deliver not the Soule of the
crtle doue, vnto the multitude of
enimies: and forget not the con-
gregation of the pooze for euer.

Loke vpon the couenant: for
the earth is full of darkenesse,
and cruell habitations.

O let not the simple goe awaie
unarmed: but let the pooze & nee-

M.iiij. die

Moneth. The xv. day.

die giue prayse vnto thy name.

Arise O God, maintayne thyne set
owne cause: remembere howe the
folish man blasphemeth thee daily.

Forget not the voyce of thine
nimies: the presumption of them
that hate thee, increaseth euer more
and more.

Confitebor tibi. Psal. Lxxv.

morning
prayer.



Atto thee (O God) we giue thankes: vnto thee doe we giue thanks.

Thy name also is nigh: and that do thy wonderfull
workes declare.

When I receyue the congregacion I shall indge according
right.

The earth is weake and all
inhabitours thereof: I beare
the pillars of it.

I sayde vnto the fooles, de

Moneth. The xv. day.

not so madly : and to the vngodly,
set not vp your horne.

Set not vppe your Horne on
high : and speake not wþch a sisse
in þe necke.

þorþ promotion commeth ney-
þorþ her from the East, nor from the
West: nor yet from the South.

And why, God is the iudge: hee
þutteþ downe one, and setteth vp
another.

þorþ in the hande of the Lord
þere is a cup, and the wyne is red:
þis full mixt, and he poureþ oute
þe same.

þs: þe g
þere g
þo is
þerou
þgreg
þing b
þgreg
þall d
þem, and sucke them vp.

But I will talke of the God of
acob: and prayse him for euer.

All the hornes of the vngodly
þo will I breake: and the hornes
of the righteous shall be exalted.

M. iiiij.

Notus

Notus in Iudea, Psal. Lxxvi.

No. Iewrie is God knowne: and
his name is great in Hea-
t. At Salem is his taberna-
cle; and his dwelling in Sion.

There brake he the arrowes
the Bowes: the shielde, the spear
and the battayle.

Thou art of more honour and
myght: than the hilles of the moun-
tayns.

The proude are robbed, they
hauis slept their sleepe: and all the
men (whose handes are myghty)
have founde nothing.

At thy rebuke (O God of Ja-
cob:) both the Charret and horse
fallen.

Thou euē thou art to be feared
and who maye stande in thy sight
when thou art angry?

Thou diddest cause thy iudgement to be heard from heauen: the earth

Moneth. The xv. day.

earth treinbled and was stil.

When God arose to judgement:
To helpe all the meeke vpon
the earth.

The fiercenesse of manne shall
come to thy prayse: and the fierce-
nesse of them shalt thou restrayne.
Promise unto the Lorde your
God, and keepe it all yee that bee
aboude aboude him: bring pre-
sentes vnto him that ought to bee
earead.

He shall restrayne the spirite of
all the princes: and is wonderful among
the kings of the earth.

Voce mea ad dominum. Psal. Lxxvii.

Wyll crye vnto God with my
voynce: eu'en vnto God wil I
crye with my voynce, and hee
sigh shall hearken vnto me.

In the tymē of my trouble I
sought the Lorde: my soore ran and
he cōfessed not, in the night season my
soule

Moneth. The xv. day,

soule refused comfort.

When I am in heauiness, I
will thinke vpon God : when my
hart is vexed I will complaine.

Thou holdest myne eyes wa-
king : I am so feble that I can-
not speake.

I haue considered the dayes of
olde : and the yeares that are past.

I call to remembrance my song :
and in the night I cominen with
myne owne heart , and search out
my spirites.

Wyll the Lorde absent himselfe
for euer : and will he bee no more
entreated :

Is his mercye cleane gone for-
euer : and is his promise come bi-
terly to an ende for euermore :

Hath God forgotten to be gra-
cious : and will he shut vp his loving
kindenesse in displeasure :

And I sayde, it is mine owne
infirmitie : but I will remember
the

Moneth. The xv. day.

the yeares of the right hande of the
most highest.

I will remember the workes of
the Lorde: and call to mynde the
wonders of olde tyme.

I will thinke also of all thy
workes: and my talking shall be of
thy doings.

Thy way, O God, is holy: who
is so great a God as our God?

Thou art the GOD that doeth
wonders: and haste declared thy
power among people.

Thou hast mightilie deliuered
thy people: euен the sonnes of Ja-
cob and Joseph.

The waters saw thee, O God, þ
waters sawe thee & were afayde:
the depthes also were troubled.

The cloudes powred out water,
the ayre thundred: and thyne ar-
rowes went abroade.

The boyce of the thunder was
heard rounde aboute: the lyght-
nings

Moneth. The xv. day.
nings shone vpon the ground, the
earth was moued and shoke with-
all.

Thy way is in the sea, and thy
pathes in the great waters : and
thy footesteps are not knowne.

Thou leddest thy people lyke
sheepe : by the hande of Moses
and Aaron.

Attendite popule, Psal. Lxxviii.

evening
ayer.



Care my laice, O my
people : incline your
eare vnto the wordes
of my mouth.

I wil open my mouth
in a parable : I will declare hard
sentences of olde.

Which wee haue hearde and
knovone : and such as our Fathers
haue tolde vs.

That we shoulde not hide them
from the childe[n] of the generati-
ons to come : but to shewe the ho-

of the Lord, his myghtie and wonderfull works y he hath done.

He made a couenant with Iacob, and gaue Israell a lawe which bee commaunded out solefathers to teach their children.

That their posteritie myghte knowe it : and the children which were yet vnborne.

To the intent that when they came vp : they might shewe theyr children the same.

That they might put theyr trust in God: & not to forget the workes of God , but to kepe his comman- dements.

And not to bee as their forefa- thers , a faythlesse and stubborne generation : a generation that set not their heart a right , and whose spirite cleaueth not stedfastly vnto God.

Like as the Children of Ephra- im: which being harnessed and ca- rying

Moneth. The xv. day.

tying bowes, turned themselves
back in the daye of battaile.

They kept not the couenant of
GOD: and woulde not walke in
his law.

But forsgat what hee had done:
and the wonderfull worke that he
had shewed for them.

Maruellous things did hee in
the sight of oure fathers, in the
lande of Egypt: euen in the fielde
of Zoan.

He deuided the sea, and let them
goe through: he made the waters
to stande on an heape.

In the day time also he led them
with a Cloude: and all the nyght
through with a light fyre.

He claued the hard rockes in the
wildernes: and gaue them drinke
thereof, as it had beene out of the
great depth.

He brought waters oute of the
stonyrocke: so that it gushed out

lyke

lyke the ryuers.

yet for all this, they sinned more against him : and prouoked the most highest in the wildernesse.

They tempted GOD in theyz hartes ; and requyzed meate for their lust.

They spake against God also : laying, shall God prepare a table in the wildernesse.

He smote the stonie rock in deede that the water gushed out, and the creames, flowed withall : but can give bread also, or prouide fleshe of his people ?

When the Lorde heard this, he was wrothe : so the fyre was kindled in Jacob , and there came pheauie displeasure against Isael.

Bycause they beleuued not in god : and put not their trust in his helpe.

So he commaunded the clouds aboue :

aboue : and opened the doores of
Heauen.

He rayned downe Manna also
vpon them for to eate : and gaue
them foode from Heauen.

So man did eate Angels foode
for he sent them meate inough.

He caused the East wynde to
blowe vnder the Heauen : and
through his power, he brought
the Southweste wynde.

He rayned clewe vpon them
thicke as dust : and sathered them
like as the sand of the sea.

He let it fall among their tentes
even rounde about theyz habitation.

So they did eate and were well
filled : for he gaue them their owne
desire, they were not disappoyncted
of their lust.

But whise the meate was yet
in their mouthes, the heauie wrath
of God came vpon them: and sune
the welthe

Moneth.

The xv. day.

Welchiest of them: yea, and smote
downe the chosen men that were
in Israell.

But for all this, they sinned yet
more: and beleued not his won-
derous workes.

Therefore their dayes did hee
consume in vanitie: & their yeates
in trouble.

When hee slue them, they sought
him: and turned them earely, and
suarid after God.

And they remembred that God
was their strength: and that the
high God was their redeemer.

Neuerthelesse, they did but flat-
ter him with their mouth: and dis-
sembled with him in their tongue.

for their hart was not whole
with him: neyther continued they
edfast in his couenant.

But he was so mercifull, that
he forgave their misdeedes: and
stroyed them not.

A. S.

yea,

Moneth. The xv. day.

Yea, many a time turned he his
wrath away: and woulde not suf-
fer his whole displeasure to aryste.
For he considered that they were
but flesh: and that they were even
a winde that passeth awaye, and
commeth not agayne.

Manye a tyme did they prouoke
him in the wildernesse: & greeued
him in the desert.

They turned backe, and tem-
ted God: and moued the holye on
in Israell.

They thought not of his hande
and of the day when he deliuere-
them from the hande of the enimie.

Howe he hath wrought his mira-
acles in Egyp: and hys wonder
in the fielde of Zoan.

Hee turned their waters into
bloud: so y they might not drinke
of the riuers.

He sent Lice among them, and
devoured them vp: and froggs
destroyed them.

he his destroy them.

He gaue theyr fruites vnto the
Caterpiller : and their labour vnto
the Grasshopper.

He destroyed their Vines with
, and stonyestones : and their Mulbery
trees with the frost.

He smote their Cattell also with
, and stonyestones: and their flocks with
thunderbolts.

He cast vpon them the furious-
esse of his wrath : anger displea-
re, and trouble , and sent euyll
angels among them.

He made away to his indigna-
tion, and spared not their soule
from death: but gaue their lyfe o-
nder to the pestilence.

And smote all the first borne in
gypt: the most principal & migh-
test in the dwellings of Ham.

But as for his owne people , he
d b them forth lyke sheepe : and ca-
eggs d them in the wildernes lyke

a flock.

Hee brought them oute safelie
that they shoulde not feare : and
overwhelmed their enimies with
the Sea.

And brought them within y boun
ders of his sanctuarie : euен to his
mountaine, which hee purchas
with his right hande.

He cast out the Heathen also
foxe them , caused their lande to
deuided among them for an her
tage : and made the tribes of I
rael to dwelle in their tents.

So they tempted and disple
sed the most high GOD : and bre
ak not his testimonies.

But turned their backes , and
fell awaye lyke their forefathers
starting aside lyke a broken bow.

For they grieved him with the
hill auerters : and prouoked him
displeasure with their Images.

When God heard this, hee

Moneth. The xv. day.

woth: and tooke soze displeasure
elpe of Israell.

So that he forsoke the tabernacle
in Silo, evan the tent that hee
pitched among them.

He delivered theyr power into
their vnitie: and their beaucie into
their enimies hande.

He gane his people ouer also vnto
the sword: and was wroth with
e to their inheritance.

The fyre consumed theyr yong
of them: and their maydens were not
gane to mariage.

Their priestes were slaine byth
and by the sworde: and there were no wyp-
pes to make lamentation.

So the Lorde awaked as one
of sleepe: and like a Giaunt re-
furnished with woyne.

He smote his enimies in the
partes: and put them to a
petuall shame.

he w
refused the Tabernacle of
W.100
¶.iij. Joseph:

Moneth. The xv. day.

Joseph: and chose not the Tribe of
Ephraim.

But chose the Tribe of Juda
euен the hyll of Syon, which he
loued.

And there he builded his temple
on hie: and layd the foundation
it lyke the grounde which he had
made continually.

He chose David also his ser-
vant: and toke him away from
sheepe foldes.

As he was following the ewe
great with yong ones, hee tooke
him: that hee might feede Jacob
his people, and Israell his inher-
tance.

So he fed them with a fayre
and true heart: and ruled by
prudently with all his powet.

Glory be to the father, and to
sonne and to the holy ghost.

As it was in the beginning,
now and euer shall be. A.

Moneth. The.xvi.day.

Deus venerunt. Psal.Lxxix.

 God the Heathen are Morning
come into thy inher-
tance: thy holy temple
haue they defiled, and
made Hierusalem an
ape of stones.

The deade bodyes of thy Ser-
vants haue they giuen to be meate
unto foules of the ayre: and the
sche of thy Sayntes, unto the
wastes of the land.

Their blood haue they shedde
wate on euery syde of Jeru-
alem: and there was no man to
bury them.

We are become an open shame
out enimies: a very scorne and
vission unto them that are rounde
about vs.

Lord, howe long wilt thou bee
angry: shall thy ielously burne lyke
a for euere?

Moneth. The xvi. day.

Poure oute thine indignation
vpon the Heathen that haue no
knowne thee : and vpon the king-
domes that haue not called vpon
thy name.

For they haue devoured Jacob
and layd waste his dwelling place.

O remember not our old sinnes
but haue mercye vpon vs, and shew
soone : for wee are come to great
miserye.

Help vs O God of our salua-
tion, for the glory of thy name: deliuer vs, and bee mercifull vnto
our sinnes for thy names sake.

Wherfore doe the heathen say
where is now their God?

O lette the vengeaunce of thy
seruaunts bloud that is shedde: shew
openly shewed vpon the Heathen
in our sight.

O let the sorrowfull sighing
the prisoners come before thee: ac-
cording to the greatnessse of thy
power.

Moneth. The.xvi.day.

ation power, preserue thou those that are
not appointed to die.

As for the blasphemie, (wher-
eupon byth our neyghbours haue blas-
phemed thee:) rewarde thou them
O Lorde, seauen folde into theyz
plaineosome.

So we that bee thy people, and
thee of thy pasture, shall give thee
greate hanckes for euer: and will alway
shew forth thy prayse, from
this generation to generation.

Qui regis Israell. Psal.Lxxx.

Care O thou shephearde of
Israell, thou that leadest Jo-
seph lyke a sheepe: shewe thy
self also, thou that sittest vpon the
cherubins.

Before Ephraim, Biniamin, and
Manasses: styrre vp thy strength
and come and helpe vs.

Turne vs againe, O God: shew
the light of thy countenaunce, and
we

Moneth. The.xvi.day.

We shall be whole.

O Lorde God of hostes : howe
long wilt thou bee angry wryth thy
people that prayeth.

Thou feedest them with the bread
of teares : and giuest him plen-
ousnesse of teares to drinke.

Thou hast made vs a very stra-
vnto our neighbours : and our en-
mies laugh vs to scorne.

Turne vs againe thou God of
hostes : shew the light of thy coun-
tenance, and we shall be whole.

Thou hast brought a vine out
of Egypt : thou hast cast oute the
Heathen and planted it.

Thou madest robine for it : and
when it had taken roote , it fille
the land.

The hilles were couered wryth
the shadow of it : and the boughes
thereof were lyke the goodlye Ca-
der trees.

She strectched out hir braunches

Moneth. The xvi. day.

Unto the sea : and hit boughes unto the riuier.

Whye haste thou then broken downe hit hedge : þ all they which go by, pluck of hit grapes.

The wylde Boare oute of the wood doeth roote it vppe : and the wylde beastes of the fielde devout it.

Turne thee againe, thou GOD of hostes, loke downe from heauen : beholde and visite this vine.

And the place of the vinearde that thy ryght hand hath planted : and the braunch that thou madest so strong for thy selfe.

It is brent with fyre, and cut downe : and they shall perishe at the rebuke of thy countenance.

Let thy hande be vpon the man of thy right hande : and vpon the sonne of man whome thou madest so strong for thine owne selfe.

And so will not we goe backe from

Moneth. The.xvi.day.
from thee: oh let vs hue, and we
shall call vpon thy name.

Turne vs againe, O Lord God
of hostes: shew the lyght of thy
countenaunce, & we shall be whole.

Exultate deo. Psal. Lxxxii.

Sing wee merily vnto God
our strength: make a che-
full noyse vnto the God of
Jacob.

Take the Psalme, bring hither
the Tabret: the mery Harpe wth
the Lute.

Blowe vp the Trumpet in the
new Moone: euен in the tyme ap-
poynted, and vpon our solemn
feast day.

for this was made a statute for
Israell: and a lawe of the God of
Jacob.

This he ordyned in Joseph for
a testimonie; when he came out of
the lande of Egypt, and had heard
a straunge langauge.

Moneth. The.xvi.day.

Jeased his shoulder from the
burthen: and his handes were de-
bittered from (making) the pots:

Thou calledst vpon me, in trou-
bles, & I deliuered thee: and heard
thee, what time as the strozine fell
upon thee.

I prooued thee also: at the wa-
ters of Strife.

Heare, O my people: and I will
sure thee O Israell, if thou wilt
arken vnto me.

There shall no straunge God bee
in thee: neyther shalt thou worship
any other God.

I am the Lorde thy God, which
brought thee out of the lande of E-
gypt: open thy mouth wide and I
will fill it.

But my people would not heare
my boyce: and Israell would not
vnto me.

So I gaue them vp vnto their
one hartes luste: and let them
follow:

Moneth. The xvi. day.
follow their owne imaginations.

O that my people woulde haue
hearkened vnto mee : for if Israell
had walked in my wayes.

I shoulde soone haue put downe
their enimies: and turned my hand
against their aduersaries.

The haters of the Lorde shoulde
haue beene found lyers : but they
time shoulde haue endured for euer.

Hee shoulde haue fed them all
with the fynest wheate floure : and
with Honie out of the stonye rocke
should I haue satisfyed thee.

Deus quis stetet in Sinagoga. Psal. Lxxxv.

Evening
prayer.

Quare O standeth in the con-
gregation of Princes
hee is a Judge among
Gods.

How long wil ye giue
wrong iudgement : and accepte
persons of the vngodly ?

Defende the poore and father-
less.

Moneth. The.xvi.day.

esse: see that such as bee in neede
and necessitie, hauie right.

Deliuere the outcast and poore:
hauie them from the hand of the vn-
godly.

They will not be learned nor
understante, but walke on still in
darkenesse: all the foundations of
the earth be out of course.

I haue sayde ye are Gods: and
all are Chyldren of the most
highest.

But ye shall dye lyke men: and
all lyke one of the Princes.

Aryse, O God, and iudge thou
the earth: for thou shalte take all
heathen to thine inheritance.

Deus quis similis. Psal. Lxxxiii.

Old not thy tongue, O God:
keepe not stil silence, restraine
not thy selfe O God.
for loe, thine enimies make a
murmuring: and they that hate
thee

Moneth.

The.xvi.day.

thee haue lift vp their heade.

They haue imagined craftily
against thy people : and taken too
saile against the secret ones.

They haue sayde , come and let
vs roote them out , that they be no
more a people : and that the name
of Israell maye bee no more in
membrance.

For they haue cast their heads
together with one consent : and
are confederate against thee.

The Tabernacles of the Ed
mites and þ Ismalites : the Moa
bites, and Hagarenes.

Geball and Ammon, and Am
lech : the Phlistines, with them
that dwell at Tite.

But also is ioyned vnto them
& hath holpen the children of Lot

But doe thou to them as vnto
the Madianites : vnto Sisera
and vnto Jbyn, at the broke of
Lyson.

Whi

Moneth. The.xvi.day.

Which perished at Endor: and
as the dung of the earth.
Make them and their Princes
like Oreb and Zeb: yea, make all
their Princes lyke as Zeb and
ben salmana.

Which saye: let vs take to our
in the houses of GOD in pos-
sition.

O my God, make them lyke vn-
: and a wheele: and as the stubble be-
: the winde.

Lyke as the fyre that burneth
Moapple the wood: and as the flame
at consumeth the mountaynes.

Persecute them euен so wyth
tempest: and make them a-
ayde wyth thy storme.

Make their faces ashamed, O
Loth orde: that they maye seeke thy
name.

Let them bee confounded and
ke ouer ever more and more: let them
put to shame and perish.

O. i. And

Moneth.

The.xvi.day.

And they shall know, that thou
(whose name is Jehovah:) art
onely the most highest ouer all the
earth.

Quam dilecta taber. Psal. Lxxxiiii

Howe amyable are thy
dwellings: thou Lord of
hostes.

My soule hath a desyre and long-
ing to enter into the Courtes of
the Lord: my hart and my flesh
reioyce in the lving God.

Yea, the Sparrow hath founde
hir an house, and the Swallowe
nest, where she may lay hir yong
euен thy altars O Lord of hostes
my king and my God.

Blessed are they that dwell in
thy house: they will be alway
sing thee.

Blessed is that manne, whose
Strength is in thee: in whose han-
d are thy wayes.

Whic

Moneth. The.xvi.day.

Which going through the vale
of miserie, bse it for a Well: and the
pooles are filled with water.

They will goe from strength to
strength: and vnto the GOD, of
Gods appeareth euery one of them
to Syon.

O Lorde God of Hostes, heare
my prayer: hearken O GOD, of
Jacob.

Beholde, O God, our defender: and
lode and loke vpon the face of thine an-
oynted.

for one day in thy courtes: is
better than a thousande.

I had rather be a doore keper in
the house of my God: than to dwel
in the tents of brigodynesse.

for the Lorde God is a lyght
and defence: the Lorde will gyue
grace and worshippe, and no good
thing shall he wytchhold from them
that liue a Godly lyfe.

O Lorde God of hostes: blessed
D.ij. is

Moneth. The.xvi.day.
is the man that putteth his trust
in thee.

Benedixisti domine. Psal. Lxxxv.

Lorde thou arte become gracious
unto thy lande : thou hast
turned away the captiuitie of Jacob.

Thou hast forgiuen the offend
of thy people : and couered all their
sinnes.

Thou hast taken away all thy
displeasure : and turned thy selfe
from thy wrathfull indignation.

Turne vs then , O God our
saviour : and let thyne anger cease
from vs.

Wilte thou bee displeased at vs
forever : and wilte thou stretch
out thy wrath from one generation
to another.

Wilte thou not turne agayn the
and quicken vs : that thy people
may rejoyce in thee.

She

Moneth. The xvii. day.

Shewe vs thy mercy, O Lord:
and graunt vs thy saluation.

I will hearken what the Lorde
god will saye concerning me: for
gracie shall speake peace vnto his peo-
thoule and to his Saintes, that they
aptiurne not againe.

for his saluation is nigh them
that feare him: that glorie maye
the well in our lande.

Mercy and truth are met togy-
ll the rrighteousnesse and peace haue
selffuled eche other.

Truth shall flourishe oute of the
ur earth: and rrighteousnesse haue lo-
cealed dobone from heauen.

Yea, the Lorde shall shewe lo-
at ving kindnesse: and our lande shall
retchine hit increase.

Righteousnesse shall goe before
him: and he shall direct his going
the way,

Glory be to the father, &c.

As it was in the begin, &c.

O.iii.

Inclina

Inclina domine aurem. Psal. Lxxxi.

Morning
prayer.

Bowe downe thine eare
O Lorde, and hear
mee: for I am poore and
in miserie.

Preserue thou my soule
for I am holyc: my God saue the
seruant y putteth his trust in thee.

Be mercifull vnto mee, O Lorde
for I will call dayly vpon thee.

Comfort the soule of thy
uaunt: for vnto thee (O Lorde) are
doe I lift vp my soule.

for thou Lorde arte good and god,
gracious: and of great mercy vnto us
to all them that call vpon thee.

Give eare Lorde vnto my prayere:
and ponder the voyce of my
humble desires.

In the time of my trouble I will
call vpon thee: for thou hearest me in
my trouble.

Among the Gods there is none
lyke vnto thee (O Lorde:) thou art
my

Moneth. The xvii. day.

is not one that can doe as thou do-

est. All Nations whome thou hast
made, shall come and worshippe
thee, O Lorde: and shall glorifye
thy name.

for thou arte greate, and doest
the wonderous things: thou art God
ther done.

Teach mee thy way (O Lorde)
and I will walke in thy truth: O
Sooit my hart unto thee, that I may
glorifye thy name.

I will thank thee, O Lorde my
God, with all my hart: and will
by thy name for evermore.

for great is thy mercye towarde
me: and thou hast delivered my
soul from the neathermost hell.

O God the pride are rysen
against me: and the congregations
of naughtie men haue sought
pon my soule, and haue not set thee
before their eyes.

D.ijij.

But

Moneth, The xvii. day.

But thou (O Lord God) art full
of compassion and mercy: long suf-
fering, plentious in goodnessse and
truth.

O turne thee then vnto me, and
haue mercye vpon mee: giue thy
strength vnto thy seruant, a help
the sonne of thine handmaide.

Shewe some good token vpon
mee for good, that they which hat-
me may see it, and be ashamed: be-
cause thou Lorde hast holpen me
and conforted mee.

Fundamenta cius. Psal. Lxxxvii.

Six foundations are vpon the
holy hilles: the Lorde loueth
the gates of Sion, more then
all the dwellings of Jacob.

Very excellent things are spo-
ken of thee: thou citie of God.

I will thinke vpon Rahab, and
Babilo: with them that know me.

Behold ye the Philitines also.

Moneth.

The xvii. day.

and they of Tyre wthy the Moysi-
ans, lo, there was he borne.

And of Sion it shall be reported
that he was borne in hir: and the
most high shall stablish hir.

The Lord shall rehearse it when
he wryteth vp the people: that he
was borne there.

The singers also and trumpet-
ters shall he rehearse: all my fresh
springs shall be in thee.

Domine deus salutis. Psal. Lxxxviii.

Lord God of my saluation.
I haue cried day and night
before thee: O let my pray-
er enter into thy presence, incline
thine eare vnto my calling.

for my Soule is full of trouble:
my lyfe draweth nigh vnto Hell.

I am counted as one of them
that goe downe into the pit: and
I haue beeene euener as a man that
hath no strength.

free

Moneth. The xvii. day.

free among the dead , lyke vnto them that bee wounded and lye in the graue , whiche be out of remembrance: and are cut awaye from thy hande.

Thou hast laide me in the lowest pit: in a place of dackenesse, and in the deepe.

Thyne indignation lyeth harde vpon me: and thou hast vexed mee with all thy stormes:

Thou hast put awaye mine acquaintance far fro mee : and made me to be abhorred of them.

I am so fast in prison: that I can not get forth.

My sight fayleth soz very trouble : Lorde I haue called dayly vpon thee , I haue stretched out my handes vnto thee.

Doeſt thou ſhewe wonders among the deade : or ſhall the dead ryſe vp againe and prayſe thee.

Shall thy louing kindeenesſe be ſhewed

shewed in the graue : or thy fayth-
fulness in destruction.

Shall thy wonderous woxes
beknowne in the darke : and thy
righteousnesse in the lande, where
all things are forgotten ?

Unto thee haue I cryed, O
Lorde : and earely shall my prayer
come before thee.

Lorde, why abhorrest thou my
soule : and hydest thou thy face fro
mee ?

I am in miserie , and lyke unto
him that is at the poynt to dye : (e-
uen from my youth vp) thy terroris
haue I suffered, wylth a troubled
minde.

Thy wrathfull displeasure goeth
ouer me : and the feare of thee hath
vndone me.

They came rounde about mee
deply lyke Water : and compassed
me togither on euery side.

My louers & friends hast thou
put

Moneth. The xvii. day.
put away from me: and hide mine
acquaintance out of my sight.

Misericordias domine. Psal. Lxxxix.

uening
aper.

My song shall be alway
of the louing kindnes
of the Lord: with my
mouth wyll I euer be
shewing thy truthe, fro
one generation to another.

for I haue sayd, mercy shal be
set vp for euer: thy truthe shal be
stablished in the heauens.

I haue made a couenaunt wþth
my chosen: I haue sworne vnto
Dauid my seruant.

Thy seede wyll I stablishe for
euer: and set vp thy throne from
one generation to another.

O Lord the very heauens shall
praye thy wonderous works: and
thy truthe in the congregatiōn of
the Saints.

For who is he among the clouds:
that

Moneth.

The xvii. day.

that shall bee compared vnto the Lorde.

And what is hee among the gods; that shall be lyke vnto the Lorde.

God is verrye greatly to be feare in the counsell of his Saintes: and to bee had in reverence of all them that are about him.

O Lorde God of hostes, who is lyke vnto thee: thy truth (moste mightye Lorde) is on euery syde.

Thou rulest the raging of the sea: thou stillest the waues thereof when they aryse.

Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enimies abroade wyth thy mightyie arme.

The heauens are thine, the earth also is thine: thou hast layde the foundation of the rounde worlde, and all that therein is.

Thou hast made the North and the

Moneth.

The xvii. day.

the South: Tabor and Hermon
shall reioyce in thy name.

Thou haste a myghtye arme:
strong is thy hande, and highe is
thy right hande.

Righteousnesse and equitie is
the habitation of thy seate: mercy
and truthe shall go before thy face.

Blessed is the people (O Lorde)
that can reioyce in thee: they shall
walke in the light of thy coun-
enance.

Their delight shall be daylye in
thy name: and in thy righteousness
shall they make their boast.

For thou art the glorie of thy
strength: and in thy louing kinde-
nesse thou shalt lift vp our hornes.

For the Lorde is our defence: the
holy one of Israell is our king.

Thou spakest sometime in vis-
ions unto thy Saintes, and saidst:
I haue layde helpe vpon one that
is myghtie, I haue exalted one that

Send out of the people.

I haue founde David my Ser-
vant: with my holye Oyle haue I
anoynted him.

My hande shall holde hym fast:
and my arme shal strengthen him.

The enimie shall not be able to
doe him violence: the sonne of wic-
kednesse shall not hurt him.

I shall smite downe his foes
before hys face: and plague them
that hate him.

My truth also and my mercye
shall be with him: and in thy name
shall his horne be exalted.

I will set his dominion also in
the sea: and his right hande in the
ouds.

He shall call mee: thou arte my
father, my God, and my strong
saluation.

And I wyl make hym my firs
thonne: higher than the kyngs of
earth.

My

My mercy will I keepe for him
for euermore: and my couenaunce
shall stande fast with him.

His seede also will I make to en-
dure for euer: and his thronē as
the dayes of heauen.

But if his children for sake my
lawe: and walke not in my iudgements.

If they breake my statutes, and
keepe not my commāndements
I will visite their offences wyt
the Rodde, and their sinne wyt
scourges.

Neuerthelesse, my lowing kinde-
nesse will I not bitterlye take from
him: nor suffer my truth to fayle.

My couenant will I not breake
nor alter the thing that is gone ou
of my lips: I haue sworne once by
my holynesse, that I will not fail
Dauid.

His seede shall endure for euer
and his seate is lyke as the sunne

before me.

He shall stande fast for euermore
as the Moone : and as the fayth-
full witnesse in heauen.

But thou hast abhorred and for-
saken thine annoynced : and arte
displeased at him.

Thou hast broken the couenant
of thy Seruaunt : and calte hys
dwone to the ground.

Thou hast ouerthrawne all his
edges : and broken dwone hys
strong holdes.

All they that goe by, spoyle him :
and hee is become a rebuke to hys
neighbours.

Thou haste sette vp the ryght
ande of his enimyes : and made
his aduersaries to reioyce.

Thou haste taken awaye the
faille of his sworde : and giuest him
victorye in the battayle.

Thou hast put doute hys glorie :
cast hys throne dwone to the
ground

Moneth. The.xvii.day.
ground.

The dayes of hys youth hast
thou shorntened: and couered hym
with dishonor.

Lorde how long wilt thou hyd
thy selfe: for euer: and shall thy
wrath burne lyke fyre.

O remember howe shorte my
time is: wherefore hast thou mad
all men for naught?

What man is he that liueth, and
shall not see death: (and shall he
delyuer hys owne soule from thy
hande of hell?)

Lorde where are thy olde lo
uing kindenesse: which thou swa
rest vnto David in thy truth.

Remember (Lorde) the rebuk
that thy seruants haue: and how
I doe beare in my bosome the re
bukes of many people.

Wherewith thine enimies ha
blasphemed thee: and slaundered
the footesteppes of thine annoy

Moneth. The. xviii. day.

ted, praysed be the Lorde for euer-
more. Amen. Amen.

Domine refugium. Psal. xc,



Orde thou haste beene Morning
our refuge: from one prayer.
generation to ano-
ther.

Before the Moun-
aynes were brought forth, or euer
the earth & the worlde were made:
you art GOD from everlasting,
and worlde without ende.

Thou turnest man to destruc-
tion: againe thou sayest, come a-
sweare ye children of men.

for a thousande yeares in thy
ight are but as yesterday: seeing
hat is past as a watch in y night.

Assoone as thou scatterest them,
they are euē as a sleepe: and fade
waye sodainly lyke the grasse.

In the Morning it is grene and
sweth vp: but in the Euening

p. ii. it

Moneth. The.xviii.day.
it is cut downe (dryed vp) and wi-
thered.

For we consume awaie in thy
displeasure : and are afrayde at thy
wrathfull indignation.

Thou hast set our misdeedes be-
fore thee : and our secrete sinnes in
the sight of thy countenaunce.

For when thou art angrye, all
our dayes are gone : we bring ou
yeares to an end , as it were a tal-
that is tolde.

The dayes of our age are thre
score yeares and ten, and though
men bee so strong that they com-
to foure score yeares : yet is they
strength then but labour and sor-
row, so soone passeth it awaie, and
we are gone.

But who regardeth the powe-
of thy wrath : for euен thereaftre
as a man feareth, so is thy displea-
sure.

O teach vs to number our daies
tha-

Moneth. The.xviii.day.

that we may applye our hartes unto wisedome.

Turne thee againe (O Lorde) at the last: and bee gracious vnto thy seruants

O satisfie vs with thy mercy, and that soone: so shall we reioyce and be glad all the dayes of our life.

Comfort vs againe, now after the tyme that thou haste plagued vs: and for the yeares wherin we haue suffered aduersitie.

Show thy seruants thy worke: and their children thy glory.

And the glorious maiestie of the Lorde our God bee vpon vs: prosper thou y worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitat. Psal.xci.

W^o so dwelleth vnder the
defence of the mooste highe:
I shall abyde vnder the sha-
dow .
P.iii. dow

Moneth. The xviii. day.
dow of the Almighty.

I will say vnto the Lorde, thou
art my hope and my strong holde
my God, in him will I trust.

For hee shall deliuer thee from
the snare of the hunter: and from
the noysome pestilence.

He shall defende thee vnder his
wings, and thou shalt bee safe
der his feathers: his faythfulness
and truthe shall be thy shielde and
buckler.

Thou shalt not bee afrayde of
any terrorour by nyght: nor for
arrow that flyeth by day.

For the pestilence that walketh
in the darkenesse: nor for the
nesse þ destroyeth in the none day.

A thousand shall fall besyde thee
and tenne thousande at thy right
hande, but it shall not come nigh
thee.

Yea, with thine eyes shalte thou
beholde: and see the reward of
thee.

godly.

for thou Lorde arte my hope :
thou hast set thine house of defence
very high.

There shall no euill happen vnto
thee : neyther shall anye plague
come nigh his dwelling.

for hee shall giue his Angells
charge ouer thee : to keepe thee in
lnes all thy wayes.

They shall beare thee in their
bandes : that thou hurte not thy
selfe vpon a stone.

Thou shalt goe vpon the Lyon
and Adder : the yong Lyon and
the Dragon shalte thou tredaue vnto
sicknes vpon thy feete.

Because he hath set his loue vpon
thee, therefore shall I delyuer
him : I shall set him vp, because he
 hath knowne my name.

He shall call vpon me, and I will
ear him : yea, I am with him in
trouble, I will deliuer hym, and
bring

Moneth. The xviii. day.
bring him to honour.

Wyth long lyfe wyll I satiss
him: and shewe him my saluation.

Bonum est confiteri. Psal. xcii.

It is a good thing to gi
thanks vnto the Lord: a
sing praises vnto thy name
O most highest.

To tell of thy louing kinde
nesse earely in the morning: and of thy
truth in the night season.

Upon an instrument of ten
strings, and vpon the Lute: b
on a lowde instrument, and vpon
the Harpe.

For thou Lorde hast made me
glad throughe thy woxkes: and I
wyll reioyce in giuing prayse, for
the operations of thy handes.

O Lorde, how glorioous are thy
woxkes: and thy thoughts are ver
y deepe.

An vnwyse man doth not wel
consider

Moneth. The xviii. day.

Consider this: and a foole doth not
atilfy understand it.

When the vngodlye are greene
is the grasse, and when all the
workers of wickednesse doe florish:
so ginen shall they bee destroyed for e-
uer, but thou Lorde art the most
name highest for euermore.

for lo, thine enimies, O Lorde,
dnesse, thine enimies shall perish: and
of thilke workers of wickednesse shal
be destroyed.

But my horne shall bee exalted;
by the horne of an Unicorn: for
I am annoyncted with fresh Oyle.

Mine eye also shall see his luste
of myne enimies: and myne eare
shall heare his desyre of the wicked
, so that ryse up agaynst me.

The righteous shall florish like
the Palme tree: and shall spreade a-
wide boade lyke a Ceder in Libanus.

Such as be planted in the house
of the Lorde: shall florisse in the
Courts

Moneth. The xviii. day.

Courts (of the house of God.)

They shall also bring forth more
fruite in their age: and shall be fa
and well lyking.

That they may shewe howe true
the Lord my strength is: and that
there is none vnrighteousnelle in
him.

Dominus regnauit. Psal. xciii.

Evening
prayer.

The Lorde is king, and
hath put on gloriouse
apparell: the Lorde
hath put on his appa
rell, and gyrded him
selfe with strength.

He hath made the round world
so sure: that it can not be moued.

Euer since the worlde began
hath thy seate bene prepared: thou
art from everlasting.

The clouds are risen (O Lorde)
the cloudu shauie lift vp their boyle
the clouds lift vp their waues.

Moneth. The xviii. day.

The waues of the sea are highe
noise, and rage horribly: but yet the
fauld **LORD** that dwelleth on highe is
mighty.

Thy testimonyes **O** Lorde, are
thou verye sure: holynesse becommeth
thee in thine house for euer.

Deus vltionum. Psal.xciiii.

Lorde God to whome ven-
geance belongeth: thou
God to whome vngearice
belongeth, shew thy selfe.

Arlyse thou iudge of the wrold:
him and rewarde the proude after their
deseruing.

Lorde, howe long shall the vn-
godly: how long shall the vngodly
egan triumph.

How long shall all wicked doers
speake so disdainefully: and make
such proude boasting.

They smite downe thy people, **O**
Lorde: & trouble thine heritage.

They

Moneth. The.xviii.day.

They murther the Widdowe
and the straunger: and put the fa
therlesse to death.

And yet they say, tush the Lord
shall not see: neither shall the Go
of Jacob regarde it.

Take heede, yee vnwyse among
the people: O ye fooles, when wi
ye vnderstande:

He that planted the eare, sha
he not heare: or he that made the
eye, shall he not see:

Or he that murtereth the He
then: it is he that teacheth man
knowledge, shall not he punish?

The Lord knoweth the thought
of man: that they are but vaine,

Blessed is the man, whom thou
chastinest (O Lord:) and teache
him in thy law.

That thou mayest gine him pa
cience in time of aduersitie: vntil
the pitte bee digged vp for the vr
godly.

Moneth. The.xviii.day.

for the Lord wyll not fayle his
people: neyther will he forſake his
inheritaunce.

Untill righteousnesse turne a-
gaine vnto iudgement: all such as
be true of heart shall follow it.

Who will rise vp with me against
the wicked: or who wyll take my
part against the euill doers.

If the Lord had not helped me:
I had not fayled, but my soule had
beene put to silence.

But when I sayd, my foote hath
slipped: thy mercy (O Lorde) helde
me vp.

In the multitude of y sorowes
that I had in my heart: thy com-
fortes haue refreshed my soule.

Wilte thou haue anye thing to
doe with the stoole of wickednesse
which imagineth mischiefe as a
bntil awe?

They gather them togyther a-
gainst the soule of the righteous:
and

Moneth. The xix. day.
and condemne the innocent blou
But the Lord is my refuge: an
my God is the strength of my con
fidence.

He shall recompence them the
wickednesse, and destroy them in
thier owne malice: yea, the Lord
our God shall destroy them.

Venite exultemus. Psal. xcv.

Morning
prayer.



Come, let vs sing unto
the Lord: let vs hartily
reioyce in y strengthe
of our saluation.

Let vs come before
his presence with thanksgiving
and shewe oure selues glad in him
with Psalmes.

For the Lorde is a great God
and a great king aboue all Gods.

In his hand are all the corners
of the earth: and the strength of the
hills is his also.

The Sea is his and he made

Moneth. The xix. day.

and his hands prepared the dry
blownde.

O come let vs worship and fall
downe: and kneele before the Lord
ther maker.

for he is the (Lorde) our God:
we are the people of his pasture,
and the sheepe of his handes.

To daye if you will heare bys
ye, harden not your hartes: as
the prouocation, and as in the
hart of temptation in the wilder-
engtisse.

When your fathers tempted me:
before I oued me, and saw my workes.
forty yeares long was I gree-
with this generation & sayde:
is a people that do erre in their
God hartes, for they haue not knowne
Gods wayes.

Unto whome I sware in my
path: that they shoulde not enter
to my rest.

Cantate

Cantate domino. Psal.xcvii.

Sing vnto the LorD a new
song: sing vnto the LorD
all the whole earth.

Sing vnto the LorD, and prate
his name: be telling of his salua-
tion from day to day.

Declare hys honour vnto the
Heathen: and his wonders vnto
all people.

For the LorDe is great, and can
not worthilie bee praysed: he
more to be feared than all Gods.

As for all the Gods of the Hea-
then, they are but Idols: but it is
the LorDe that made the heauen-

Glorye and worship are before
him: power and honour are in his
Sanctuary.

Ascribe vnto the LorDe (O ye
kinreds of the people) ascribe vnto
the LorDe worship and power.

Ascribe vnto the LorDe the ho-
nor

Moneth. The xix. day.

þor due vnto his name: bring pre-
sents, and come into his Courts.

O worship the Lord in the beau-
tie of holinesse: let the whole earth
stand in awe of him.

Tell it out among the heathen
þat the Lord is king: and that it
is he which hath made the rounde
þorld so fast that it can not be mo-
þed, and howe that he shall iudge
þe people righteously.

Let the Heauens reioyce, and
þat the earth be glad: let the Sea-
ds.

Let the fielde be ioyfull, and all
þat is in it: then shall all the trees
þe Wood reioyce before the
in his orde.

for he commeth, for he commeth
þo judge the earth: and with righ-
þousnesse to judge the world, and
þe people with his truthe.

M. J.

Dominus

Dominus regnauit. Psal. xcviij.

He Lorde is king, the earth
may bee glad thereof: yea
Sthe multitude of the Isle
may be glad thereof.

Cloudes and darckenesse are
rounde about him: righteousness
and iudgement are the habitation
of his seate.

There shall go a fyre before him
and burne vp his enimies on euere
ry syde.

His lightning gaue shyne
the worlde: the earth sawe it and
was afrayde.

The hilles melted like ware
the presence of the Lorde: at the
presence of the Lorde of the whole
earth.

The heauens haue declared his
righteousnesse: and all the people
haue seene his glory.

Confounded bee all they that

Moneth. The xix. day.

worship carued Images, and that
delight in vaine Gods: worshippe
earth unall ye Gods.

yea. Sion heard of it, and rejoysed:
Ile and the daughters of Juda were
glad, bicause of thy iudgements, O
e aray lord.

snell for thou Lorde art higher than
all that are in the earth: thou art
exalted farre aboue al other Gods.
him Oye that loue the Lorde, see that
none hate the thing which is euill:
the Lorde preserueth the soules of
vntissaintes, he shall deliuer them
it among the hande of the vngodly.

There is sprong vp a light for
are a righteous: and a ioyfull glad-
at thise for such as be true harted.

whole Reioyce in the Lorde, ye righte-
ous: and give thanks for a remem-
berance of his holynesse.

people Glorye be to the father, and to
the sonne, and to the holy ghost.
y that as it was in the begin. &c.

¶.ii.

Cantate

Moneth, The xix. day.

Cantate domino. Psal. xcviii.

Evening
prayer.



Sing vnto the Lord
a newe song: for he
hath done maruellou
things.

With his owne right
bande, and wyth his holy armes,
hath he gotten himselfe the victor
y.

The Lorde declareth his salua
tion: his righteousnesse hath he
penlye shewed in the sight of the
heathen.

He hath remembred his merci
and truth toward the house of Is
rael: and all the ends of the wo
rld haue sene the saluation of our go
d.

Show your selues ioyfull v
the Lord all ye lands: sing, rei
on, and giue thankes.

Prayse the Lord vpon the har
p, sing to the harpe with a psalme
of thankesgiving.

With Trumpettes also an
aweme

Moneth. The xix. day.

hawmes: O shew your selues ioy-
full before the Lorde the king.

Lord. Let the sea make a noyce, and all
the he that therein is: the rounde wrold,
willow and they that dwel there in.

Let the clouds clap their hands,
right and let the hilg bee ioyfull together
armes before the Lorde: for he is come to
cor poridge the earth.

salme. With righteousnes shall he iudge
the he wrold: and the people wth
of the quietie.

Dominus regnauit. Psal. xcix.

He Lord is king, be the peo-
ple never so vnpacient: he
sitteth betweene the Cheru-
l bns, be the earth never so vquiet.
The Lorde is great in Sion:
and high aboue all Gods.

They shall giue thankes vnto
lme by name: which is great, wonder-
full, and holy.

The kings power loueth iudge,
Q. iis. ment,

Moneth. The xix. day,
ment, thou hast prepared equitie
thou hast executed iudgement and
righteousnesse in Jacob.

O magnifie the Lord our God
and fall downe before hys foot
Noole for he is holy.

Moyses and Aaron among h
Priesters, and Samuell among
such as call vpon his name: they
called vpon the Lord, and he heard
them.

He spake vnto them out of
cloudie piller: for they kepte his
testimonies, and the lawe that
gaue them.

Thou hearest them (O Lord
our God:) thou forgauest them
O God, and punishedst their ob
inuentiones.

O magnifie the Lord our God
and worshippe him vpon his hol
hill, for the Lord our God
holy.

Moneth. The xix. day.

Iubilate deo. Psal. C.

Be ioyfull in the Lorde (all
ye lands:) serue the Lorde
with gladnesse, and come
before his presence with a song.

Be ye sure that the Lorde he is
God: it is hee that hath made vs,
and not we our selues, we are his
people & the sheepe of his pasture.

Ogoe your way into hys gates,
with thankesgiuing, and into hys
courtes with prayse: be thankefull
unto him, and speake good of hys
name.

for the Lorde is gracious, hys
mercy is everlasting: & his truth
endureth from generation to ge-
neration.

Misericordiam &c. Psal. Ci.

My song shalbe of mercy and
iudgement: vnto thee (O
Lord) will I sing.

¶.iiij.

¶

Moneth. The xix. day.

O let me haue vnderstanding in the way of Godlynnesse.

When wilt thou come vnto me? I will walke in my house wyrth a perfecte hart.

I will take no wicked thing in hande: I hate the sinnes of unfaithfulness, there shall no such cleave vnto me.

A frowarde harte shall depart frome me: I will not knowe a wicked person.

Who so prively slaudereth his neighbour: him wyll I destroy.

Who so hath also a proude looke, and high stomacke: I will not suffer him.

Mine eyes looke vnto suche as will be faithfull in the lande: that they may dwell with me.

Who so leadeth a godly life: hee getteth shall be my seruant.

There shall no deceitfull person dwell in my house: he that telleth lies,

Moneth. The xx. day.

ng sates, shall not tary in my sight.

I shall soone destroy all the vni-
me godlye that are in the lande : that
h a I may roote out all wicked doers
from the citie of the Lord.

Domine exaudi. Psal.Cii.

Eare my prayer, O morning
Lorde : and let my cry= prayer.
ing come in vnto thee.

Hide not thy face fro
mee in the tyme of my
hy trouble: encline thyne eares vnto
me when I call, O heare mee and
make me rightsoone.

for my dayes are consumed a-
way like smoke: and my bones are
as spent bp, as it were a firebrand.

My hart is smitten downe, and
withered like grasse: so that I for-
hee get to eate my bread.

for þ boyce of my groaning: my
bones wil scarce cleave to my flesh.
I am become like a Pellicane
in

Moneth.

The xx. day.

in the wildernes : and lyke an
Owle that is in the desert.

I haue watched , and am euer
as it were a Sparrow: that sitteth
alone vpon the house top.

Mine enimies reuile me all th
day long: and they that are madd
vpon me, ate swozne together a
gainst me.

For I haue eaten ashes as
were bread: & mingled my drinke
with weeping.

And that because of thine indig
nation and wrath, for thou ha
taken me vp, and cast me downe.

My dayes are gone lyke a sha
dow: & I am withered like grasse

But thou (O Lorde) shalte en
dure for euer: & thy remembraunce
throughout all generations.

Thou shalt aryse, and haue me
eye vpon Sion : for it is tyme tha
thou haue mercy vpon hir , yea th
time is come.

Moneth. The xx. day.

And why? thy seruants thinke
Upon hir stonnes: & it pityeth them
to see hir in the dust.

The heathen shall feare thy
name, O Lorde: and all the kings
of the earth thy maiestye.

When the Lorde shall builde up
Sion: and when his glorie shall
appeare.

When he turneth him vnto the
prayer of the pooze destitute: and
despiseth not their desyre.

This shall be written for those
that come after: and the people
which shalbe borne, shall praise the
Lorde.

for he hath looked downe from
his sanctuariye: out of the heauen
did the Lord beholde the earth.

That he might heare the mour-
nings of such as bee in captiuitye,
and deliuer the children appointed
vnto death.

That they may declare the name
of

Moneth. The xx. day.
of the Lord in Sion: and his worship
at Jerusalem.

When the people are gathered
together: and the kingdomes also
to serue the Lord.

He brought downe my strength
in my iourney: and shortened my
dayes.

But I sayd, O my God, take me and
not away in the midst of mine ages;
as for thy yeares, they endure the
rowntout all generations.

Thou Lorde in the beginning
hast layde the foundation of the
earth: and the heauens are the
worke of thy handes.

They shall perish, but thou shalt
endure: they all shall ware olde as
doth a garment.

And as a vesture shalte thou
chaunge them, and they shall bee
chaunged: but thou art the same,
and thy yeares shall not faile.

The children of thy seruantes
shall

Moneth.

The.xx.day.

shall continue : and their seede shal
stand fast in thy sight.

Benedic anima mea. Psal.Ciii.

Raise the LorD, O my soule:
And all that is within mee,
praye his holy name.

Praye the LorD, O my soule :
And forget not all his benefites.

Which forgiueth all thy sinne :
And healeth all thine infirmities.

Which saueth thy life from de-
struction : and crowneth thee with
the mercy and louing kindnesse.

Which satisfieth thy mouth with
good things : making thee yong
and lustie as an Egle.

The LorD executeth righteous-
nesse and iudgement : for all them
that are oppressed with wrong.

He shewed his wayes vnto Moi-
ses: his works vnto the children of
Istaell.

The LorD is full of compassion
and

and mercye : long suffering, and for
great goodnesse.

He will not alway bee chyding, for
neyther keepeth he hys anger for
euer.

He hath not delt wyth vs after our
out sinnes : nor rewarded vs accorde
cording to our wickednesse.

For looke how high the heauen
is in comparison of the earth : so man
great is his mercye also toward
them that feare him.

Looke how wyde also the East is
is from the West : so far hath he scatterd
our sinnes from vs.

Yea, like as a father pitith his
owne chldren: even so is the Lord
merciful vnto them that feare him.

For he knoweth wherof we be wyd
made : he remembreteth that we are
but dust.

The dayes of man are but as a
grasse : for he florisheth as a flower
of the fielde.

Moneth. The xx. day.

for as soone as the winde goth
uer it, it is gone: and the place
hereof shall know it no more.
But the mercifull goodnesse of
the Lorde endureth for euer, and
after them that feare him: and
his righteousnesse vpon childers
children.

uer Euen vpon such as keepe his co-
: solenant . and thinke vpon his com-
atde laundements to doe them.

The Lorde hath prepared hys
Tabernacle in heauen: and his kingdome
e sembleth ouer all.

Praye the Lord ye Angels
his his, ye that excell in strength: ye
that fulfill hys cominaundement,
imnd hearken vnto the boyce of hys
e bordes.

are. O prayse the Lorde all ye hys
autes: ye seruants of his that doe
as his pleasure.

¶ O speake good of the Lorde all
the works of his, in all places of his
dominion

Moneth. The xx. day.
dominion: praise thou the Lord
my soule.

Evening
prayer.

Benedic anima mea. Psal. Ciiii.


R^{ayse} the Lor^{de}, O my soule: O Lor^d my God, thou art become exceeding glorious, thou art
clothed with maiestie and honor.

Thou deckest thy self with light as it were with a garment: and spreadest oute the heauens like a
Curtaine.

Whith layeth the beames of his chambers in the waters: and maketh the cloudes his Charret, and
walketh vpo the wings of y^e wind.

He maketh his angels spirites and his ministers flaming fire.

He layde the foundations of the earth: that it newould move any tyme.

Thou coueredst it with the deep.

Moneth.

The xx. day.

ondysike as with a garment : the wa-
ters stand in the hilles.

At thy rebuke they fye : at the
voynce of thy thunder they are a-
wayde.

They go vp as high as the hils,
and downe to the valleis beneath :
vnto the place which thou
hast appointed for him.

Thou hast set them their bounds
which they shall not passe : neyther
an yne againe to couer the earth.

He sendeth the springs into the
uers : which runne among the
hilles.

All beastes of the fielde drinke
and sof : and the wild Asses quench
their thirst.

Besyde them shall the foules of
the ayre haue their habitation : and
among the braunches.

He watereth the hilles from a-
bove : the earth is filled with the
uite of thy workes.

R.J.

De

Moneth.

The xx. day.

He bringeth forth grasse for the
cattel : and gree ne herb for the service
of men.

That he may bring foode out of the
earth , and wine that maketh
keth gladdeth the hart of man : and
oyle to make him a cherefull counte-
tenaunce , and bzeade to strengthen
mans hart.

The trees of the Lorde also are
full of sappe : euен the Ceders of
Libanus which he hath planted.

Wherin the birdes make their
nestes : and the fyre trees are
dwelling for the Stoake.

The high hilles are a refuge for
the wyld Gotes : and so are the
ny rocks for the Conies.

He appointed the moone for cer-
taine seasons : and the sunne knoweth
his going downe.

Thou makest darknesse that may
be night: wherin al the beast
of the forrest do moue.

Moneth. The xx. day.

The Lions roaring after they
e set by: do seeke their meate at God.

The Sunne ariseth, and they
ouer them away togither: and laye
them downe in their dennes.

Man goeth forth to his worke
counyd to his labo: vntil the euening.

O Lorde, howe manyfolde are
thy works: in wisedome hast thou
so made them all, the earth is full of
thy riches.

So is the great and wyde Sea
ther so: wherein are things creeping
are numerable, both smal and great
astes.

There go the shippes, and there
that Leviathan: whome thou
made to take hys pastime
therin.

These wait all vpon thee: that
you mayest giue them meate in
this season.

When thou giuest it them, they
ther it: when thou openest thy

Th B.ij. hand,

Monach.

The xx. day.

hand, they are filled with good.

When thou hiddest thy face, they
are troubled: when thou takest
way their breath they die and are
turned againe to their dust.

When thou lettest thy breath
forth, they shal be made: and thou
shalt renue the face of the earth.

The gloriouſe maiestie of the alſo
Lord shal endure for ever: y^e Lord alſo
shall reioyce in his wo^rkes.

The earth shall tremble at the ha
ooke of him: if he do but touch the h
illes, they shall smoke.

I will sing vnto the Lord alſo
long as I liue: I will prayſe
God whyle I haue my being.

And ſo ſhall my wo^rdes pleſe him:
my ioy ſhall be in the Lord alſo

As for ſinners, they ſhall be con
ſumed out of the earth, and the v^echill
godly ſhall come to an ende: prayſe
thou the Lord, O my ſoule prayſe
the Lord.

Cor.

Confitemini domino. Psal.Cv.



Give thanks vnto the Morning
Lorde, and call vpon prayer.
his name: tell the peo-
ple what things hee
hath done.

Let your songs be of him, and
of thaise him: and let your talking be
all his wonderous woorkes.

Reioyce in hys holy name: let
at the hart of them reioyce that seeke
the Lorde.

Seeke the Lord & his strength:
and let his face euermore.

Remember the maruellous
woorkes that hee hath done: hys
pleynders, and the iudgements of
his mouth.

be to Dye sede of Abraham his seruāt:
the vchilddren of Jacob his chosen.

pray he is the Lorde our God: hys
pryngementes are in all the world.

he hath beene alway mindefull
of

Moneth. The xxii. day.
of his couenant and promise: that
hee made to a thousande genera-
tions.

Euen the couenant that he made
with Abraham: and the oth that
he swore vnto Isaac.

And appoynted the same vnto
Jacob for a law: and to Israel for
an everlasting testament.

Saying vnto thee will I giue
the land of Canaan: the lot of you
inheritance.

When there was yet but a fewe
of them: and they straungers in the
lande.

What tyme as they went from
one Nation to another: from one
kingdome to another people.

He suffered no man to doe them
wrong: but reproued euery king
for their sakes.

Touch not mine annoynted: and
doe my Prophets no harme.

Whosover he called for a deat-

Moneth. The xxii. day.

Upon the lande: and destroyed all
the prouision of bread.

But he had sente a man before
them: even Joseph which was sold
to be a bond seruant.

Whose feete they hurt in þ stocks:
þe yron entred into his soule.

Untill the time came that hys
cause was knowne: the word of the
Lord tried him.

The king sente, and deliuered
him: the prince of the people lette
him go free.

He made him Lorde also of his
house: and ruler of al his substance.

That hee might enforme hys
princes after his will: and teache
his Senators wisedome.

Israell also came into Egypt:
and Jacob was a straunger in the
land of Haim.

And he increased his people ex-
ceedingly: and made them stronger
than their enimies.

R. iiiij. Whose

Moneth. The xxii. day.

Whose hart turned so that they hated his people: and delt vntruly with his seruants.

Then sent he Moyses his seru-
taunt: and Aaron whome he had
chosent.

And these shewed his token among them: and wonders in the lande of Iam.

He sent darkenesse, and it was darke: and they were not obedient vnto his word.

Hee turned their waters into bloud: and slue their fish.

Their lande brought forth frogges: yea, eu'en in theyr king chambres.

He spake the worde, and ther came all maner of flies: and lyce all their quarters.

He gaue them haylestones to raine: and flames of fyre in theyr land.

He smote theyr Wines also, and

Moneth. The xxii. day.

they big trees: and destroyed the trees
true that were in their costes.

Hee spake the worde, and the
ser. Grasshoppers caine, and Caterpil-
hatters innumerable: and did eate vp
all the grasse in their land: and de-
voured the fruit of their ground.

He smote all the first borne in
their lande: euен the chiese of all
was their strength.

He brought them forth also with
Siluer and Golde: there was not
intone feeble personne among theyz
tribes.

Egypt was glad at their depar-
ting: for they were afayrd of them.

He spred out a cloude to be a co-
thering: and fire to giue light in the
night season.

At their desyze, hee broughte
s for mayles: and he filled them with
the bread of heauen.

Hee opened the rocke of stone,
, and the waters flowed out: so that
Riuers

Moneth. The xxii. day.
Riuers ran in dry places.

For why he remembreth his holy
promise: & Abraham his servant.

And hee brought forth his peo-
ple with ioy: and his chosen wyth
gladnesse.

And gaue them the lands of the
heathen: and they tooke the labors
of the people in possession.

That they might keepe his sta-
tutes: and obserue his lawes.

Confitemini domino. Psal. Cvi.

Evening
payer.



Give thanks vnto the
Lorde, for he is graci-
ous: and hys mercye
endureth for ever.

Who can expresse the
noble actes of the Lorde: or shew
forth all his prayses.

Blessed are they that alway keepe
iudgement: and do righteousnesse.

Remember me, O Lorde, accor-
ding to thy fauour, that thou bea-

re

Moneth.

The.xxi.day.

rest vnto thy people : O visite mee
with thy saluation.

That I maye see the felicitie of
thy chosen: and reioyce in the glad-
nesse of thy people, & gne thankes
with thine enheritance.

We haue sinned with our fathers:
we haue done amisse, and delt wic-
kedly.

Our fathers regarded not thy
wonders in Egypt , neyther kepte
they thy great goodnes in remem-
braunce: but were disobedient at
the sea, euen at the red sea.

Neuerthelesse, he helped them
for his naines sake: that he might
make his power to be knowne.

He rebuked the red sea also, and
it was dryed vp: so he ledde them
through the deepe , as throughe a
wildernesse.

And he sauied them from the ad-
uersaries hande: & deliuered them
from the hand of the enimie.

As

Moneth. The.xxi.day.

As for those that troubled them, and
the waters cuerthelined them; there
was not one of them left.

Then beleued they his wordes, and
sang prayse vnto him.

But within a whyle they forga
his workes: and woulde not abide
his counsell.

But lust came vpon them in the
wildernes: and they tempted God
in the desert.

And he gaue them their desyre, and
sent leanenesse withall into their
soule.

They angred Moses also in
the tents: and Aaron the saint of
the Lord.

So the earth opened and swal-
lowed vp Dathan: and couered the
congregation of Abiram.

And the fyre was kindled in their
companye: the flame brent vp the
ungodly.

They made a Calfe in Horeb:
and

Moneth. The xxii. day.

em, and worshipped the molte Image.
em: Thus they turned their glorye
into the similitude of a Calfe: that
eateh hay.

And they forgat God their sa-
vegour: which hath done so great
wondrous things in Egypt.

Wonderous wo^rkes in the land
of Hain: and fearefull things by the
Goderd sea.

So he sayde he would haue destroyed them: had not Moyses his intercession stand before him in the gap: to turne away his wrathfull indignation, least he shoulde destroy them.

yea, they thought scorne of that
val-pleasant lande: and gaue no cre-
the nce vnto his worde.

But murmured in their tents;
heir and harkened not vnto the voyce
the of the Lorde.

Then lift he vppe his hande
against them: to ouerthowbe them
in

Moneth. The xxi. day.
in the wildernesse.

To cast out their seede among
the nations: and to scatter them in
the landes.

They ioyned themselves vnto
Baal Peor: and eate the offerings
of the dead.

Thus they prouoked him vnto
anger with their own inuentions
and the plague was great among
them.

Then stode vp Phinees and
prayed: and so the plague ceassed.

And that was counted vnto him
for righteousness: among all posteriories
for euermore.

They angred him also at the
waters of strife: so that he punished
Moyses for theyz sakes.

Because they prouoked hys spirit
so: that he spake vnauidedly with
his lips.

Neither destroyed they the hea
then: as the Lorde comaundered
them.

hem.

But were mingled among the
m in heathen: and learned their wo^rks.

In somuch that they worshipped
vnto their Idols: which turned to their
inge vone decay: yea, they offered their
sonnes & daughters vnto devils.

And shed innocent bloud: euⁿ
ons the bloude of their sonnes and of
their daughters: whome they offe-
red vnto the Idols of Canaan, and
the land was defiled with bloud.

Thus were they stayned wyth
hyme owne wo^rks: & went a who-
l posing with their owne inuentiones.

Therefore was the wrath of the
Lord kindled against his people:
vished so much that he abhorred his
owne inheritance.

And he gaue them ouer into the
hande of the heathen: and they
that hated them were Lords ouer
hem.

Their enimies oppresed them:
and

Moneth. The xxi. day.
and had them in subiection.

Manye a tyme did hee delyu-
them: but they rebelled again-
him with their owne inuention
and were brought dwone in the
wickednesse.

Neuerthelesse, when hee sa-
their aduersitie: he heardo their co-
plaint.

He thought vpon hym, cou-
naunt, and pittied them, acco-
ding vnto þ multitude of his me-
ties: yea, he made all those th-
had led them awaie captiue to pi-
them.

Deliuer vs O Lorde our God
and gather vs fro among the ha-
then: that we maye giue thankes
to thy holye name, and make o-
boast of thy prayse.

Blessed bee the Lord God of Is-
raell, from euerlasting, and worl-
without end: and let all the peop-
say. Amen.

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O that men woulde therefore
praise the Lorde for his goodnessse:
and declare the wonders that hee
doth for the children of men.

for he hath bryoken the Gates of
hasse: and smitten the barres of
yon in sunder.

Foolish i. enne arayda qued for
theit offence: and bicausie of theyz
wickednesse.

Their soule abhorred all maner
of meat: and they wate euen hard
at deathes doore.

So when they cryed vnto the
lorde in their trouble: he deliuer-
ed them out of their distresse.

Hee sent his worde and healed
hem: and they were liued from
their destruction.

O that men woulde therefore
praise the Lorde for his goodnessse:
and declare the wonders that hee
doth for the children of men.

S.ij. That

That they would offer vnto him
the sacrifice of thanksgiving: and
tell out his woxkes with gladnesse.

They that go downe to the see
in shippes: and occupie their busi-
nesse in great waters.

These men see the woxks of the
Lorde: and hys wonders in the
deepe.

For at his worde the stormy
winde ariseth: which lifteh vp the
wauers thereof.

They are caried vp to y heauen
and downe againe to the deepe:
their soule melteth away because
of the trouble.

They reele to and fro, and stag-
ger lyke a drunken man: and are
at their wits end.

So when they cry vnto the Lorde
in their trouble: he deliuereh them
out of their distresse.

For hee maketh the storme to
ceasse: so that the wauers thereof

Moneth. The xxii. day.

o him are still.

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O that men woulde therefore
haise the Lorde for his goodnesse :
and declare the wonders that hee
doth for the children of men.

That they woulde exalte hym
also in the cōgregation of the peo-
ple : and prayse him in the seate of
the elders.

Which turneth the fouds into a
wilderneſſe : and drieth vp the wa-
ter springs.

A fruitemfull land maketh he bar-
ren : for the wickednesse of them
that dwel therein.

Alayne he maketh the wilder-
nesse a standing water : and water
springs of a dry ground.

And there he setteth the hun-
ty : that they may bulde them a

S.iiij. City

Moneth. The xxii. day.

City to dwell in.

That they may sow theyz lande:
and plante Vineyardes to yeelde
them fruits of eAcrese.

He blesseth them so that they mul-
tiply exceedingly: and suffereth no
their cattell to decrease.

And againe, when they are mi-
nished and brought lowe: thoro-
whe oppression, through any plague or
trouble.

Thoughe he suffer them to be
euill entreated through tyrants
and let them wander out of y^e wa-
in the wildernesse.

Pet helpeth he the poore oute of
misery: and maketh him houshold
like a flocke of sheepe.

The righteous wil consider this
and reioyce: and the mouth of al
wickednesse shall be stopped.

Who so is wise, wil ponder these
things: and they shall understand
the louing kindnesse of the Lord.

Paratum

Paratum cor meum. Psal. Cviij.



God, my hart is readye
(my hart is readye:) I
will sing & giue prayse,
with the best member
that I haue.

Evening
prayer.

Awake thou lute and harpe: I
my selfe will awake right early.

I will giue thanks vnto thee, O
lord among the people: I wil sing
praises vnto thee among ynglyndes.

For thy mercye is greater than
the heauens, and thy trueth rea-
cheth vnto the clouds.

Set vp thy selfe, O God, aboue
the heauens, and thy glory aboue
all the earth.

That thy beloved may be deli-
uered: lette thy ryght hande saue
them, and heare thou me.

God hath spoken in his holy-
nesse: I wil rejoyce therefore, and
deuyde Sichem, and mete oute

S. iij. the

the valley of Sucoth.

Gilead is mine, and Manasses
is mine: Ephraim also is y strength
of mine head.

Juda is my law givet, Moab is
my washpot: ouer Edome will I
cast out my shoe, vpon the Philis
stines will I triumph.

Who will leade mee into the
strong Citie: and who will bring
me into Edom?

Hast not thou forsaken vs, O
God: and wilte not thou God, goe
forth with our hostes?

O helpe vs against the enimie:
for baine is the helpe of man.

Through God we shall do great
actes: and it is he that shall tread
downe our enimies.

Deus laudem, Psal.Cix.

Sold not thy tongue (O God)
Of my prayse: for the mouth
Of the vngodlye, yea, and the
mouth

Moneth. The xxii. day.

mouth of the deceitfull is opened
vpon me.

And they haue spoken against
me with false tonges: they com-
passed me about also with wordes
I hatred, and fought against mee
without a cause.

for the loue that I had vnto
the hem: loe, they take now my con-
trarye parte, but I gyue my selfe
vnto prayer.

Thus haue they rewarded mee
goe will for good: and hatred for my
good will.

Set thou an vngodly man to be
uler ouer him: and let Sathan
stand at his right hande.

When sentence is givien vpon
him, let him be condemned: and
lette hys prayer bee turned into
inne.

Let his dayes bee fewe: and let
another take his office.

Let his children be fatherlesse:
and

Moneth. The xxii. day.
and his wife a widdow.

Let his children be vagabonds,
and beg their bread: let them seeke
it also out of desolate places.

Let the Extorcioner consume all
that he hath: and let the straingers
spoyle hys labore.

Let their be no man to pitie him:
nor to haue compassion vpon hys
fatherlesse children.

Let his posteritie be destroyed,
and in the nept generation, let hys
name be cleane put out.

Let the wickednesse of his fa-
thers bee had in remembrance in
the sight of the Lord: and let not
the sinne of hys mother be done a-
way.

Let them alway bee before the
Lord: that he may rote out the me-
moriall of them from off the earth.

And that bycause hys mynde
was not to doe good: but persecu-
ted the poore helpelesse man, that

Moneth. The xxii. day.

he might stea him that was vexed
at the hart.

His delight was in cursing, and
it shall happen vnto him: he loued
not blessing, therfore shall it be far
from him.

He clothed himself with cursing,
like as with a rayment: and it shal
come into his bowels lyke water,
and lyke oyle into his bones.

Let it bee vnto hym as a cloake
that he hath vpon him: and as the
gyrdle that hee is alboaye gyrded
withall.

Lette it thus happen from the
Lorde vnto mine enimies: and to
those that speake euill against my
soule.

But deale thou with mee (O
Lord GOD) according vnto thy
name: for sweete is thy mercy.

O delyuer mee for I am helpe-
less and poore: my hart is woun-
ded within me.

I goe hence lyke a shadowe that departeth: and am driven awaie as a Grasshopper.

My knees are weake throught fasting: my fleshe is dryed vp for want of fatnesse.

I became also a rebuke vnto them: they that looked vpon me, shaked their heades.

Helpe me (O Lord my God:) oh saueme according to thy mercie.

And they shall knowe how that this is thy hande: and that thou Lord hast done it.

Thoughe they curse, yet blesse thou: and let them be confounded that ryse vp against me, but let thy seruant reioyce.

Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusyon as with a cloke.

As for mee, I will give great thankes vnto the Lord with my mouth:

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mouth: and prayse him among the multitude.

for he shall stande at the right hand of the poore: to saue his soule from unrighteous iudges.

Dixit dominus dominus. Psal. Cx.

The Lorde sayde vnto my Lorde: sit thou on my right hand, vntill I make thine enimies thy footestoole.

The Lorde shall send the rodde of thy power out of Sion: be thou ruler euen in the middest among thine enimies.

In the daye of thy power shall the people offer thee freewill offerings with an holye worship: the dew of thy birth is of the wombe of the morning.

The Lorde sware: and will not repent: thou art a Priest for euer, after the order of Melchysedeck.

The

Moneth. The xxiii. day.

The Lord vpon the right hand
shall wound euен kings: in the day
of his wrath.

He shal be iudge among the hea-
then, he shall fill the places wþ
dead bodyes: and smite in sunder
the heads ouer diuers countryes.

He shall drinke of the brooke in
the waye: therefore shall he lyf
þp his head.

Confitebor tibi domine. Psal.Cxi.

GWill give thankes vnto the
Lord with my whole harte
secretly among the faithfull
and in the congregatiōn.

The woorkes of the Lord are
great: sought out of all them that
haue pleasure therein.

His work is worthy to be pray-
sed and had in honour: and his sta-
righþousnesse endureth for euer.

The mercyfull and gracious
Lord hath so done his maruellous
works

Moneth. The xxiii. day.

and wokes: that they ought to be had
day remembrance.

He hath giuen meate vnto them
yea seare him: he shall euer be mind-
þall of his couenant.

He hath shewed his people the
þower of his wokes: that he may
e in me them the heritage of the hea-
lystren.

The wokes of his handes are
þerity and iudgement: all his com-
mandements are true.

They stande fast for euer & euer:
are done in truth and equitie.
He sent redemption vnto hyg
people: he hath commaunded hyg
a couenant for euer, holy and reue-
þant is his name.

The feare of the Lorde is the
ay beginning of widoine: a good vn-
þerstanding haue all they that doe
þer. Thereafter, the prayse of it endureth
ious euer.

Beatus

Moneth. The xxiii. day.

Beatus vir. Psal. Cxii.

Blessed is the man that se-
reteth the Lord: he hath gra-
delight in his commaun-
ment.

His seede shall be mightye vpon
earth: the generation of the fay-
full shall be blessed.

Riches and plenteousnesse shal-
be in his house: and his righteo-
nesse endureth for euer.

Unto the godly their aryseth
light in the darkenesse: he is mi-
cifull, louing and righteous.

A good man is mercifull and
lendeth: and will guide his way
with discretion.

For hee shall never bee moued
and the righteous shall bee had
an everlasting remembrance.

He will not bee afryde for a
euill tidings: for his hart stand-
fast, and beleueth in the Lorde.

Moneth. The xxiiii. day.

His hart is stablished and wyll
not shrinke: vntill he see his disire
pon his enimies.

He hath dispersed abrode, and
gauen to the pooze: and his righ-
tousnesse remayneth for euer, his
yne shall be exalted with honoz.

The vngodly shal se it, and it shal
rieue him: he shal gnash with his
teeth, and consume away, the de-
ceit of the vngodly shal perishe.

Laudate pueri. Psal. Cxiii.

Raise the lord (ye seruants:) O prayse the name of the
Lord.

Blessed be the name of the lord:
om this tyme forth for euermore.

The Lordes name is praysed:
om the rising vp of the Sunne,
to the going downe of the same.

The Lorde is highe aboue all
athen: and his glory aboue the
heavens.

T.s.

Who

Moneth. The xxiii. day.

Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himself, to beholde the things that are in heauen and earth.

He taketh vp the simple ouer the dust and liftest the poore ouer of the myre.

That he may set him with the Princes: euен with the princes of his people.

He maketh the barren woman to keepe house: and to be a ioyfull mother of childdren.

In exitu Israel. Psal. Cxiiii.

uening
ayr.

Vhen Israel came out of Egypt: and the house of Jacob from among the straunge people.

Juda was his sanctuarie: and Israell his dominion.

The sea sawe that, and fledde: Jordan was drinen back.

The

Moneth. The.xxiii.day.

The Mountaynes skipped lyke
Rammes: and the little hilles like
yong sheepe.

What ayleth thee O thou sea,
What thou fleddest: and thou Ior-
on that thou wast driven backe:
ye Mountaynes, that ye skip-
ped lyke Rammes: and ye little
hilles like yong sheepe.

Tremble thou earth at the pre-
nce of the Lorde: at the presence
the God of Jacob.

Which turned the harde Rocke
to a standing water: & the flinte
one into a springing well.

Non nobis domine. Psal.Cxv.

¶ Ut vnto vs (O lord) not vnto
vs, but vnto thy name
gigne þ prayse: for thy louing
and for thy truthes sake.

Wherefore shall the Heathen say:
here is new their God:

As for our God he is in heaven:

T.ij. he

Moneth. The.xxiii.day.
he hath done whatsoeuer pleased
him.

Their Idols are siluer & golde
euen the worke of mens hands.

They haue mouthes and speake
not: eyes haue they and see not.

They haue eares and heare not
noses haue they and smell not.

They haue hands & handle not
feete haue they & walk not, neither
speake they through their throte.

They that make them are lyke
vnto them: and so are all suche as
put their trust in them.

But thou house of Israell, tru
thou in the Lorde: he is their su
cort and defence.

Ye house of Aaron, put your tru
in the Lorde: he is their helper and
defender.

Ye that feare the Lorde, put your
trust in the Lorde: he is their help
and defender.

The Lorde hath bene minded

Moneth.

The. xxiii. day.

asets of vs, and he shall blesse vs, euен he
shall blesse the house of Israell, hee
oldes shall blesse the house Baron.

Hee shall blesse them that feare
thee Lord: both small and great.

The Lord shal increase you more
than you and more: you and your children.

Ye are the blessed of the Lord:
Hee which made heauen and earth.

All the whole heauens are the
Lord: the earth hath he giuen to
thee lylle children of men.

The deade prayse not thee (O
Lord:) neyther all they that goe
trouerne into the silence.

But we will prayse the Lord:
From this time forth for euermore.

prayse the Lord.

Dilexi quoniam. Psal. Cxvi.



I am well pleased: that morning
the Lord hath heard prayer.
the voyce of my p[re]aier.

That he hath incli-
ned his eare unto me:

C. iii. ther-

Moneth. The xxiii. day.

therfore will I call vpon hym a long as I liue.

The snares of death compassed me rounde about : and the payne of hell gat holde vpon me.

I shall finde trouble and heauynesse, and I shal cal vpon the name of the Lorde : (O Lorde) I beseeche thee deliuer my soule.

Gracious is the Lorde and rigourous : yea, our God is mercifull.

The Lorde preserueth the simple : I was in miserye, and he helpt me.

Turne againe then vnto the brest. O my soule : for the Lorde hath rewarded thee.

And why? thou hast delinered my soule from death : mine eyes from teares and my feete from falling.

I will walke before the Lorde in the land of the living.

I beleued and therefore will speake, but I was soze troubled.

in a syd in my hal 2, all men are lyers.
What reward shall I giv unto
the Lord: for all the benefites that
ayne he hath done unto me 2

I will receyue the cuppe of sal-
uation: and call vpon the name of
the Lorde.

I will pay my bowes nowe in
the presence of all his people: right
rigoure in the sight of the Lorde is
full the death of his saints.

Beholde (O Lorde) how that I
am thy seruant, I am thy seruant:
and the sonne of thy handmaide,
to thow hast broken my bones in sun-
day.

I will offer to thee, the sacrifice
of thankesgiving: and will call vp-
on the name of the Lord.

I will pay my bowes vnto the
Lorde in the sight of all his people:
in the courtes of the Lordes house,
will I wen in the middest of thee, O Je-
rusalem, prayse the Lord.

Moneth. Th. xxiiii. day.

Laudate dominum. Psal. Cxvii.

Praise the Lord all ye hea-
then: prayse him all ye na-
tions.

For his mercifull kindenesse is
euer moze and moze towarde vs
and the truth of the Lord endureth
for euer. Praye the Lord.

Confitemini domino. Psal. Cxviii.

Give thanks vnto the lord
for he is gracious: bycaus
his mercy endureth for euer.
Let Israell nowe confesse that
he is gracious: and that his mercie
endureth for euer.

Let the house of Aaron nowe
confesse: that his mercie endureth
for euer.

Yea, let them nowe that feare
the Lord confesse: that his mercy
endureth for euer.

I called vpon the Lord in trou-
ble.

Moneth. The.xxiii. day.

ble: & the Lord heard me at large.
The Lorde is on my side: I will
not feare what man doth unto me.

The Lorde taketh my part wylle
them that helpe me: therefore shal
I se my desire vpon mine enimies.

It is better to trust in the Lord:
than to put any confidence in man.

It is better to trust in the Lord:
than to putte anye confidence in
Princes.

All nations compassed me round
about: but in the name of the Lord
will I destroy them.

They kept me in on euery syde,
they kept mee in (I say) on euerye
side: but in the name of the lord I
will destroy them.

They came about me like Bees,
and are extinct, euuen as the fyre
among the thornes: for in þ name
of the Lorde will I destroy them.

Thou hast thrusste sore at mee,
that I myghte fall: but the Lorde
was

was my helpe.

The Lorde is my strength & my song: and is become my saluation.

The boyce of ioy and health is in the dwellings of the righteous: the right hande of the Lorde bringeth mighty things to passe.

The ryghte hande of the Lorde hath the preheminence: the ryght hand of the Lord bringeth mighty things to passe.

I will not die but liue: and declare the works of the Lord.

The Lorde hath chastined and corrected mee: but he hath not gyuen me ouer vnto death.

Open mee the Gates of righteousnesse, that I may go into them: and give thanks vnto the Lord.

This is the Gate of the Lorde: the righteous shall enter into it.

I will thanke thee, for thou hast heard me: and art become my saluation.

The

The same stone which the buil-
ders refused : is become the heade
stone in the corner.

This is the Lords doing : and it
is maruellous in our eyes.

This is the daye whiche the
Lorde hath made : we will reioyce
and be glad in it.

Help (me) newe O Lorde : O
Lorde, send vs now prosperitie.

Blessed bee he that commeth in
the name of the Lorde : wee haue
wished you good luck, ye that be of
the house of the Lorde.

God is the Lorde, which hath
shewed vs light : bynd the sacrifice
wyth coardes, yea, euen vnto the
hornes of the aultar.

Thou art my God, and I wyll
thank thee : thou art my God, and
I will prayse thee.

O giue thanks vnto the Lorde,
for he is gracious : and his mercye
endureth for euer.

Beati

Moneth. The xxiiii. day.

Beati imaculati. Psal. Cxix,

Evening prayer.

Blessed are those that are
vndefiled in the way: &
walke in the law of the
Lord.

Blessed are they that
kepe his testimonies: and seke him
wyth their whole hart.

for they which doe no wicked-
nesse walke in his wayes.

Thou hast charged: that we shal
diligentlye keepe thy commaunde-
ments.

O that my wayes were made
so direct: that I might keepe thy
statutes.

So shall I not be confounded:
whyle I haue respecte vnto all thy
commaundements.

I will thanke thee wyth an
unfayned harte: when I shall haue
learned the iudgementes of thy
righteousnesse.

3

Moneth. The xxiiii. day.

I will keepe thy ceremonies: O
forsake me not utterly.

In quo corrigit.

Werwithall shal a yong man
clense his way: euen by ru-
lling himself after thy woorde.

With my whole harte haue I
sought thee: O let me not go wrong
out of thy commaundements.

Thy woordes haue I hid within
my hart: that I shoulde not sinne
against thee.

Blessed art thou, O Lorde: O
teach me thy statutes.

With my lips haue I beene tel-
ling: of all the iudgements of thy
mouth.

I haue had as great delight in
the waye of thy testimonies: as in
all maner of ryches.

I will talke of thy commaunde-
ments: and haue respect vnto thy
warrs.

My

Moneth. The xxiii. day.
My delight shalbe in thy statuts;
and I will not forȝet thy word.

Retribue seruo tuo.

Doe well vnto thy seruant:
that I may liue and keepe
thy word.

Open thou mine eyes: that I
maye see the wonderous things of
thy law.

I am a straunger vpon earth:
O hyde not thy commaundements
fro me.

My soule breaketh oute for the
verye seruent desyre: that it hath
alway vnto thy iudgements.

Thou hast rebuked the prowide:
and cursed are they that doe erre
from thy commaundements.

O turne fro me shame & rebuke:
for I haue kept thy testimonies.

Princes also did sit and speake
against me: but thy seruant is oc-
cupied in thy statutes.

for

Moneth. The xxiiii. day.

for thy testimonies are my de-
sire: and my counsellors.

Adhæsit paumento.

My soule cleaueth to the dust:
O quicken thou me accord-
ing to thy wozd.

I haue knowledged my wayes,
and thou hearest me: O teach me
thy statutes.

Make me to vnderstand the way
thy commaundements: & so shal
talke of thy wonderous workes.

My soule melteth away for be-
auinesse: comfort thou me ac-
cording vnto thy wozde.

Take from me the way of lying:
and cause thou me to make much of
thy law.

I haue chosen the way of truth:
and thy iudgements haue I layde
before me.

I haue stickeid vnto thy testimo-
nes: O Lord confound me not.

Moneth. The xxv. day.

I will runne the way of thy com
maundementes : when thou ha
set my hart at liberty.

Legem pone.

Morning
prayer.



Each mee O Lord, the
way of thy statutes:
I shal kepe it vnto the
ende.

Give me vnderstan
ding, and I shal kepe thy law: ye
I shal kepe it with my whole hart.

Make mee to goe in the path
thy comaundements, for ther
is my desyze.

Incline my hart vnto thy tes
monies: and not to couetousnes.

O turne away mine eyes, lea
they beholde vanitie: and quicke
thou me in thy way.

O stablishe thy worde in thy ser
uant: that I may feare thee.

Take away the rebuke þ I am
fraid of: for thy iudgments are good.

B

Moneth. The xxv. day.

Beholde, my delighte is in thy
commaundements: O quicke me
in thy righteouesnelle.

Et veniat super me.

Et thy londing mercie come
also vnto me, O Lord: euen
thy saluation according vnto
thy woorde.

So shall I make aunswere vnto
my blasphemers: for my trust is in
thy woorde.

O take not the woorde of thy truth
bitterly out of my mouth: for my
hope is in thy iudgements.

So shall I alway kepe thy lawe:
for etet and euer.

And I will walke at libertie:
I seeke thy commaundements.
I will speake of thy testimonies
also, euen before kings: and will
not be ashamed.

And my delight shal be in thy
commaundements: which I haue loued.

W. J.

My

Moneth. The.xxv.day.

My hands also wil I lift vp unto
thy commaundementes: which I
haue loued, and my stude shall be
in thy statutes.

Memor esto verbitui.

Thinke vpon thy setuauit
as concerning thy wordes
wherin thou hast caused me
to put my trust.

The same is my comfort in
trouble: for thy word hath quick-
ned mee.

The proude haue had me excee-
dingly in derision: yet haue I no
shrinked from thy law.

For I remembred thine everla-
sting iudgementes, O Lorde: and
receyued comfort.

I am horriblye afraide: for the
vngodly that for sake thy law.

Thy statutes haue ben my song
in the house of my pilgrimage.

I haue thought vpon thy name

Moneth. The xxv. day.

O Lorde, in the night season: and
haue kept thy law.

This I had: because I kept thy
cominaundements.

Portio mea domine.

Hou art my porcio, O Lord:
I haue promised to keepe
thy law.

I made my humble petition in
thy presence with my whole hart:
O be mercifull vnto mee, according
to thy worde.

I called mine owne wayes to
remembrance: and turned my fete
vnto thy testimonies.

I made haste: and prolonged
not the time to keepe thy cominaun-
dements.

The congregation of the vn-
godly haue robbed me: but I haue
not forgotten thy law.

At midnight I wil rise, to giue
thankes vnto thee: because of thy

U.ij. righ-

Moneth. The xxv. day.
righteous iudgements.

I am a companion of all them
that feare thee: and kepe thy com-
maundements.

The earth, O Lord, is full of thy
mercy: O teache me thy statutes.

Bonitatem fecisti.

 Lord, thou hast delte gra-
ciously with thy seruant: ac-
cording vnto thy word.

O learne me true vnderstanding,
and knowledge: for I haue bele-
ued thy commaundements.

Before I was troubled, I went
wronng: but nowe haue I kept thy
worde.

Thou art good and gracious: but
O teach me thy statutes.

The proude haue imagined a dog-
lye against mee: but I will keepe
thy commaundementes with myn
whole hart.

O Their hart is as fat as brawne
but

Moneth. The. xxv. day.

but my delight hath beene in thy
lawe.

It is good for mee that I haue
bene in trouble : that I may learne
thy statutes.

The law of thy mouth is dearer
unto me : than thousands of Golde
and Siluer.

Manus tua fecerunt me.

 Thy hands haue made Euenting
me, and fashioned me : prayer.
O give me vnderstan-
ding, that I may learn
thy commaundementes.

They that feare thee wil be glad
when they see mee : because I haue
put my trust in thy woorde.

I knowe, O Lorde, that thy
ed andgementes are right : and that
keppynge of verie faithfulness hast cau-
med me to be troubled,

O let thy mercifull kindnesse be
my comfort ; according to thy woorde

W^m. B^m

Moneth. The. xxy. day. v.
vnto thy seruant. v.
O let thy louing mercies come
vnto mee that I may live : for thy
law is my delight.

Let the proude bee confounded
for they go wickedly aboue to de-
stroy me : but I will be occupied in
thy commaundements.

Let such as feare thee, and haue
knowne thy testimonies : bee tur-
ned vnto me.

O let my hart be sound in thy sta-
tutes : that I be not ashamed.

Defecit anima mea.

My soule hath longed for thy
saluation : & I haue a good
hope, because of thy woerde.
Myne eyes long sore for thy
woerde : saying, O when wilt thou
comfort me :

For I am become lyke a Bottel
in the smoke : yet doe I not forget
thy statutes.

Now

Moneth. The. xxv. day.

How many are the dayes of thy
swant: when wilt thou be auen-
ge of them that persecute me.

The proud haue digged pits for
me: which are not after thy law.

All thy commaundementes are
against me: they persecute mee falsely, O
Lorde thou my help.

They had almost made an ende
of mee vpon earth: but I for sake
not thy commaundementes.

O quicken me after thy louing
kindnesse; and so shall I keepe the
testimonies of thy mouth.

In eternum domine.

Lorde thy worde endureth
for euer in heauen.

Thy truth also remaineth
from one generation to another:
thou hast layde the foundation of
the earth, and it abideth.

They continue this daye accord-
ing to thine ordinaunce: for all
viss. things

Moneth. The xxv. day.
things set ue thee.

If my delight had not beeene in
thy lawe: I shoulde haue perished
in my trouble.

I will never forgette thy com-
maundements: for with them thou
hast quickened me.

I am thine, oh sauē mee: for I
haue sought thy commaundements.

The vngodlye layde wayte for
me to destroy me: but I will con-
sider thy testimonies.

I see that all things come to an
ende: but thy commaundement is
exceeding brode.

Quomodo dilexi.

Lorde what loue haue I vnto
thy lawe: all the day long
is my studie in it.

Thou, through thy commaunde-
ments hast made me wiser than
enimies: for they are ever with me.

I haue more vnderstanding than

Moneth. The xxvj. day.

my teachers : for thy testimonies
are my studie.

I am wiser than þ aged : because
I keepe thy commaundements.

I haue restrained my feete from
every euill way : that I may keepe
thy wordes.

I haue not shronk frō thy iudge-
ments : for thou teacheſt me.

Oh how sweete are thy words vnto
my throat : yea , sweeter than
hony vnto my mouth.

Through thy commaundements
I get vnderstanding : therefore I
hate all wicked wayes.

Lucerna pedibus meis.

 My word is a Lantern spounſt
vnto my feete : and a prayer
light vnto my pathes.

I haue sworne , and
am stedfastly purposed :
to keepe thy righteous iudgments.
I am troubled aboue measure :
quicken.

Moneth. The xxvj. day.
quicken me, O Lord, according to
thy word.

Let the freewill offerings of my
mouth please thee, O Lord: and
teach me thy iudgements.

My soule is alway in my hand:
yet doe I not forget thy law.

The ungodly haue laide a snare
for me: but yet I swarued not from
thy commaundements.

Thy testimonies haue I claymed
as mine heritage for ever: and
why? they are the verie joy of my
hart.

I haue applied my hart to ful
fill thy statutes alway: euen unto
the ende.

Iniquos odio habui.

Hate them that imagine evill
things: but thy law do I loue.
Thou art my defence and
shield: and my trust is in thy word.
Alway from me ye wicked: I will
keepe

Moneth. The. xxvj. day.

ng to kepe the commaundements of my
god.

O stablishe mee according vnto
thy wordē that I maye lyue : and
lette me not be disappointed of my
hope.

Hold thou me vp, and I shall be
safe : yea , my delight shall be euer
in thy statutes.

Thou hast trodden downe all
them that depart frō thy statutes :
for they imagine but deceit.

Thou puttest awaye all the vn-
godly of the earth like drosse : ther-
fore I loue thy testimonies.

My fleshe trembleth for feare of
thee : and I am afraid of thy iudg-
ments.

Feci iudicium.

Deale with the thing that is
lawful and right : O giue me
not ouer vnto my oppressors.
Make thou thy seruaunt to de-
light

Moneth. The xxvj. day.
lighte in that which is good: that
the prowde doe me no wrong.

Mine eyes are wasted away unto
with looking for thy helth: and so
the worde of thy righteousnesse.

O deale with thy seruant accordyng
vnto thy louing mercye: and O
teache me thy statutes.

I am thy seruaunt: O graunt
mee vnderstanding, that I maye
knowe thy testimonies.

It is time for thee Lord to lay
to thine hande: for they haue de-
stroyed thy law.

for I loue thy comaundements:
aboue golde, and precious stone.

Therefore holde I straight al thy
commaundementes: and all false
wayes I bterly abhorre.

Mirabilia.

Thy testimonies are wonder-
full: therfore doth my soule
keepe them.

When

Moneth. The xxvj. day. day.

When thy worde goeth forth : it
cometh lyght and vnderstanding
vpon me into the simple.

I opened my mouth and drewe
in my breath ; for my delyght was
in thy commaundements.

O looke thou vpon mee, and bee
mercifull vnto me : as thou vlest to
uinde vnto those that loue thy name.

Order my steppes in thy worde :
and so shall no wickednesse haue
lay dominion ouer mee.

O deliver mee from the wrong-
full dealings of men : and so shall I
keepe thy commaundements.

Shew the lighte of thy counte-
raunce vpon thy seruaunt : and
teache me thy statutes.

Mine eyes gush out with water
because men keepe not thy law.

Iustus es domine.

Iighteous art thou, O lord :
and true is thy iudgement.
The testimonies that thou
hast

Moneth. The xxvj day.

hast commaunded : are exceeding
righteous and true.

My zeale hath euery consumed
mee : because mine enimes haue
forgotten thy wrothes:

Thy wrothes is tried to the bitter
most : and thy seruaunt louest it.

I am small, & of no reputacion : yet
do not I forget thy comauendement.

Thy righteousnesse is an euer-
lasting righteousnesse : and thy law
is the truth.

Trouble and heauiness haue ta-
ken holde vpon mee : yet is my de-
light in thy comauendement.

The righteousnesse of thy tes-
timones is everlasting : O graun-
me vnderstanding, and I shall live.

Clamati in toto corde meo.

Evening
ayer.

PCall wyth my whole
cherte : heare mee O
Lorde, I will keepe thy
statutes.

Yea, euery vpon thee
doe

Moneth. The xxvij. day. day.
dine. I call: helpe mee, and I shall
keepe thy testimonies.

early in the morning do I cry vnto
thee: for in thy word is my trust,
Myne eyes prevent the nighte
watches: that I might be occupied
in thy wordes.

Heare my voice (O Lord) accept
vnto thy louing binduelle ;
wickē me according as þ art wont
They draw nigh that of malice
execute mee : and are farre from

Be thou nigh at hand, O Lord;
that thy comandements are true,
as concerning thy testimonies,
I haue knowne long since: that
thou hast grounded them for ever.

Vide humilitatem,
Consider mine aduersitie,
And deliuer me, for I do not
forget thy lawe.
Avenge thou my cause, and de-
liuer me, quicken me, according to
thy

Moneth. The xxvj. day.
thy worde.

Health is farre from the brigode
lye : for they regarde not thy statutes.

Great is thy mercye, O Lord
quicken me as thou att wort.

Manye there are that trouble
mee, and persecute mee : yet doe
not swaue from thy testimonies
It grieueth me when I see thy
transgessors : because they keep
not thy law.

Consider O Lord, how I loue
thy commaundementes : O qui-
ken mee, according to thy louing
kindnesse.

Thy worde is true from euer
lasting : all the iudgementes of thy
ryghteousnesse endure for euer
more.

Principes persecuti sunt.

Rinces haue persecuted me
wout a cause : but my hate
stadelth in aby of thy words.

Moneth. The.xxvi.day.

I am as glad of thy woorde : as
one that findeth great spoyles.

As for lyes, I hate and abhorre
them : but thy lawe doe I loue.

Seauen times a day do I prayse
thee: because of thy righteous iudg-
ments.

Great is þ peace that they haue
which loue thy lawe : and they are
not offended at it.

Lord I haue looked for thy sa-
luing health: and done after thy co-
loued commandements.

My soule hath kept thy testimo-
nies: and loued them exceedingly.

I haue kepte thy Commaunde-
ments and testimonies: for all my
woyses are before thee.

Appropinquet deprecatio.

¶ Ette my complaint come be-
foze thee, O Lord; giue me
I understanding according to
þ woorde.

X.ij.

¶

Moneth. The xxvi. day.

O let my supplication come before thee: delyuer me according to thy worde.

My lyppes shall speake of thy praise: when thou hast taught me thy statutes.

Yea, my tongue shall sing of thy worde: for all thy Commaundements are righteous.

Let thine hande helpe mee: for I haue chosen thy Commaundements.

I haue longed for thy sauing health O Lorde: and in thy law, is my delight.

Oh let my soule lyue, and it shall prayse thee: and thy iudgement shall helpe mee.

I haue gone astray like a sheep that is lost: Oh seeke thy seruaunt for I doe not forget thy commandements.

Glory be to the father. &c.

As it was in the beginning. &c.

Moneth. The.xxvii.day.

Ad dominum cum. Psal.Cxx.

Vhen I was in trou- Morning
ble, I called vpon the prayer.
Lorde: and hee heard
mee.

Deliuer my soule(O
Lord) from lying lippes: and from
deceitfull tongue.

What rewarde shall be giuen oz
nde vnto thee thou false tongue?
uen mightie and sharpe arrowes,
uine with hote burning coales.

Woe is mee, that I am constrai-
ned to dwell with Mesech: and to
challue mine habitation among the
ents of Cedar.

My Soule hath long dwelt a-
long them: that be enimies vnto
ace.

I labour for peace, but when I
sake vnto them therof: they make
em ready to battaile.

Moneth. The xxvii. day.

Lxxuui occulos. Psal. Cxxi.

Will liste vp myne eyes vnto
the hilles from whence com-
meth my helpe.

My helpe commeth euен from
the Lorde: which hath made Hea-
uen and earth.

He will not suffer thy foote to be
moued: and he that keepeth the
will not sleepe.

Beholde he that kepereth Israell
shall neyther slumber nor sleepe.

The Lord himselfe is my keper
the Lorde is my defence vpon thy
right hande.

So that the Sunne shall not
burne thee by day: nor the Moon
by night.

The Lorde shall preserue thee
from all euil: yea, it is euен he that
shall keepe thy soule.

The Lord shall preserue thy go-
ing out and thy coming in: from
this

Moneth. The xxvii. day.

this time forth for euermore.

Lætatus sum. Psal. Cxxii.

IWas glad when they sayde
Unto me: we will go into the
house of the Lorde.

Our feete shal stand in thy gates:
O Jerusalem.

Jerusalem is builded as a Citie:
that is at vnitie in it selfe.

for thither the tribes goe uppe,
all men the tribes of the Lord: to tes-
selle vnto Israell, to give thankes
epet onto the name of the Lorde.

For there is the seate of iudge-
ment: euен the seat of the house of
David.

O praye for the peace of Jeru-
alem: they shall prosper that loue
thee.

Peace be within thy walles: and
plenteousnes within thy pallaces.

for my brethren & companions
sakes: I will wish thee prosperity.

X.ijj. **Yea,**

Moneth. The xxvii. day.

Yea, bycause of the house of the
Lorde our God: I will seeke to doe
thee good.

Ad te lizuui oculos, Psal. Cxxiii.

So to thee lift I vp mine eies:
So thou that dweltest in the
Heauens.

Beholde, euен as the eyes of
Seruantes looke vnto the hande
of their Maysters, and as the eyes
of a Mayden, vnto the hand of his
Mistresse: euен so our eyes waite
vpon the Lorde our God, vntill he
haue mercy vpon vs.

Haue mercy vpon vs, O Lorde
haue mercy vpon vs: for we are vt-
terly despised.

Oure soule is fylled with the
scornfull reproufe of the wealthie
and with the dispitfulnesse of the
prowde.

Glory be to the father. &c.

As it was in the begin. &c.

Nisi quia dominus. Psal. Cxxviii.

If the Lordest himselfe had not
beene on our side (now may
Israell saye:) if the Lordest
himselfe had not beene on our side,
when men rose by against vs.

They had swalowed vs by quick:
when they were so wrauchfully dis-
pleased at vs.

Yea, the waters had drownned
vs: and the streme had gone ouer
our soule.

The depe wates of the profonde:
had gone ouer our soule.

But praysed be the Lordest: which
hath not given vs ouer for a praye
unto their teeth.

Our soule is escaped, even as
a birde out of the snare of the fou-
ler: the snare is broken, and we
are delivered.

Our helpe standeth in the name
of the Lordest: which hath made
X. iiiij. J. Jones

Moneth. The xxvii. day.
heauen and earth.

Qui confidunt in domino. Psal. Cxxv.

They that put theyz truste in
the Lorde, shall bee euen as
the Mount Syon, which
may not be remoued, but standeth
fast for euer.

The hilles stande aboute Ierusalem : euen so standeth the Lorde
round about his people , from this
time forth for euermore.

For the Rode of the vngodly
commeth not into the lotte of the
righteous : least the righteous put
their hande vnto wickednesse.

Doe well O Lorde : vnto thos
that be good and true of hart.

As for suche as turne backe
vnto their owne wickednesse : the
Lorde shall leade them forth byth
the euill doers , but peace shall bee
vpon Israell.

In conuertendo. Psal. Cxxvi.

Vhen the Lorde turned Cnuening
againe the captiuitie prayer,
of Sion: then were we
lyke vnto them that
dreame.

Then was oure mouth fylled
with laughter, & our tongue with
joy.

Then saide they among the hea-
then: the Lorde hath done greate
dlyngs for them.

Yea, the Lorde hath done great
things for vs already: whereof we
rejoyce.

Turne our captiuitie, O Lord:
as the riuers in the South.

They that sowe in teares: shall
reape in ioy.

He that nowe goeth on his way
weeping, and beareth forth good
seede: shall doubtlesse come againe
wyth ioye, and bring his sheaves
with

Moneth. The xxvii. day.
with him.

Nisi dominus ædificat. Psal. Cxxvii.

Except the Lorde builde the
house: their laboure is but
lost that build it.

Except the Lord keepe the Cittie:
the watche manne waketh but in
vaine.

It is but lost laboure that yee
haste to ryse vp earely, and so late
take rest: and eate the breade of
carefulness, for so he giueth yhs
beloued steepe.

Loe, children, and the fruite of
thy wombe: are an heritage, and
gifte, that commeth of the Lorde.

Like as the arrowes in the hand
of the Giant: even so are the yong
children.

Happie is the man that hath his
quinet full of them: they shall not
be ashamed when they speake with
their enimie in the gate.

Beati

Moneth. The xxvij. day.

Beati omnes. Psal. Cxxviii.

Blessed are all they that feare
the Lorde: and walke in his
wayes.

For thou shalt eate the labours
of thine hands: O well is thee, and
happie shalt thou be.

Thy wyfe shall be as the fruite-
full Wine: vpon the walles of thine
house.

Thy Childzen lyke the Olyne
braunches: rounde about thy ta-
ble.

Lo, thus shall the man be blessed:
that feareth the Lorde.

The Lorde from out of Syon
shall so blesse thee: that thou shalt
see Jerusalem in prosperitie all thy
life long.

Yea, that thou shalt see thy chil-
ders Childzen: and peace vpon
Israell.

Glorie be to the father. &c.

Saxe

Sæpe expugnauerunt. Psal. Cxxix.

Many a tyme haue they
fought agaynst mee, fro my
youth vp: (may Israel now
say.)

Yea, many a tyme haue they vex-
ed mee fro my youth vppe: but they
haue not preuailed agaist me.

The plowers plowed vpon my
backe: and made long furrowes.

But the righteous Lorde hath
hewen the snares of the vngodlye
in peeces.

Let them be confounded and tur-
ned backwarde: as many as haue
euill will at Sion.

Let them bee euuen as the grasse
growing vpon þ house tops: which
withereth afore it be plucked vp.

Wherof the Mower filleth not
his hande: neither he that bindeth
vp the sheaues, his bosome.

So that they which goe by, saye
not

Moneth. The xxvii. day.

not so muche as the Lorde prosper
you: woe wifhe you good luck in the
name of the Lorde.

De profundis clamaui. Psal. Cxxx.

Qut of the deepe haue I cal-
led vnto thee, O L O R D :
Lorde heare my voyce.

O let thine eares consider well
the voyce of my complaint.

If thou Lorde wylt bee extreeme
to marke what is done amisse: O h
Lorde, who may abide it.

For there is mercye with thee:
therefore shalt thou be feared.

I looke for the Lorde, my soule
doth waite for him: in his woorde is
my trust.

My soule flyeth vnto the Lorde,
before the morning watch: I (say)
before the morning watch.

O Israell trust in the Lorde, for
with the Lord there is mercy: and
with him is plentious redemption.

And

Moneth. The xxviii. day.
And hee shall redeeme Israell:
from all his sinnes.

Domine non est. Psal. Cxxxii.

Lord I am not high minded:
I haue no proude lookes.
I doe not exercise my selfe
in great matters: which are to high
for mee.

But I refraine my soule, and
keepe it low, lyke as a childe that is
weaned from his mother: yea my
soule is euuen as a weaned childe.

O Israell trust in the Lorde:
from this time forth for euermore.

Memento domine. Psal. Cxxxii.

orning
mayer.



Orde remember Da-
uid: and al his trouble.
Howe he sware vnto
the Lorde: and boyled
a bole vnto þ almighty
tie God of Jacob.

I will not come wythin the ta-
bernacle

Moneth. The xxviii. day.

bernable of my house: nor climbe
up into my bed.

I wil not suffer my eies to sleepe,
nor my eye lids to slumber: neither
the temples of my head to take any
rest.

Untill I finde out a place for the
temple of the Lorde: an habitation
of the mightie God of Jacob.

Loe, we heard of the same at Es-
chata: and founde it in the wood.

We will goe into his tabernacle:
and fall lowe on our knees before
his footestoole.

Arise O Lorde, into thy resting
place: thou, and the Arke of thy
strength.

Let thy Priestes be clothed with
ighteousnesse: and let thy Saints
sing with ioyfulnessse.

for thy seruaunt Davids sake:
urne not awaye the presence of
hine annointed.

The Lorde hath made a fayth-
full

Moneth. The xxviii. day.
full oth vnto Dauid: and hee shal
not shynke from it.

¶ Of the fruite of thy bodye shal
I set vpon thy seate.

If thy Childzen wyll keepe my
couenaunt, and my testimonies
that I shall learne them: their chil-
dren also shal sit vpon thy seate fo-
evermore.

¶ For the Lord hath chosen Sion
to be an habitation for himselfe: he
hath longed for hit.

This shall be their rest for ever
here will I dwell, for I haue a de-
light therein.

I will blesse hit vittayles wyt-
increase: and will satissie hit poore
with breade.

I will decke hit Priestes wyt-
health: and hit Saintes shall re-
ioyce and sing.

¶ There shall I make the horn
of Dauid to florisse: I haue or-
dyned a Lanterne for myne am-
noynte

Moneth, The xxviii. day.

nointed.

As for his enemies I shall cloth them with shame: but upon hymselfe shall his crowne florisse.

Ecce quam bonum. Psal. Cxxxiii.

Hold how good and ioyfull a thing it is: brethre to dwel togither in unitie.

It is like the precious ointment upon the heade, that ranne downe unto the beard: euен unto Aarons bearde, and went downe unto the skirts of his clothing.

Like as the dewe of Hermon: which fell vpon the hill of Sion. for there the Lord promised hys blessing: and life for euermore.

Ecce nunc benedicite. Psal. Cxxxiiii.

Hold (now) praise the lord: all ye seruants of the Lorde. ye that by night stand in the house of the Lorde: (euен in the

P. J. courts

courts of the house of our God.)

Lift vp your handes in the sanctuary: and prayse the Lord.

The Lorde that made heauen and earth: give thee blessing out of Sion.

Laudate nomen domini. Psal. Cxxxv.

Prayse the Lorde, laudeye the name of the Lorde: praise it, O ye seruants of the lord. Ye that stand in the house of the Lorde: in the courts of the house of our God.

O prayse the Lorde, for the Lorde is gracious: O sing prayses vnto his name, for it is louely.

for why: the Lord hath chosen Jacob vnto hymselfe: and Israell for his owne possession.

for I knowe that the Lorde is great: and that our Lorde is aboue all Gods.

Whatsoeuer the Lorde pleased, for that

Moneth. The xxviii. day.

that did he in heauen and in earth:
and in the sea, & in al deepe places.

He bringeth forth the cloudes
from the endes of the woorlde: and
sendeth forth lightnings with the
raine, bringing the windes out of
his treasures.

He smote the firste borne of E-
gypt: both of man and beast.

He hath sent tokens and won-
ders into the midst of thee, O thou
land of Egypt: vpon Pharao, and
all his seruants.

He smote diuers nations: and
lwe mightie kinngs.

Sehon king of the Amorites,
and Og the king of Basan: and al
the kingdomes of Canaan.

And gaue their lande to be an
heritage: euен an heritage vnto
Israell his people.

Thy name, O Lorde, endureth
or euer: so doeth thy memoriall
O Lorde, from one generation to
another.

Moneth. The xxviii. day.
another.

For the Lorde will auenge hys
people: and be gracious vnto hys
seruants.

As for the Images of the Hea-
then they are but siluer and golde:
the worke of mens hands.

They haue mouthes and speake
not: eyes haue they, but they se not.

They haue eares, and yet they
heare not: neyther is their any
breath in their mouthes.

They that make them are lyke
vnto them: and so are all they that
put their trust in them.

Praye the Lorde ye house of Is-
raell: prayse the Lorde ye house of
Aaron.

Praye the Lorde ye house of Le-
vy: ye that feare the Lorde, prayse
the Lorde.

Prayseed bee the Lorde oute of
Sion: which dwelleth at Jerusa-
lein.

Confitemini

Confitemini domino. Psal. Cxxxvi.

 Give thankes vnto the Euening
Lorde for he is gracie- p[er]ayer.
ous : and hys mercye
endureth for euer.

O give thankes vnto
the God of all Gods : for his mercy
endureth for euer.

O thank the Lord of all Lords:
for his mercy endureth for euer.

Which only doth great wonders:
for his mercy endureth for euer.
Which by his excellent wisdome
made the heauens : for his mercye
endureth for euer.

Which layd out the earth aboue
the waters: for his mercy endureth
for euer.

Which hath made great lights:
for his mercye endureth for euer.

The Sunne to rule the day : for
his mercy endureth for euer.

The Moone and the Starres to
gouerne

Moneth. The xxviii. day.
gouerne the night : for his mercy
endureth for euer.

Which smote Egypt with they
first borne : for his mercy endureth
for euer.

And brought out Israell from
among them : for his mercye endu
reth for euer.

With a mightie hande and stret
ched out arine : for his mercy endu
reth for euer.

Which deuided the redde sea in
two parts : for his mercy endureth
for euer.

And made Israell to go thoro
the middest of it : for his mercy en
dureth for euer.

But as for Pharaon and his host
he querthrew them in the red
sea : for his mercy endureth for e
uer.

Which led his people throught
the wildernes : for his mercye en
dureth for euer.

Whic

Moneth. The xxviii. day.

Which smote great kings: for
his mercy endureth for euer.

Yea, and slew mighty kings: for
his mercy endureth for euer.

Sehon king of the Ammorites:
for his mercie endureth for euer.

And Og the king of Basan: for
his mercy endureth for euer.

And gaue away theyz lande for
an heritage: for his mercye endu-
reth for euer.

Euen for an heritage vnto Is-
raell his servant: for hys mercye
endureth for euer.

Which remembreth vs when we
were in trouble: for his mercy en-
dureth for euer.

And hath delivered vs from our
enimies: for his mercye endureth
for euer.

Which giueth foode to all fleshe:
for his mercie endureth for euer.

O giue thankes vnto the God
of heauen: for his mercy endureth

for euer.

O giue thankes vnto the Lord
of Lordes : for his mercy endureth
for euer.

Super flumina, Psal. Cxxxvii.

By the waters of Babilon we
sat downe, & wept: when we
remembred (thee) O Sion.

As for our Harpes, we hanged
them vp: vpon the trees that are
therein.

For they that led vs away cap-
tive, required of vs then a song
melody in our heauinesse: sing vs
one of the songs of Sion.

Howe shall we sing the Lordes
song: in a straunge land?

If I forget thee, O Jerusa-
lem: let my right hande forget his
cunning.

If I doe not remember thee, let
my tongue cleaue to the roof of my
mouth: yea, if I preferre not Jeru-
salem

Moneth. The xxviii. day.

saleim in my mirth.

Remember the children of Edom
O Lorde: in the day of Jerusalem,
how they said downe with it, down
with it, euen to the ground.

O daughter of Babilon, wasted
with misery: yea, happy shall he be,
that rewardeth thee as thou hast
serued vs.

Blessed shall he be, that taketh
thy children: and throweth them
against the stones.

Confitbor tibi. Psal. Cxxxviii.

I Will give thankes vnto thee
O Lorde, with my whole
hart: euen before the Gods
will I sing prayses vnto thee.

I will worship towarde thy ho-
ly temple, and prayse thy name be-
cause of thy louing kindnesse and
truthe: for thou hast magnified thy
name, and thy worde aboue all
things.

When

Moneth. The xxviii. day.

When I called vpon thee, thou
heardest me: and induedst my soule
with much strength.

All the kings of the earth shall
praye thee, O Lord: for they haue
heard the wordes of my mouth.

Yea, they shall sing in the wavyes
of the Lord: that great is the glory
of the Lord.

For though the Lorde be high,
yet hath he respect vnto the lowly:
as for the prouide he beholdeth thi
a farre off.

Though I walke in the mid
of trouble, yet shalt thou refresh
mee: thou shalt stretch forth thine
hand vpon the furiousnesse of my
enimies, and thy right hande shall
sauue me.

The Lorde shall make good his
louing kindnesse towarde me: yea
thy mercie, O Lorde, endureth so
ever, despise not then the workes of
thine owne handes.

Domin

Domine probasti me. Psal. Cxxxix.



Lord, thou hast sear-
ched me out & knowone
mee: thou knowest my
downe sitting, & mine
vprysing, thou vnder-
standest my thoughts long before.

Morning
prayer.

Thou art aboute my path, and
about my bedde: and spyest out all
my wayes.

For loe, there is not a worde in
my tongue: but thou, O Lord,
knowest it altogether.

Thou hast fashioned me behinde
and before: and layde thine hande
vpon me.

Such knowledge is to wonder-
full and excellent for me: I can not
attaine vnto it.

Whither shall I goe then from
thy spirite: or whither shall I goe
then from thy presence?

If I climbe into heauen, thou
art

Moneth. The xxix. day.
are there : if I goe downe to hell,
thou art there also.

If I take the wings of the mor-
ning : and remayne in the vter-
most parts of the sea.

Euen there also shall thy hande
leade me : and thy right hand shall
holde me.

If I say peraduenture the dark-
nesse shall couer me : then shall my
night be turned to day.

Yea, the darkenesse is no darke-
nesse with thee : but the night is as the
cleare as the day, the darkenes and
light (to thee) are both alyke.

For my reynes are thine : thou
hast couered mee in my mothers
wombe.

I will give thankes vnto thee
for I am fearefully, & wonderfully
made : maruellous are thy works,
and that my soule knoweth ryght
well.

My bones are not hid from thee :
though

Moneth. The xxix. day.

ell, though I be made secretly, and sa-
tioned beneath in the earth.

Thine eies did see my substance,
er, not being vnperte, & in thy booke
ere all my members witten.

Which daye by day were fashio-
ned: when as yet there was none
them.

How deare are thy counsels vnto
me, O God: O how great is the
numme of them.

If I tell them they are mo in nu-
mer than the sande: when I wake
I am present with thee.

Wilte thou not slea the wicked,
God depart from me ye bloud-
erskrie men.

for they speake vnrigheteously a-
gainst thee: & thine enimies take
all thy name in baine.

Doe not I hate them, O Lorde,
that hate thee: and am not I grie-
ved with those that rise vp against
thee?

Yea,

Yea, I hate them right sore: even as though they were mine enimies.

Trie me, O God: and seeke the ground of my harte: proue me, and examine my thoughts.

Looke well if there bee any way of wickednesse in me: and lead me in the way everlasting.

Eripe me domine. Psal. Cxl.

Seluer me O lord, from the euill man: and preserue me from the wicked man.

Which imagine mischiefe in their hartes: and styrre vp stryfe all the day long.

They haue sharpened their tonges lyke a serpent: Adders poysone vnder their lips.

keepe mee O Lorde, from the handes of the vngodlye: preserue me from the wicked me, which are purposed to ouerthrow my goings.

The

The p^rowode haue layde a snare
vpon me, & spreade a net abrode with
vndes: yea, and set trappes in my
the day.

I sayde vnto the Lord, thou art
my G^DD: heare the voyce of my
payers, O Lord.

O Lorde God, thou strength of
my health: thou haste couered my
ead in the day of battell.

Let not the vngodlye haue hys
the desire, O Lord: let not hys mische-
meuous imagination prosper, leaste
they be to p^rowode

Let the mischiefe of their owne
the vpes fall vpon the heade of them:
that compasse me about.

Let hote burning coles fall vp-
on them: let them be cast into the
fire, and into the pit, that they ne-
the rise vp againe.

A man full of wordes shall not
prosper vpon the earth: euill shall
ente the wicked person to ouer-
throw

Moneth. The xxix. day.

throw him.

Sure I am that the Lorde will
auenge the poore : and maintain
the cause of the helpelesse.

The righteous also will gyve
thankes vnto thy name : and the
just shall continue in thy sight.

Domine clamaui. Psal. Cxli.

Lord I call vppon thee, hast my v
thee vnto me : and consider O
my boyce when I crie vnto
thee.

Let my prayer be set forth in thy
sight, as the incense : and let the
ring vp of my hāds be an euening
sacrifice.

Set a watch O Lord, before my
mouth : and keepe the doore of my
lips.

O let not mine hart be encline
to any euill thing : let mee not be
occupied in vngodly workes wth
the men that worke wickednesse.

lea

Moneth. The xxix. day.

least I eat of such things as please
them.

Let the righteous rather smyte
me friendly: and reprove me.

But let not their precious balmes
breake mine head: yea, I will pray
yet against their wickednesse.

Let their iudges be ouerthrowne
in stony places: that they may heare
my wordes, for they are sweete.

Our bones lye scattered before
the pit: like as when one breaketh
and heweth wood vpon the earth.
But mine eyes looke vnto thee, O
lorde God: in thee is my trust, O
not out my sonle.

keepe mee from the snare which
they haue layde for mee: and from
the traps of the wicked doers.

Let the vngodlye fall into their
nettes togither: and let me
escape them.

Glory be to the father. &c.
As it was in the begin. &c.

Z.J.

Voce

Evening
paper.

Voce mea ad dominum. Psal. Cxlii.



Cryed vnto the Lorde
with my boyce: pea, e-
uen vnto the Lorde did
I make my supplicati-
on.

I poured out my complaintes
before him: and shewed him of my
trouble.

When my heart was in heauie-
nesse, thou knewest my pathe: in
the waye wherein I walked, haue
they priuily layde a snare for me.

I looked also vpon my right hand, and
see, there was no manne that
would know mee.

I had no place to flie vnto: an
no man cared for my soule.

I cryed vnto thee, O Lorde, and
sayde: thou art my hope and my
portion, in the lande of the living.

Consider my complaint: for
I am brought very low.

Moneth. The xxix. day.

O deliuer mee from my persecu-
tors: for they are to strong for mee.

Bring my soule oute of Prysone,
that I may giue thankes vnto thy
name: which thing if thou wylte
graunt mee, then shall the righte-
ous resort vnto my company.

Domine exaudi. Psal. Cxliii.

Care my prayer, O Lorde,
And consider my desire: hear
ken vnto mee for thy truth &
righteousnesse sake.

And enter not into iudgement
and with thy seruaunt: for in thy sight
that shall no man liuing be iustified.

for the enimie hath persecuted
my soule: he hath smitten my life
vpon the ground: he hath layd
me in the darkenesse, as the men-
d that hath beene long dead.

Therefore is my spirite vexed
within mee: and my heart wryth-
e is desolate.

Moneth. The xxix. day.

yet do I remember the time past,
I muse vpon all thy workes: yea, I
exercise my selfe in the works of thy
hands.

I stretch forth my handes vnto
thee: my soule gaspeth vnto thee, as
a thirstie lande.

Heare mee O Lorde, and tha-
soone, for my spirite wareth faint:
hide not thy face from mee, least I
be like vnto them that goe down
into the pit.

O let me heare thy louing kind-
nes betimes in the morning, for in
thee is my trust: shew thou me the
way that I shoulde walke in, for I
lift vp my soule vnto thee.

Deliuier mee O Lord, from my
enimies: for I flye vnto thee, to
hide me.

Teach mee to doe the thing that
pleaseth thee: for thou art my God:
let thy louing spirite lead me forth
vnto the lande of righteousnesse.

Quicke

Moneth.

The. xxx. day.

Quicken mee, O Lorde, for thy
names sake: & for thy righteousnes
thy sake, bring my soule out of trouble.

And of thy goodnesse flee myne
enimies: and destroy all them that
her my soule, for I am thy seruant.

Benedictus dominus. Psal. Cxl.iii.

Blessed be the Lorde my strength: which teacheth my hands to warre, and my fingers to fight. Morning prayer.

My hope and my for-
tresse, my Castle and deliuerer, my
defender in whome I trust: which
abdueth my people yis vnder me.

Lorde, what is man that thou
hast such respect vnto him: or the
tonne of man that thou so regar-
dest him?

Man is lyke a thing of naught:
God is time passeth awaye lyke a sha-
fort. bow.

Bow thy heauens, O Lord, and
Z. iii. come

Moneth. The xxx. day.
come downe : touche the Moun-
taines, and they shall smoke.

Cast foorth thy lightning , and
teare them : shote oute thine ar-
rowes and consume them.

Send downe thine hande from
aboue : deliuer mee and take mee
out of the great waters, from the
hande of the straunge children.

Whose mouth talketh of vanitie:
and their right hand is a right hand
of wickednesse.

I wyll sing a newe song vnto
thee, O God: and sing prayses vnto
thee vpon a ten stringed Lute.

Thou that gyuest victorye vnto
kings : and hast deliuered Davi
thy seruaunt, from the perill of thy
swoerde.

Saue mee and deliuer me from
the hande of straunge Children
whose mouth talketh of vanitie,
their right hande is a right hande
of iniquitie.

Tha

Moneth. The xxx. day.

That our Sonnes may growe
up as the yong plants: & that oure
daughters may be as the pullished
corneres of the temple.

That our Gartners may bee full
and plentious with all maner of
store: that our sheepe maye bring
forth thousandes, and tenne thou-
sandes in our streates.

That our Oren may bee strong
hā labour, that there be no decaye:
no leading into captiuitie, and no
complayning in our streates.

Happie are the people that be in
such a case: yea, blessed are þ people
which haue the Lord for their God.

Exaltabo te deus. Psal. Cxlv.

Wyll magnifie thee, O God
my king: & I will prayse thy
name for euer and euer.

Euerie day will I give thankes
unto thee: and praise thy name for
euer and euer.

3.iiij.

Great

Moneth. The xxx. day.

Great is the Lorde and maruelous, worthy to be praised : there is no ende of his greatnessse.

One generation shall prayse thy workes vnto another : and declare the power.

As for me, I wil be talking of thy worship : thy glory, thy prayse and wonderous workes.

So that men shall speake of the might of thy maruellous acces: and I will also tell of thy greatnessse.

The memoriall of thine abundant kindenesse shall be shewed : men shal sing of thy righteousness.

The Lord is gracious and mercifull : long suffering, and of great goodnessse.

The Lorde is louing vnto every man : and his mercy is ouer all his workes.

All thy workes prayse thee, O Lord : and thy saints give thanks vnto thee.

They

Moneth. The xxx. day.

They shew the glorie of thy king-
dome : and talke of thy power.

That thy power, thy glorie, and
mighthinesse of thy kingdom: might
be knowne vnto men.

Thy kingdom is an euerlasting
kingdome: and thy dominion en-
dureth throughout all ages.

The Lorde vpholdeth all suche
as fall: and lifteth vp all those that
be downe.

The eyes of all waite vpon thee,
O Lorde : and thou giuest them
their meate in due season.

Thou openest thyne hande: and
fillest all things living with plen-
teousnesse.

The Lorde is righteous in all his
wayes: and holy in all his works.

The Lorde is nigh vnto all them
that call vpon him : yea, all such as
call vpon him faythfully.

He will fulfill the desire of them
that feare him: he also will heare
their

Moneth. The xxx. day.
their cry, and will helpe them.

The Lorde preserueth all them
that loue hym : but scattereth a-
breade all the vngodly.

My mouth shall speake the prayse
of the Lorde : and let all flesh giue
thankes vnto hys holy name, for
euer and euer.

Laudate anima mea. Psal. Cxlvii.

Raise the Lorde, O my soule
while I live wil I praise the
Lord: yea, as long as I haue
any being, I will sing praises vnto
my God.

O put not your trust in Princes:
nor in any childe of man, for there
is no helpe in them.

for when the breath of manne
goeth forth: he shall turne agayne
to hys earthe, and then all hys
thoughts perish.

Blessed is he that hath the God
of Jacob for his helpe: and whose
hope

Moneth. The xxx. day.

hope is in the Lorde his God.

Which made heauen and earth,
the sea, and al that therin is: which
keepeth his promise for euer.

Whiche helpeth them to ryght
that suffer wrong: which feedeth
the hungry.

The Lorde loseth men out of pri-
son: the Lorde giueth sight to the
blinde.

The Lorde helpeth them that
are fallen: the Lorde careth for the
righteous.

The Lorde careth for straun-
gers, hee defendeth the fatherlesse
and Widdowe: as for the waye of
the vngodlye, hee turneth it upside
downe.

The Lorde thy God, O Syon,
shall bee king for evermore: and
throughout all generations.

Glory be to the father, and to the
sonne, and to the holy ghost.

As it was in the begin. &c.

Laudate

Moneth. The xxx. day.

Laudate dominum. Psal. Cxlvii.

Evening
prayer.



Praise the Lorde, for it
is a good thing to syng
pryses vnto our God:
yea, a ioyfull and plea-
saunt thing is it to bee
thankfull.

The Lorrd doth build vp Ierusa-
lem: and gather togither the out-
casts of Israell.

He healeth those that are broken
in heart: and giueth medicine to
heale their sickenesse.

Hee telleth the number of the
Starres: and calleth them all by
their names.

Great is the Lorde, and great is
his power: yea, and his wisdom is
infinite.

The Lorrd setteth vp the meeke:
and bringeth the vngodlye downe
to the ground.

O sing vnto the LORDE with
thankes-

Moneth.

The xxx. day.

thankesgiving: sing prayses vpon
the harpe vnto our God.

Which couereth the heauen with
clouds, and prepareth raine for the
earth: and maketh þ grasse to grow
vpon the mountaynes (and herbe
for the vse of men.)

Which giueth fodder vnto þ cas-
tle: & fedeth the yong Rauens that
call vpon him.

He hath not pleasure in þ strength
of an Horse: neyther delyghteth he
in any mans legs.

But the Lord's delight is in them
that feare him: and put their trust
in his mercy.

Prayse the Lord, O Jerusalem:
prayse thy God O Syon.

For he hath made fast the barres
of thy Gates: and hath blessed thy
children within thee.

He maketh peace in thy borders:
þ filleth thee with þ flour of wheat.

He sendeth forth his commaun-
dement

Moneth. The xxx. day.
dement vpon earth: and his word
runneth very swiftly.

He giueth snow like Wooll: and
scattringh the heare frost like ashes.

He casteth forth his yse like mor-
sels: who is able to abide his frost?

He sendeth out his wozde, and
melteth them: he bloweth with his
wind, and the waters flow.

He sheweth his wozde vnto Ja-
cob: his statutes and ordinaunces
vnto Irael.

He hath not delt so with anye
nation: neyther haue the heathen
knowledge of his lawes.

Laudate dominum. Psal. Cxlviii.

Prayse the Lord of Heauen
prayse him in the heighth.

Prayse him all ye Angels
of his: prayse him all his host.

Prayse him Sunne & Moone:
prayse him all ye starres and light.

Prayse hym all ye heauens: & ye
waters

Moneth. The xxx. day.

waters that be aboue the heauēs.

Let them prayse the name of the Lorde : for (hee spake the worde, and they were made) he commaunded, and they were created.

He hath made them fast for euer and euer : he hath giue them a law which shall not be broken.

Praye the Lorde vpon earth : ye dragons, and all deepe places.

Fyre and hayle, Snow and vapors : winde and storme, fulfilling his worde.

Mountaynes and all hils: fruitfull trees, and all Ceders.

Beastes and all cattell: Moyses and feathered foules.

Kings of the earth and al people: Princes, & all judges of the worlde.

Yong men and Maydens, olde men and children, prayse the name of the Lorde : for his name onely is excellent, & his praise aboue heauen and earth.

He

Moneth. The xxx. day.

He shall exalt the horne of hys
people, all his Saintes shall praise
him: euен the Children of Israell
euен the people that serueth him.

Cautate domino. Psal. Cxlix.

 Sing vnto the Lord a new
song: let the congregation
Saints prayse him.

Let Israell reioyce in him that
made him: and let the Children of
Sion be ioyfull in their king.

Let them prayse his name in the
daunce: let them sing prayses vnto
him with Tabret and Harpe.

For the lord hath pleasure in his
people: & helpeth the meke harted.

Let the saints be ioyful with glo-
rie: let them reioyce in their beds.

Let the praises of God be in their
mouth: and a two edged sword in
their hands.

To be auenged of the heathen:
and to rebuke the people.

To

Moneth. The xxx. day.

To bind their kings in chaines &
their nobles with links of yron.

That they may bee auenged of
them, as it is written: such honoz
hauie all his saintes.

Laudate dominum. Psal. Cl,

Prayse God in his holines:
Prayse him in the firmament
of his power.

Prayse him in his noble actes:
prayse him according to his ercel-
lent greatnessse.

Prayse him in the sounde of the
trumpet: prayse him vpon the lute
and harpe.

Prayse him in the Cimbals and
daunces: prayse hym vpon the
strings and Pipe.

Prayse him vpon the well tuned
Cimbals: prayse hym vpon the
lowde Cimbals.

Let every thing þ hath breath:
prayse the Lord.

The ende of the Psalter.

A. i.

¶ Cers

**Certaine godly prayers
to be vsed for diuers
purposes.**

**A generall confession of sinnes to
be sayd euery Morning.**



Almighty God,
our heauenlye father,
I confess and know-
ledge that I am a mi-
serable and a wretched
sinner, and haue manifolde wayes
most grieuouslye transgressed thy
most godlye commaundementes,
throughe wicked thoughtes, vn-
godlye lustes, sinfull wordes and
dedes, & in my whole life. In sinne
am I borne and conceyued, and
there is no goodnesse in mee, in as
much as if thou shouldest enter in-
to thy narrowe iudgement wyth
mee, iudging me according vnto
the same, I were never able to sus-
fer

Godly prayers.

fer or abide it, but must needes per-
ishe and be damned for ever. So
little, helpe, comfort, or succour is
there eyther in me, or in any other
creature. Onelye this is my com-
forte (O heauenlye father) that
thou diddest not spare thy onelye
deare beloued sonne, but diddest
givē him vp vnto the moste bitter
and moste byle and slauderous
death of the crosse for mee: that he
myght so paye the raunsome for
my sinnes, satisfie thy iudgement,
all and pacifie thy wrath, re-
concile me againe vnto thee, and
purchase me thy grace and fauour
and everlasting lyfe. Wherefore
roughte the merite of hys moste
bitter death and passion, and
roughte hys innocente bloude
redding: I beseech thee, O hea-
uenlye father, that thou wylte
ouchesafe to bee gracuous and
mercyfull vnto mee, to forgiue and
fer

Godly prayers.

pardon me all my sinnes, to ligh-
ten my heart with thy holy spirite,
to renewe, confirme and streng-
then mee with a right and perfite
fayth, and to enflame mee in loue
towarde thee and my neyghbour,
that I may henceforth with a wil-
ling and gladde heart, walke as
it becommeth mee, in thy most ouer-
godly commaundementes, and so selfe
glorifye and prayse thee euerlast-
tingly. And also that I may with O ou
a free conscience and quiet hart wal-
in all maner of temptations, affom-
fictions, or necessitie, and euer
in the verye pangs of death, cry
boldely and faythfullie vnto thee
and saye: I beleue in God the fa-
ther almighty, maker of heauen
and earth. And in Jesus Christ
his onelye Sonne our Lorde. Vnto
But O Lorde God heauenlye fader
ther, to comfort my selfe in afflitione
and temptation wþþ the obnd
article

Godly prayers.

articles of the christian fayth, it is
not in my power. For fayth is thy
gift, and for as much as thou wilt
be prayed vnto, and called vpon
for it, I come vnto thee to praye,
and to beseech thee, both for that,
and for all other my necessities, e-
as when as thy deare beloued Sonne
our sauior Christ Jesus hath him-
selfe taught vs. And from the very
last bottome of my hart I cry and say:
Our father which art in heauen,
hallowed be thy name. Thy king-
dom come. &c.

Prayers to be said in the
Morning.

Mercifull Lorde God, hea-
uenly father, I render most
high lauds, prayse & thanks
unto thee, that thou hast preser-
ved me both this night, and all the
time and dayes of my life hither-
vnder thy protection, and haste
me. **A.iii.** **susse-**

Godly prayers.

suffered me to live vntill this present houre. And I beseech thee hartilye that thou wilte vouchsafe to receive me this day, and the residue of my whole lyfe from henceforth into thy tuicion, ruling and gouerning me with thy holye sprite, that all maner of darkness of misbelieve, infidelite, and of carnall lustes and affections, may be vterlye chased and driven out of my hart, and that I may be iustified and saued both body and soule through a right and a perfite faith and so walke in the lyghte of the most godly truth, to thy glorie and prayse, and to the profite and furtherance of my neighbour thoroþ. Jesus Christ our Lorde and sauour. Amen.

Mul possible thanks that we are able we render vnto thee O Lorde Jesus Christ, for thou hast willed this night pas

Godly prayers.

to be prosperous vnto vs, and wee
beseeche thee lykewyse to prosper
all this same daye vnto vs, for thy
glorye, and for the health of our
soule, that thou which art the true
lyght, not knowing anye going
dowone, and which art the sunne e-
ternall, giving life, foode and glad-
nesse vnto all things, vouchsafe to
shyne into our minds, that we may
not any where stumble to fall into
any sinne, but maye throughe thy
good guyding and cōducting come
to the life euerlasting. Amen.

Lorde Jesus Christ, which
art the true Sunne of the
worlde, euermoze arising
and never going dowone, which by
the most holesome appearing and
light, doest bring foorth, preserue,
nourish, and refresh all thinges, as
well that are in heauen, as also
that are on earth, we beseech thee
Aa.iiiij. mer-

Godly prayers.

mercifully and fauorablye to shine
into our hartes, that the nyghte
and darkenesse of sinne, and the
mistes of errors on euerye side dri-
uen away, thou brightly shyning
within our hartes, we may all our
life space goe wythout anye stum-
bling or offence, and may decently
and seemely walke (as in the daye
time) being pure and cleane from
the woxes of darkenesse, and a-
bounding in al good woxes, which
God hath prepared for vs to walk
in: which with the father, and with
the holye ghost liuest and raignest
for euer and euer. Amen.

God & Lorde Jesus Christ,
O thou knowest:ye a, and hast
also taught vs how great y
infirmitie and weakenesse of man
is, and howe certaine a thing it is,
that it can nothing doe wythoute
thy godlye helpe. If man truste to
himselfe,

Godly prayers.

himselfe, it can not be auoyded, but
that he must headlong runne, and
fall into a thousand vndoings, and
mischiefes. Our father haue thou
pittie and compassion vpon the
weakenesse of vs thy children, bee
thou prest and ready to helpe vs, al-
wayes shewing thy mercie vpon
vs, and prospering whatsoeuer we
godly go about, so that thou giuing
vs light, we may see what things
are truly good in dede, thou encou-
raging vs, we maye haue an ear-
nest desire to the same, and thou
being oure guide wee maye come
where to obtaine them: for we ha-
ving nothing but mistrust in oure
selues, do yeld & commit our selues
full and whole vnto thee alone,

which workest all things in
all creatures, to thy ho-
nor and glory.

So be it.

A prayer

A prayer agaynst temp-
tation.

Lord Jesus Christ, the on-
ly stay & fence of our mortal
state, our only hope, our on-
ly salvation, our glory and our tri-
umph, who in the flesh (which thou
haddest for our onelye cause taken
vpon thee) diddest suffer thy selfe to
be tempted of Sathan, and who
onely and alone of all men diddest
bitterlye overcome and vanquishe
sinne, death, the worlde, the deuill,
and all the kingdome of hell: and
what so euer thou haste so ouer-
commed, for our behoofe it is that
thou haste overcommed it, neyther
hath it beene thy will to haue anye
of thy seruauntes keepe battell
or fight with anye of the foresayd
euils, but of purpose to rewarde vs
with a crowne of the more glorie
for it, and to the intent that thou
migh-

Godly prayers.

mightyest lykewise ouerthrow **Sa-**
than in thy members, and as thou
haddest afore done in thine owne
person, giue thou (we beseech thee)
vnto vs thy souldiers (O Lyon
moste victorius of the Tribe of
Iuda) strength against the roa-
ring lion, which continually wan-
dereth to and fro, seeking whome
he may deuour. Thou being that
same Serpente, the true giuer of
health and lyfe that was nayled
on high vpon a tree, giue vnto vs
thy little sillie ones wylinesse a-
gainst the deceitfull awayting of
the most subtile serpent.

Thou being a lambe as white
as snowe, the vanquisher of **Sa-**
thans tyrannye, giue vnto vs thy
little sheepe, the strength and ver-
tue of thy spirite, that being in our
owne selues weake and feeble, and
in thee strong and valiaunt, wee
maye wythstande and ouercome
all

Godly prayers.

all assaults of the deuill, so that our
gostly enemy may not glory on vs,
but being conquerours throughe
thee, we maye giue thankes to thy
mercye, which never leaueth them
destitute þ put their trusste in thee,
who liuest and reignest God for e-
uer worlde without ende. Amen.

A prayer for obteyning of wisedome. Sap. ix.

God of our fathers, and lord
of mercy, thou þ haste made
all things with thy woorde, &
ordyned man with thy wisedome,
that hee shoulde haue domination
ouer the creatures which thou hast
made, that hee shoulde order the
worlde according to equitie and
righteousnesse, and execute iudge-
ment with a true hart: Give mee
wisedome which is euer about thy
seate, and put me not out from a-
mong thy children, for I thy ser-
uant

Godly prayers.

nant and sonne of thy handmayd,
am a feeble person, of a short tyme,
and to yong to the vnderstanding
of thy iudgement and lawes, yea,
thoughe a man be never so perfite
among the childdren of men, yet if
thy wisedome bee not with him, he
shalbe nothing worth. Oh send thy
wisedome out of thy holy heauens,
and from the throne of thy maiesty,
that she may be with me, & labour
with me, that I may knowe what
is acceptable in thy sight, for shee
knoweth and vnderstandeth all
things, and she shall conduct mee
right soberlye in my workes: and
preserue me in hir power. So shall
my workes be acceptable. Amen.

A prayer agaist vvorldly
carefulness.

DMost deare and tender fa-
ther, our defender and nou-
tryther, endue vs wyth thy
grace,

grace, that we maye caste off the great blindnesse of our minds, and carefulnesse of worldly things, and may put our whole studie and care in keeping of thy holye lawe. And that we may labour and travell for our necessities in this lyfe, lyke as the birds of the aire, and the lillies of the fielde without care. For thou hast promised to be carefull for vs, and hast commaunded that vpon thee we should cast all care, which liuest and reignest wozlde without ende. Amen.

A prayer necessarie for
all persons.

Mercifull God. I a wretched sinner, reknowledege my selfe bound to keepe thy holye commaundementes, but yet vnable to performe them, and to bee accepted for iust, wythout the righ-

righteousnesse of Jesus Christ thy
onely Sonne, who hath perfitelye
fulfilled thy law, to iustifie all men
that beleue and trust in him. Ther-
fore graunt mee grace, I beseech
thee to be occupied in doing of good
woorkes which thou commaundest
in the holy scripture all the dayes
of our lyfe, to thy glorie, and yet
to trust onely to thy mercye, and in
Christes merites to bee pourged
from my sinnes, & not in my good
woorkes bee they never so manye.
Give mee grace to loue thy holye
word seruently, to search the scrip-
tures diligently, to reade them
humblye, to vnderstand them true-
lye, to liue after them effectuallye.
Order my life so, O Lorde, that it
bee alwaye acceptable vnto thee.
Give mee grace not to reioyce in
anye thing that displeaseth thee.
but euermore to delighte in those
thinges that please thee, bee they
never

neuer so contrarye to my desires,
Teach me so to pray, that my peti-
cions may bee graciously heard of
thee. Keepe me upright among di-
uersities of opinions and iudge-
ments in the world, that I neuer
swarue from thy truthe, taught in
holye scripture. In prosperitie, O
Lord save mee, that I ware not
prowde. In aduersitie helpe mee,
that I neyther dispaire nor blas-
phemeth thy holye name, but taking it
patiently, to gire thee thanckes
and truste to be deliuered after thy
pleasure. When I happen to fall
into sinne through frailtye, I be-
sech thee to worke true repentance
in my harte that I may bee sorye
without desperation, truste in thy
mercye without presumption, that
I maye amende my lyfe, and be-
come tralye religious without hy-
pocriste, lowlye in harte wythout
faining, faithfull and trusty, with-
out

without deceyse: merrie without lightnesse, sadde without mistrust, sober without slouthfulnesse, content with myne swone wythout covetousnesse. To tell my neighbour his faultes charitably without disimulation. To instruct my householde in thy lawes truely. To obey our Quene, and all gouernours vnder hir vnfaynedly. To receyue all lawes and common ordinances (whiche disagreeth not from thy holy woorde) obediently. To paye euerye man that which I owe vnto him truly. To backbite no man, nor slaunder my neighbour secretly, and to abhorre all vice, los-
ing all goodnesse earnest-
ly: O Lorde graunt me

this to doe, for the
glory of thy ho-
ly name.

Amen.

A prayer necessarie to be sayd
at all tymes.



Bountifull Jesu,
O sweete Sauiour, O
Christ the sonne of God
haue pitie vpon me, merci-
fully heare mee, and
dispise not my prayers, thou hast
created mee of nothing, thou hast
redeemed mee from the bondage
of sinne, death and hell, neyther
with golde nor siluer, but with thy
moste precious bodye once offered
vpon the Crosse, and thine owne
bloud shed once for al for my rau-
some: therefore cast me not away:
whome thou by thy great wisdome
haste made: dispise me not whome
thou hast redeemed with suche a
precious treasure. Nor let my wi-
kednesse destroye that which thy
goodnesse hath buylded. Nowe
whiles I lyue O Jesu haue mercie
on

Godly prayers.

on mee, for if I dye out of thy fa-
vour, it will bee to late afterwarde
to call for thy mercy, whilſt I haue
time to repent. looke vpon me with
thy mercifull eyes, as thou diddest
bouchsafe to looke vpon Peter thine
Apostle, that I maye bewayle my
sinnesfull lyfe, and obtaine thy fa-
vour and dye therin. I reknōw-
ledge that if thou shouldest deale
with me, according to very iustice,
I haue deserued everlasting deth.
Therefore I appeale to thy hyghe
throne of mercie, trusſing to ob-
taine Gods fauour not for my me-
rites, but for thy merites. O Je-
sus, who hast giuen thy ſelſe, an ac-
ceptable ſacrifice to thy fathet, to
appeaſe his wrath, and to bring
all ſinners truely repenteing and a-
mending their euill life, into his fa-
uour agayne. Accept mee O Lorde
among the number of them that
shall be ſaued, forgiue my ſinnes,

Bb.ii. giae

Godly prayers.

gine me grace to leade a godly and
innocent lyfe, graunt mee thy hea-
uenly wisedome, inspire my heart
wyth fayth, hope and charitie, gyue
me grace to bee humble in prospe-
ritie, patient in aduersitie, obedy-
ent to my Rulers, faythfull vnto
them that trust mee, dealing truely
wyth all men, to lyue chastely in
wedlocke, to abhore adultery, for-
nication, and al vncleannessse, to do
good after my powre vnto all men,
to hurte no manne, that thy name
maye bee gloryfied in mee during
this present lyfe, and that I after-
wardes, maye obtaine everlasting
lyfe, thowte thy mercye and the
merits of thy passion. Amen.

A prayer for trust in God.

The beginning of the fall of
man, was trusste in himselfe.
The beginning of the resto-
ring of man, was distrust in hym-
selfe,

selfe, and trust in God. O most gracious and most wise guide, our savior Christ, which doest leade them the right way to immortall blessednesse which trulye and vnsaynedly trusting in thee, cōmit themselues to thee: Graunt vs, that lyke as we be blind and feble in deede: so we maye take & repute our selues, that we presume not of our selues, to see to oure selues, but so farre to see, that alway we may haue thee before our eyes, to followe thee being oure guide, to bee ready at thy call make obedientlye, and to commit oure selues wholye vnto thee: thou whiche onely knowest the waye, mayest leade vs the same waye vnto our heauenly desyres: To thee with the father, and the holy ghost be glorie for euer.

Amen.

Godly prayers.

A prayer for the concorde of
Christes Churche.

¶ Ryse O Lord, let thyne en-
emis be scattered, thy haters
put to flyght, the righteous &
Christes discipules make pleasant
and merrie, let them sing prayses &
pleasant songes vnto thec, lette
them blowe abroad thy magnifi-
cēce, let them most hightly aduance
thy Maestrie, let thy glory growe,
let the kingdome of Christe, from
Heauen among the chosen bee en-
larged: be thou the father of the fa-
therles, the judge of the widowes,
and the protectour of them, name-
lye whome the worlde forsaketh,
whose consciences bee troubled,
whome the worlde pursueth for
Christes sake, whiche be needy and
wrappē full of miserie. In thy
house O Lord, let vs dwell in peace
and concord, giue vs all one heart,
one

Godly prayers.

one minde, one true interpretation
vpon thy worde.

Pluck off the bandes aswell from
the consciences, as from the bo-
dies of the miserable captiues, and
of them also which as yet lye hed-
ged in, within the listes of death,
and vnauidisedlye strive againste
grace. Howe drie (Lord) is the
flocke of thine heritage: I praye
thee poure dobone largely the shad-
wers of thy graces: lette a more
plenteous fruitfulnesse chaunce, let
thy people bee strengthened by thy
spirite: Graunt vs Lord thy
worde abundantly, so that there
maye bee many Preachers of thy
gospell: which maye within them-
selues holily conspire. Lette the
Church, the poise of Christ deale
large Spoyles of the conquered
Sathan. All that beleue in thee
by Christ (O Lord God of heale)
wyght liste thee vp wych prayses:

Wb.iiij. mighte

Godly prayers.

might renowme thee, & extoll thee.
We bee entered into the voyage of
saluation. Conduct vs luckily vnto
the port, that being delivered by
thee from the very death, we maye
escape and come to the verye lyfe.
Finish the thing that thou hast be-
gonne in vs, make vs to increase
from fayth to fayth, leaue vs not to
our dwone will and choyse, for it is
slipperie, and readie to fall. To the
thunderbolts of thy woorde put vi-
olence, that we maye gine the glory
to thee alone. Giue to thy people
courage and power to withstande
sinne, and to obey thy woorde in all
things: O Lorde God most glori-
ous and excellent ouer all.

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A prayer against the enimies
of Christes truthe.

Slyuer mee O Lorde, from
the vngodly and stiffe-necked
persons, for thou seest howe
in

Godly prayers.

in their hearts, they imagine but
mischife, and haue great pleasure
to picke quarrels, their tonges be
more sharp thā any Adders sting,
vnder their lyppes lurcketh poyson
of Adders. But O mercifull Lord,
let mee not fall into their handes,
that they handle not mee after
their owne lustes. Thou onely art
my God: thou must heare my pite-
ous plaint: Lorde thou rulest al-
together, that art the strength and
power of my defence: be thou as a
sallet on my heade, whensoeuer the
vngodly shall assault mee: neyther
suffer thou the wicked thus to pros-
per in their matters. Suffer not
their crooked and malicyous Sto-
mackes to increase, and spitefully
reule thee. Looke vpon thy poore
wretches cause, and ridde mee out
of these daily greuances, then shal
I with an vpright heart, and plea-
saunt Countenaunce, extoll and
magnifie

Godly prayers.
magnifie thy holy name. Amen.

A prayer for pacience in
trouble.

God hast thou O Lord, hum-
bled and plucked me downe:
GI dare now vnnethes make
my prayer vnto thee, for thou arte
angry with mee, but not withoute
my deseruing. Certainly, I haue
sinned Lord: I confesse it, I wil not
denie it. But oh my God, pardon
my trespasses, release my debtes,
and render now thy grace agayne
vnto mee, stoppe my wounds, for I
am all to plagued and beaten: yet
Lorde this notwithstanding, I a-
bide paciently, and giue mine at-
tendance on thee: continuallye
wayting for relief at thy hande,
and that not withoute skill, for I
haue receyued a token of thy fauor
and grace towvards mee. I meane
thy woorde of promise concerning
Christ,

Godly prayers.

Christ, who for mee was offered on
the Crosse, for a rausome, a sacri-
fice, and price for my sinnes, wher-
fore according to that thy promise :
defend me Lord by thy right hand,
and giue a gracious eare to my
requestes, for all mans stayes are
but vaine, Beate downe therefore
myne Enimyes thine owne selfe
with thy power, which arte mine
onelye ayder & protector, O Lord
God Almyghtie. Amen.

A prayer to be sayde at night
going to bed.

Mercifull lord god heauen-
ly father, whether we sleepe
or wake, liue or die, wee are
alwayes thine, wherefore I besech
thee heartily, that thou wilt vouch-
safe to take care and charge of mee,
and not to suffer me to perish in the
worke of darknesse, but to kindle
the lichte of thy countenaunce in
my

Godly prayers.

my heart, that thy Godly know-
ledge may daylye increase in mee,
thorowe a ryght and pure fayth,
and that I may alwayes be found
to walke and liue after thy wil and
pleasure, thorow Jesus Christ our
Lorde and Sauiour. Amen.

A prayer to be sayde at the
hour of death.

Lorde Jesu which arte the
only helth of all men living,
and the everlasting lyfe of
them which die in fayth: I a wret-
ched sinner, gine & submit my selfe
wholye vnto thy most blessed will.
And I being sure þ the thing can
not perishe which is comitted vnto
thy mercy, willingly nowe I leaue
thys frayle and wicked fleshe, in
hope of the resurrection, which in
better wyse shall restore it to me a-
gaine. I beseech thee moste mer-
cifull Lord Jesus Christ that thou
wilt

Godly prayers.

wilt by thy grace make strong my
soule against all temptations, and
that thou wilte couer and defende
mee with the buckler of thy mercye
agaynst all the assaultes of the de-
vil. I see & reknowledege that there
is in my selfe no hope of saluation,
but all my confidence, hope, and
trust, is in thy most mercifull good-
nesse. I haue no merites nor good
workes, which I maye alleage be-
fore thee. Of sinnes & euill workes
(alas) I see a great heape, but
through thy mercy I trust to be in
the number of them to whom thou
wilt not impute their sinnes, but
take and accept me for righteous &
just, and to be the inheritor of euer-
lasting lyfe. Thou mercifull Lord
wast borne for my sake, thou didst
uffer both hunger and thirst for
my sake, thou diddest pray and fast
for my sake, thou diddest all good
and deedes for my sake:

And

And finally thou gauest thy mooste
precious body to die, and thy bloud
to bee shedde on the Crosse for my
sake. Now most mercifull sauour,
lette all these thinges profite mee,
which thou freely haste giuen mee.
Let thy bloude cleanse and washe
away the spottes and foulenesse of
my sinnes. Let thy righteousnesse
hyde and couer my vnrightheous-
nesse. Let the merites of thy passi-
on and bloude, bee the satisfaction
for my sinnes. Giue mee Lorde thy
grace, that my fayth and saluation
in thy bloud, wauer not in mee, but
ever bee firme and constant, that
the hope of thy mercye, and lyfe e-
uerlasting, never decay in me: that
charitie waxe not colde in mee: fi-
nallye that the weakenesse of my
fleshe bee not ouercome with the
feare of death. Graunt mee merci-
full sauour, that when death hatl
shutte vp the eies of my hodie, ye-

Godly prayers.

that the eyes of my soule maye still
beholde and looke vpon thee, that
when death hath taken awaye the
use of my tongue and speache, yet
that my heart may crye and say
vnto thee, (In manus tuas domine
commendo spiritu meum,) that
is to saye, O Lorde into
thy hands I giue
and commit
my soule.

(Domine Iesu accipe spiri-
tum meū.) Lord Je-
su receyue my
soule vnto
thee. A-
men.

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